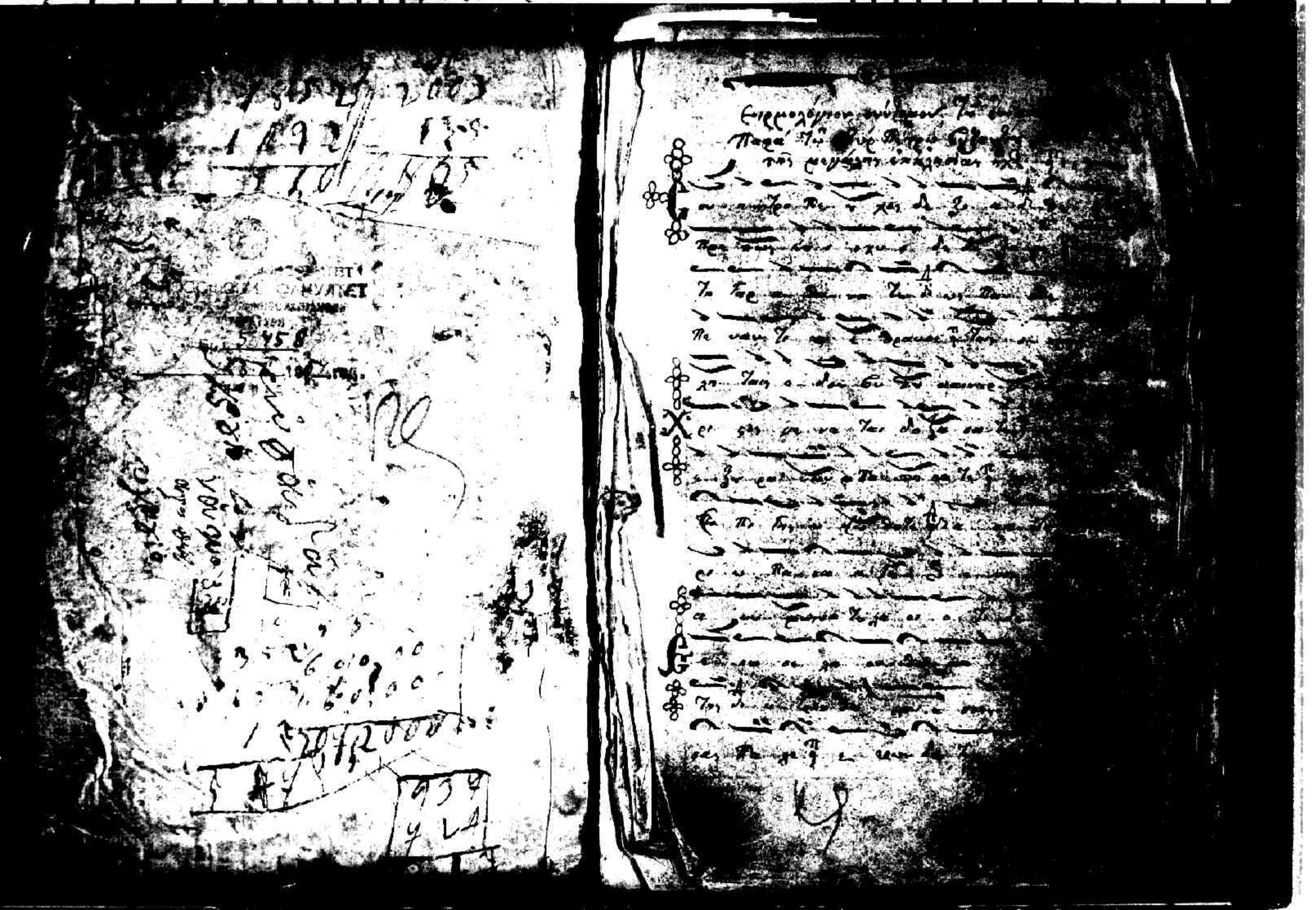
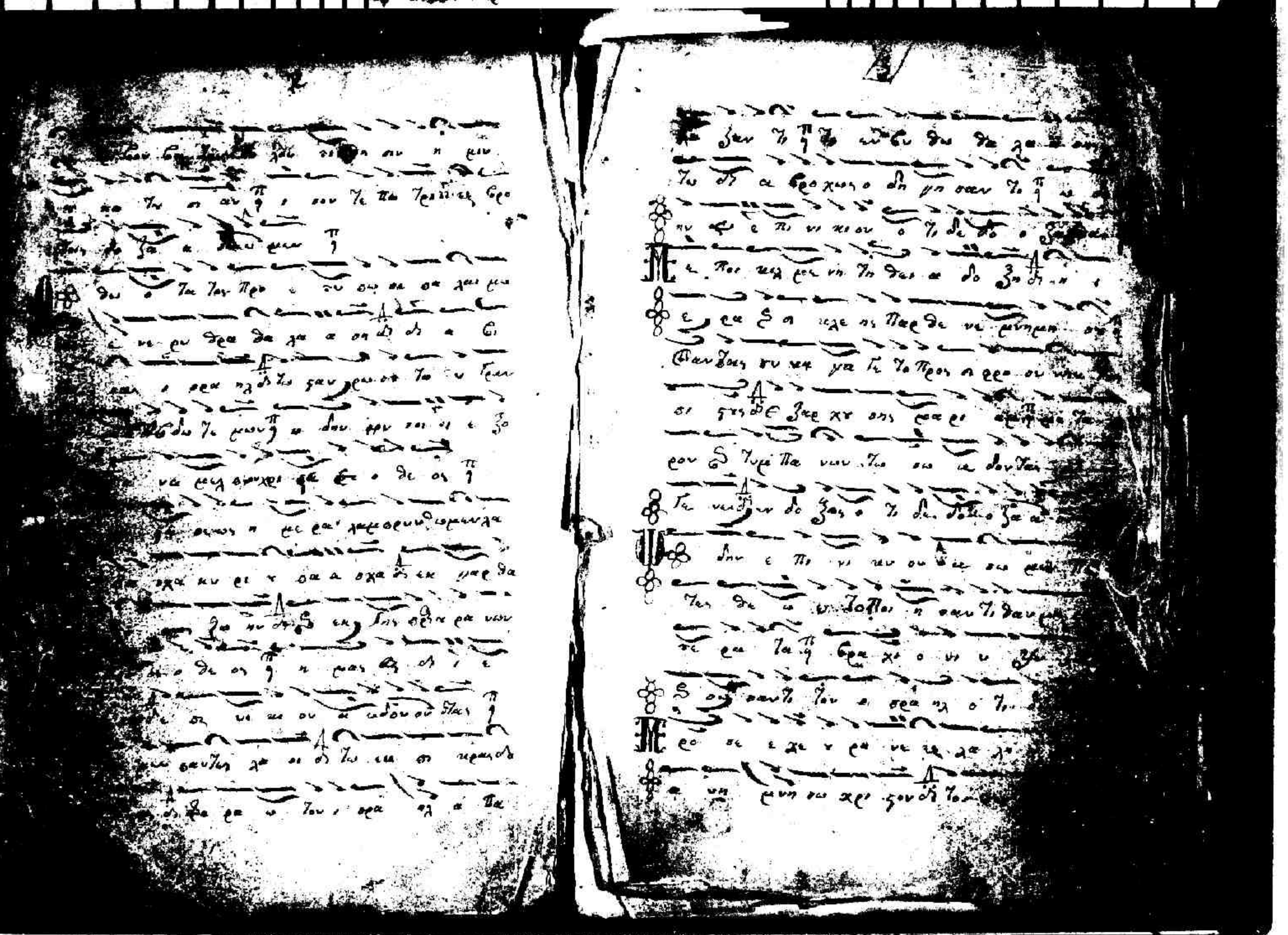
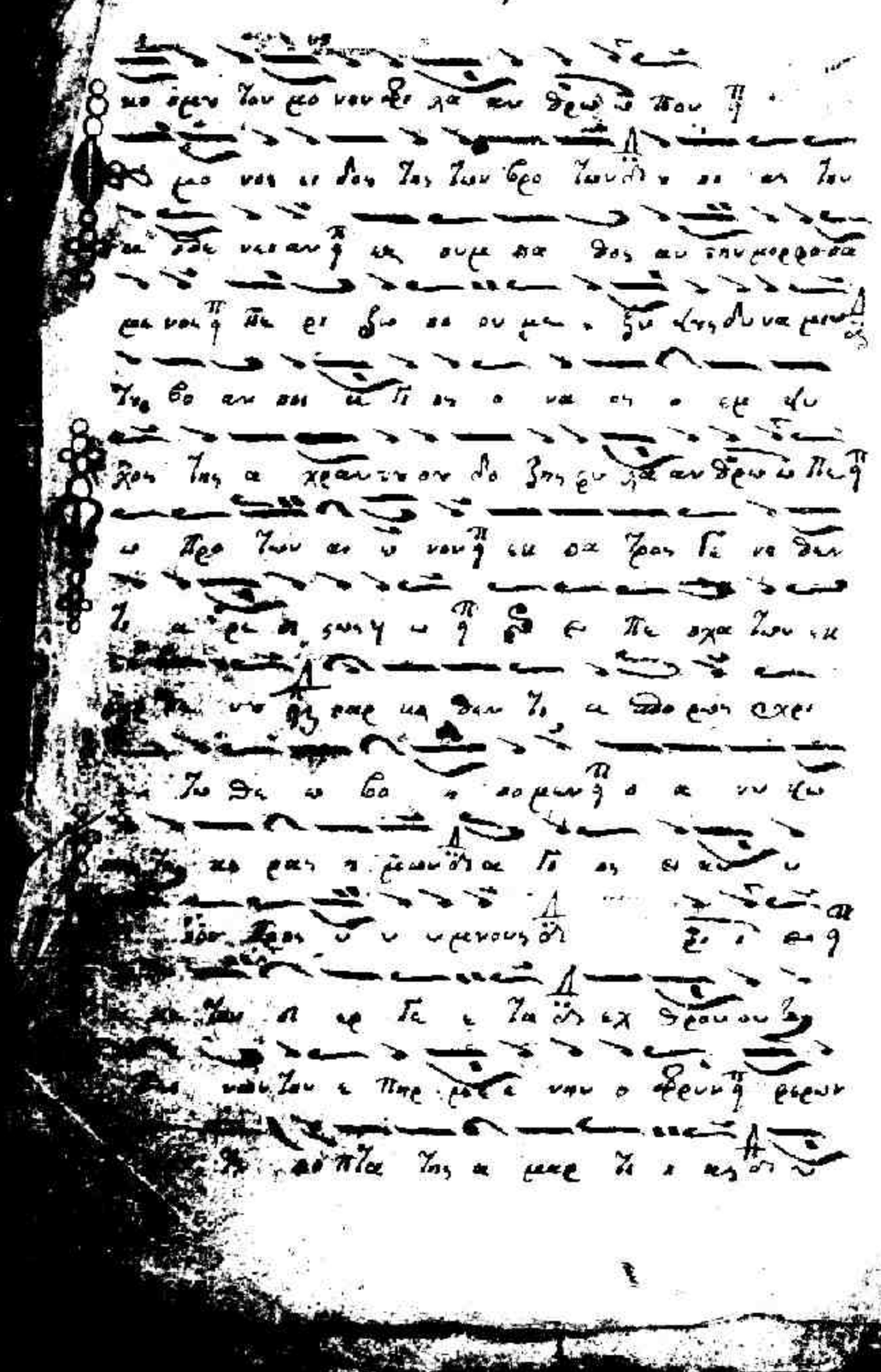
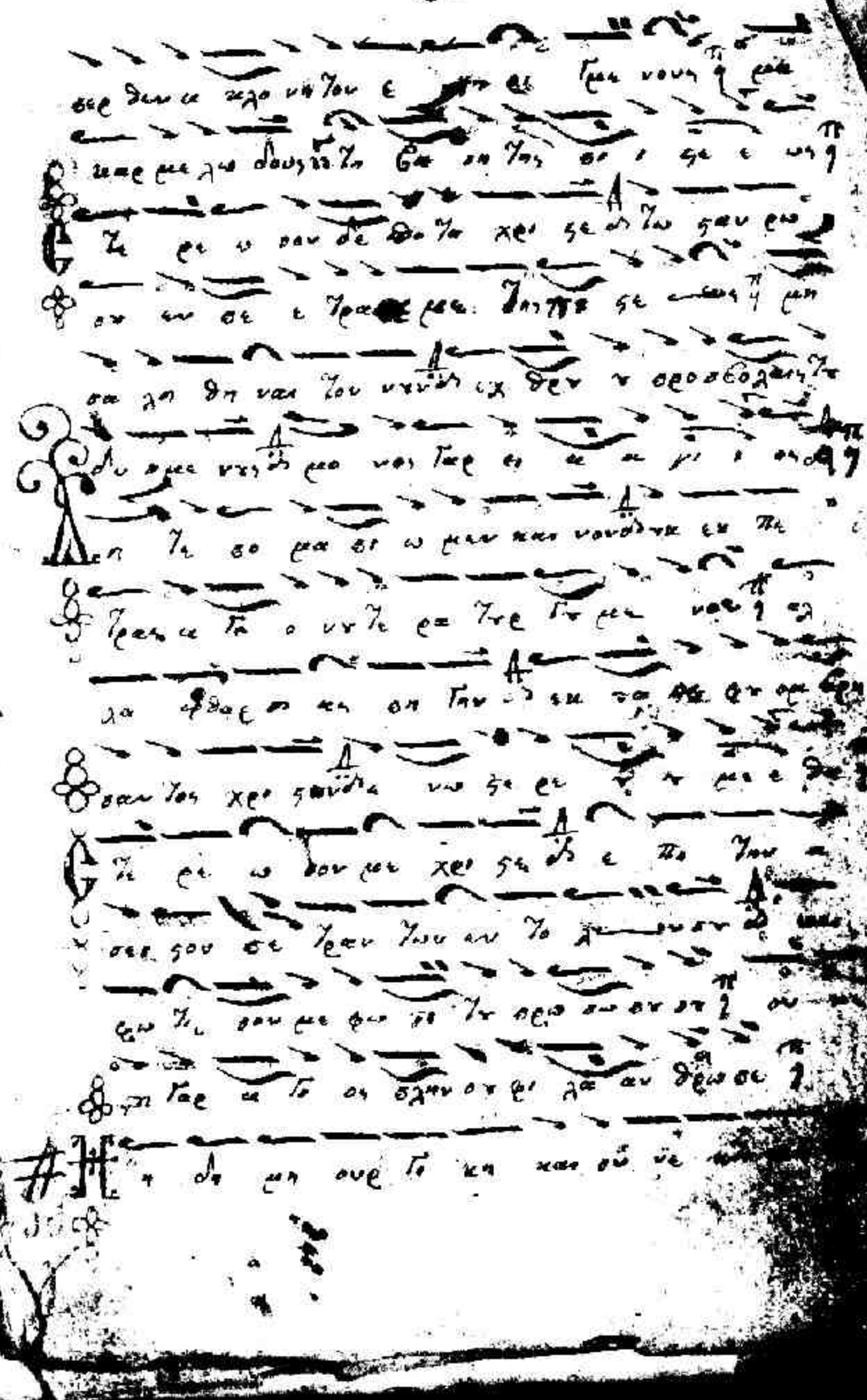
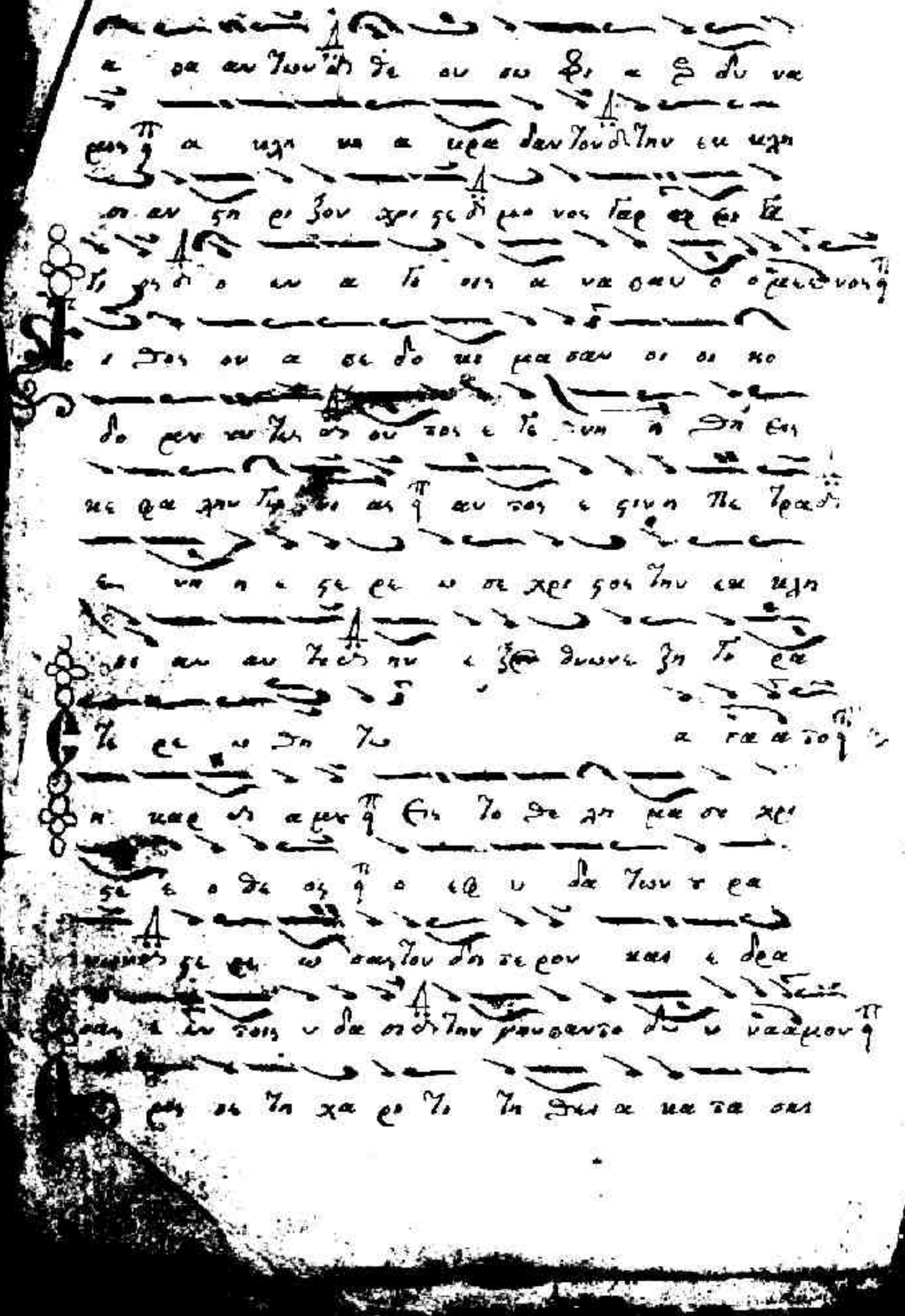
ГРЧКА НОТНА ИРМОЛОГИЈА, КРАЈ НА XVIII ВЕК, 73 ЛИСТА, 20 x 13 СМ. (Збоина на Филозофскиот факултет - Скопје ин. бр. 5458).

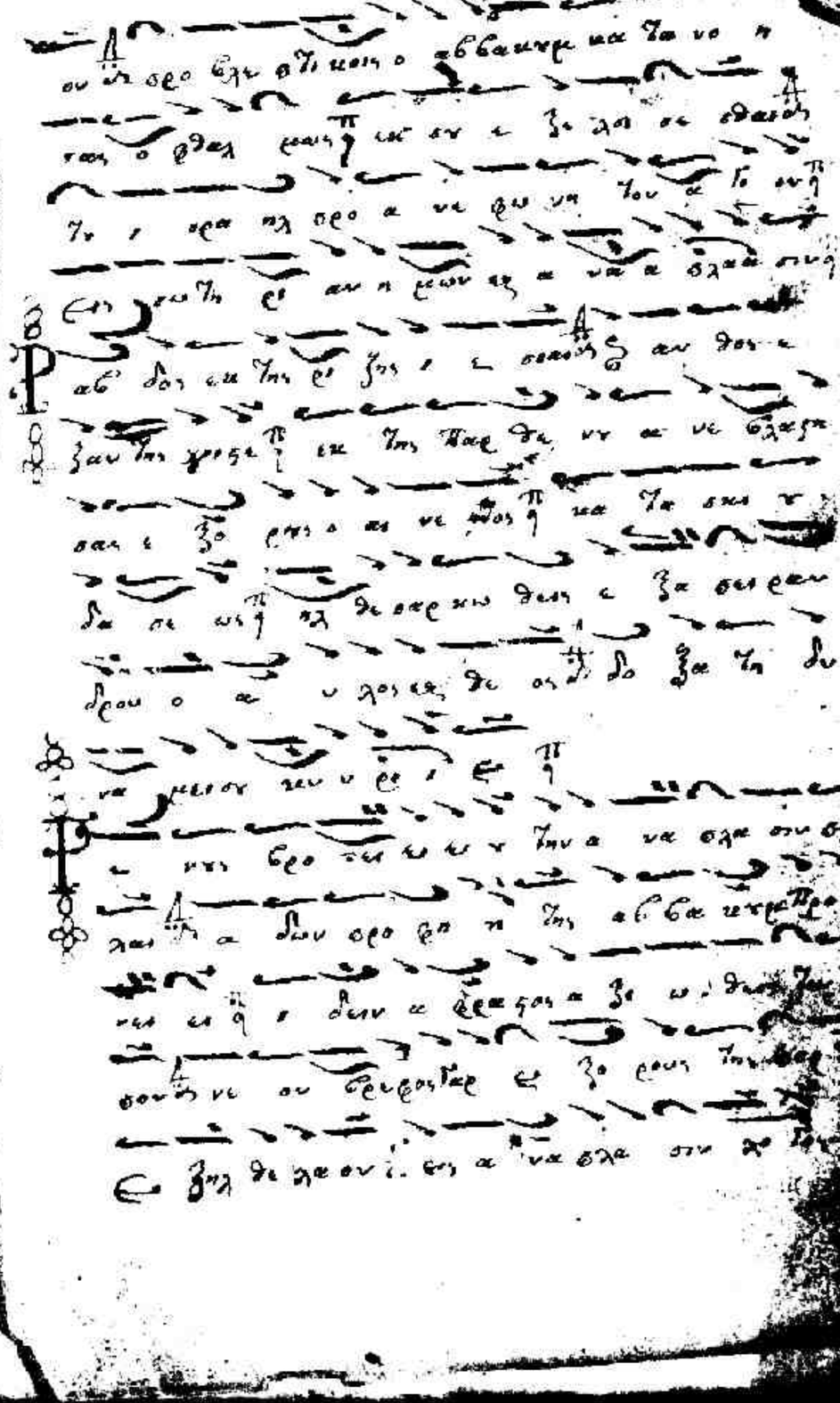


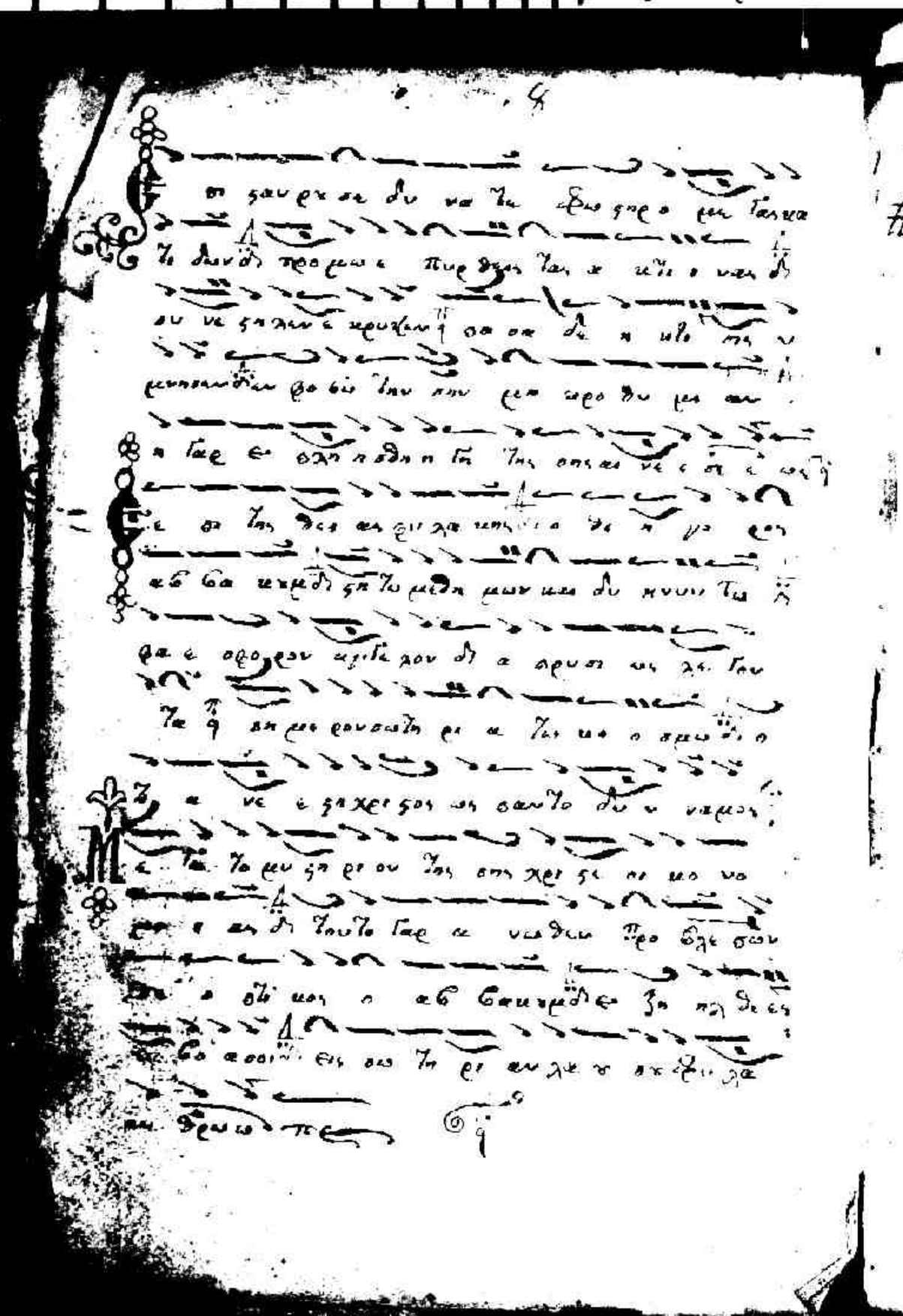


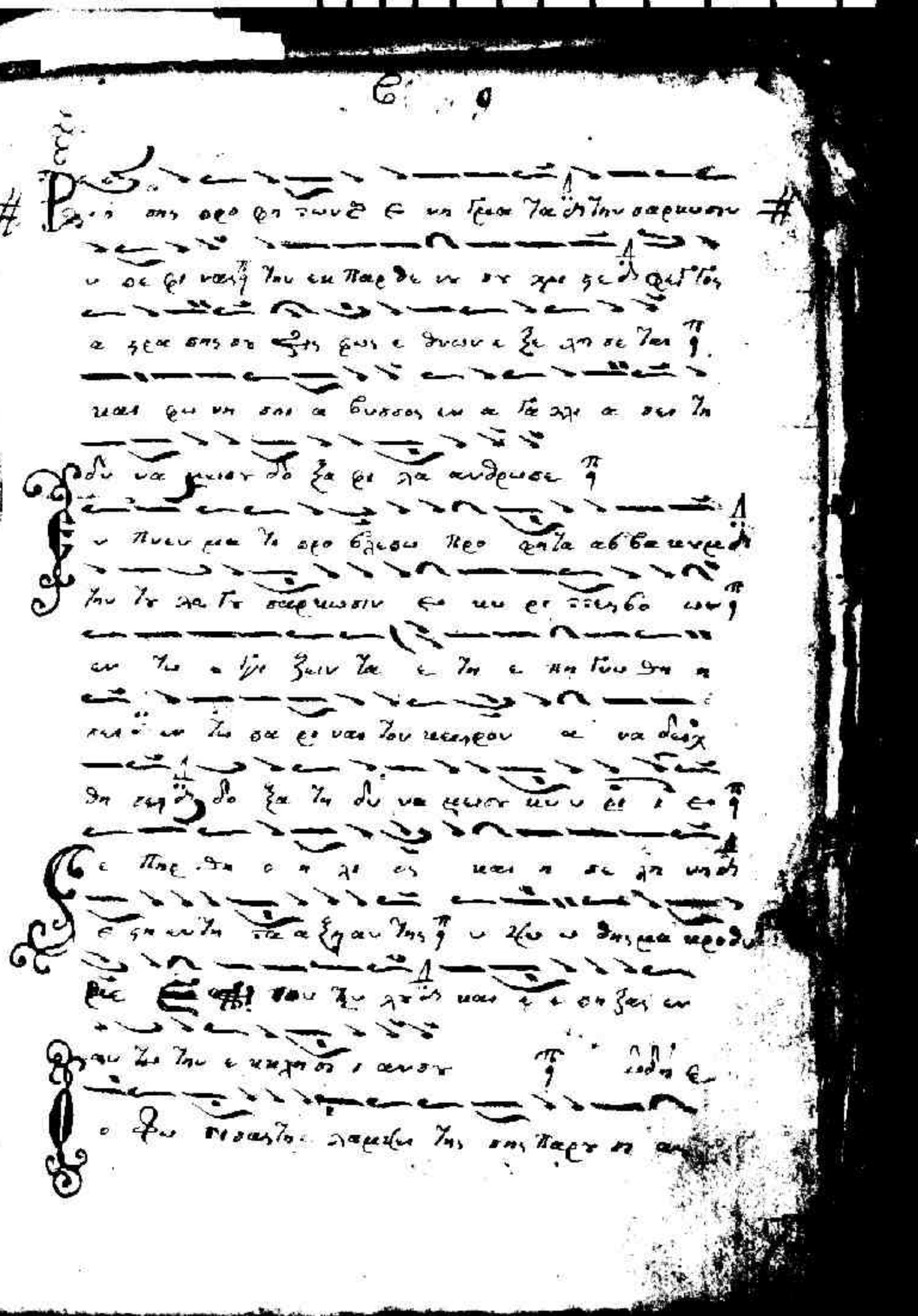


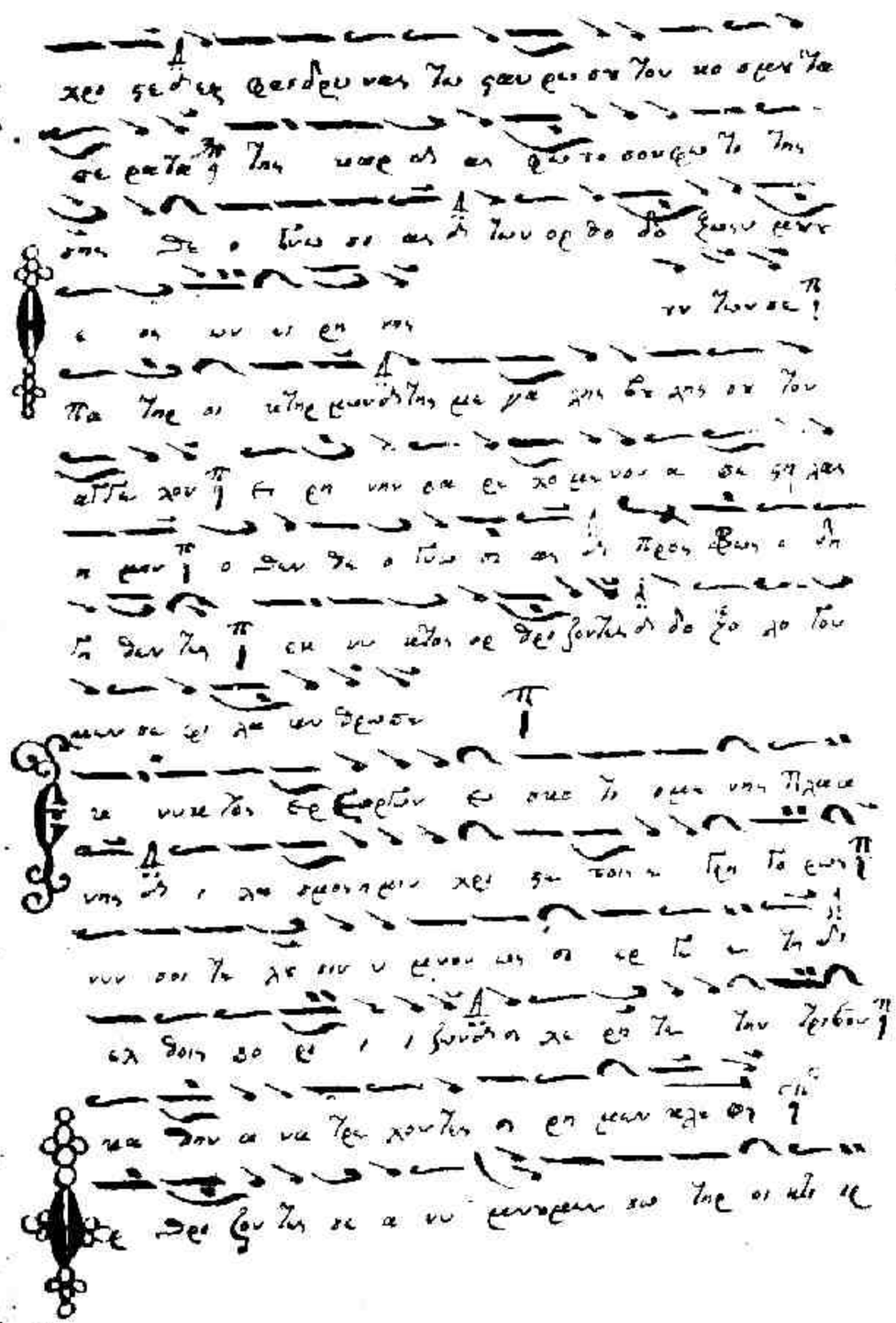


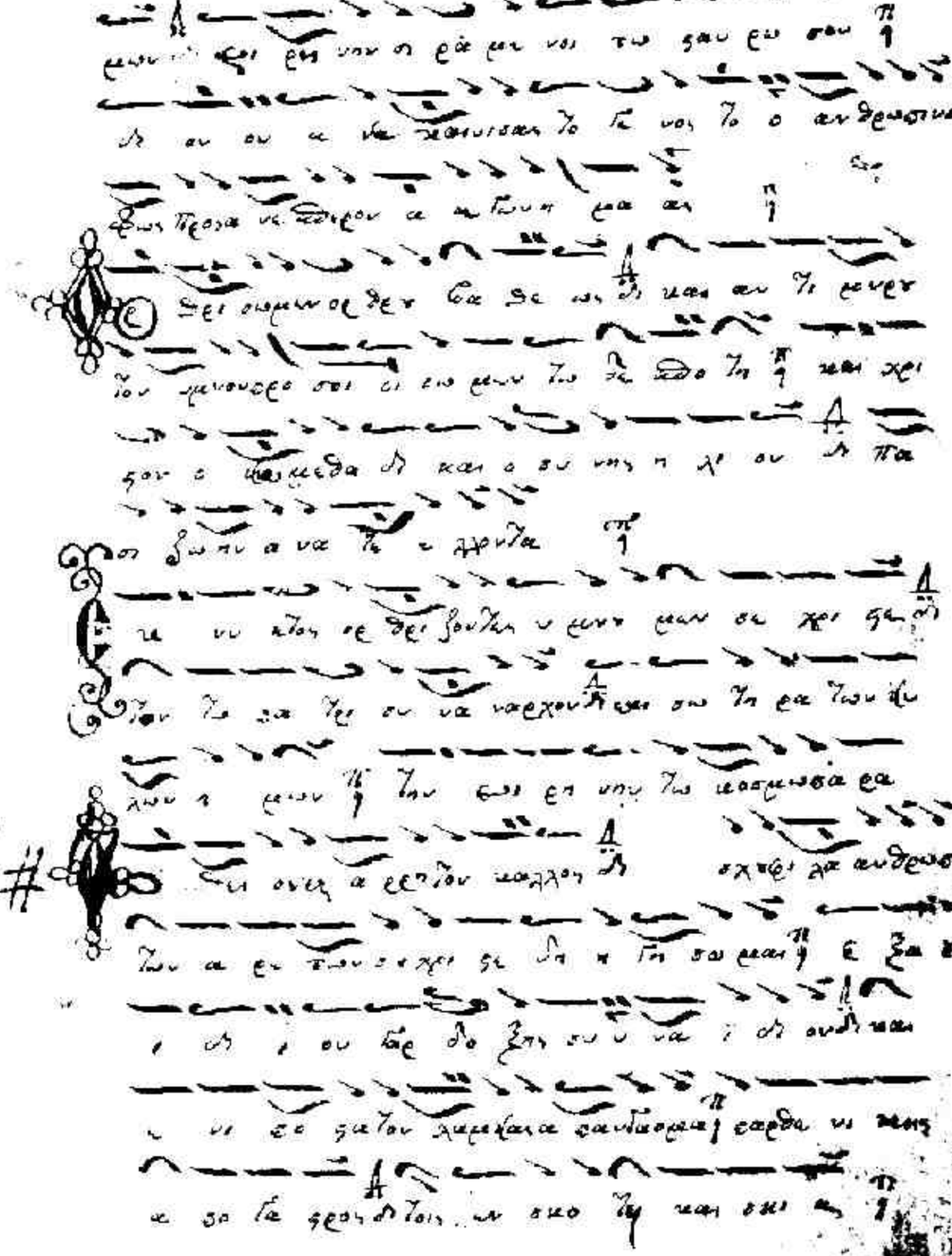


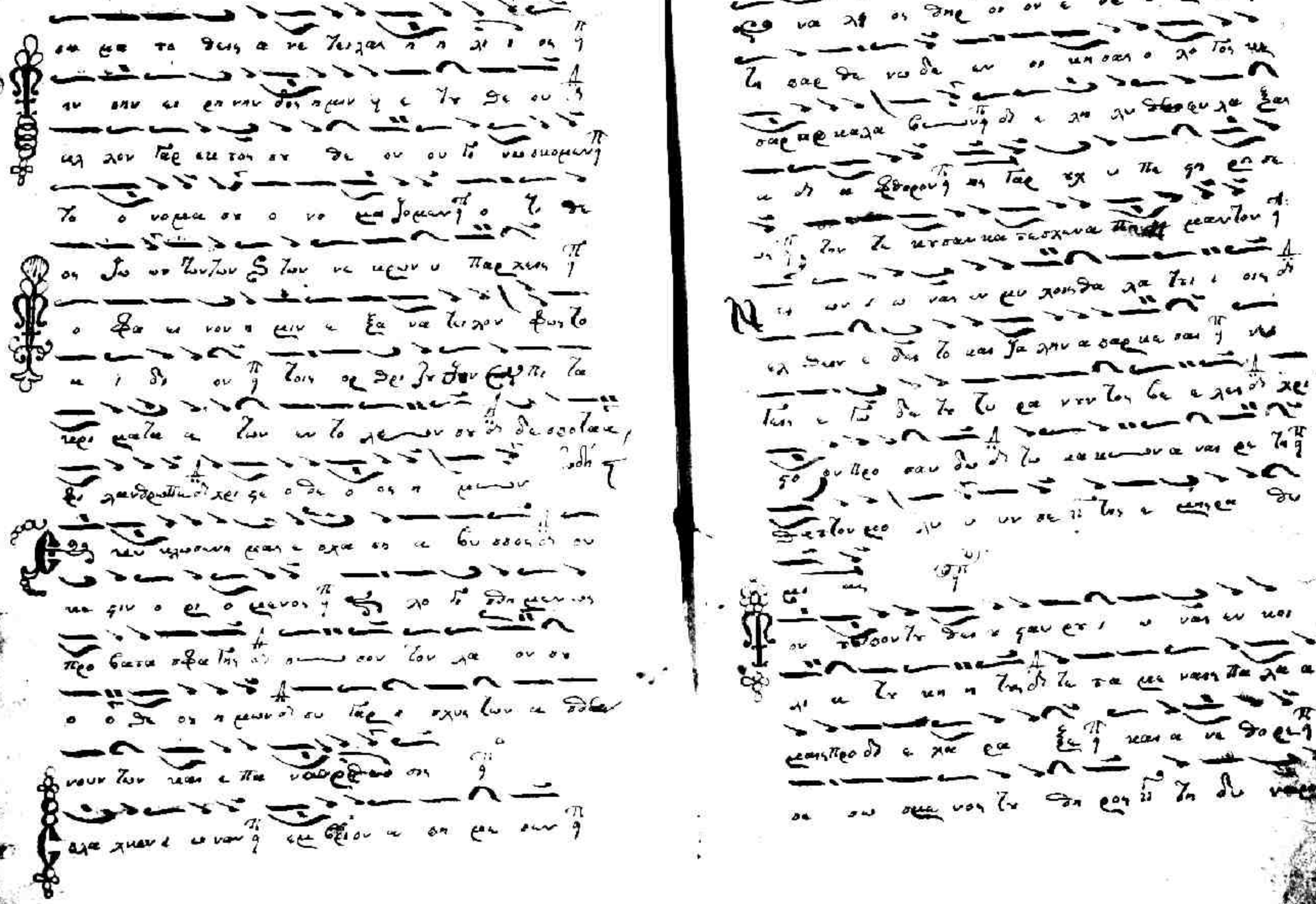


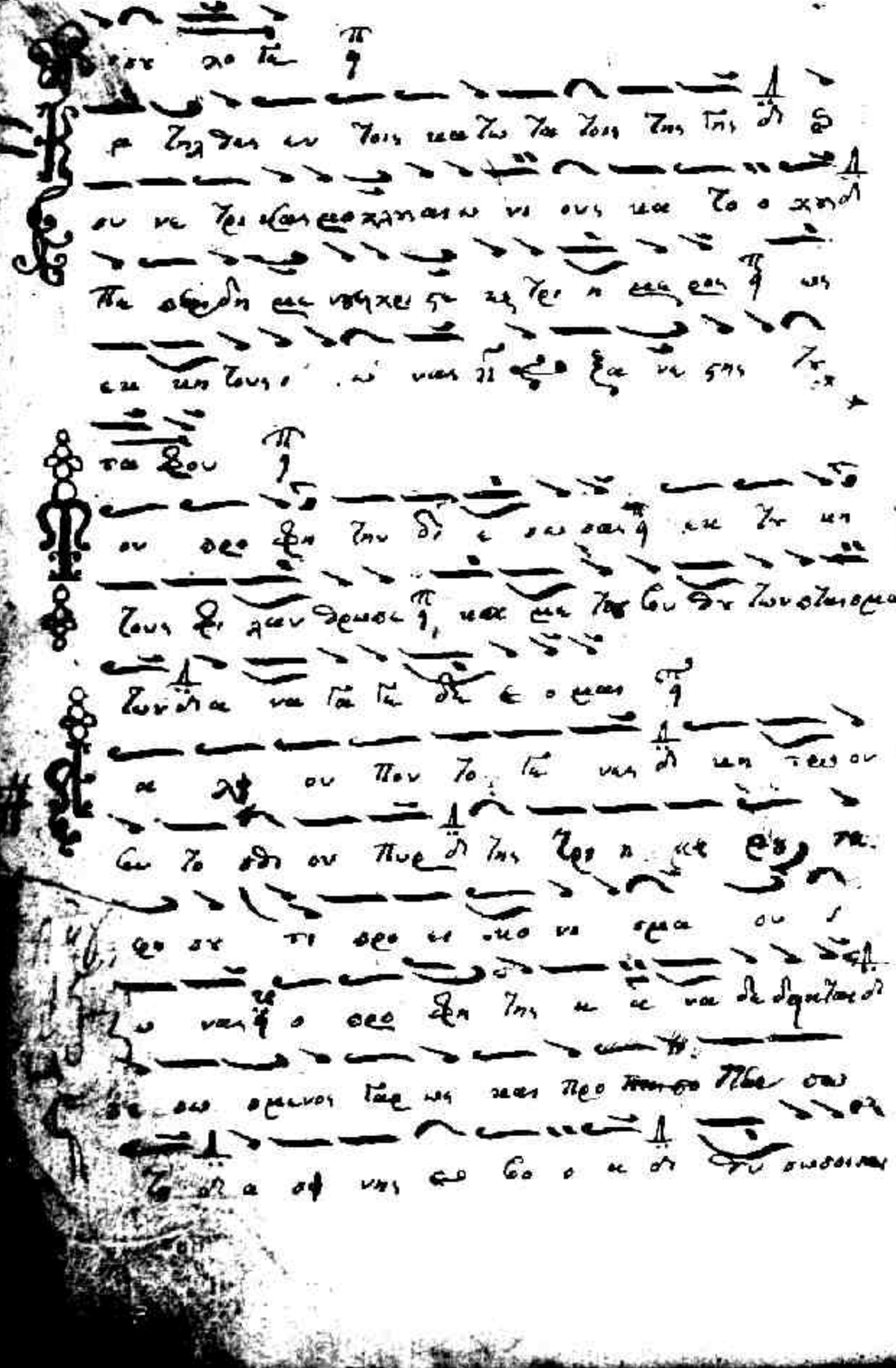


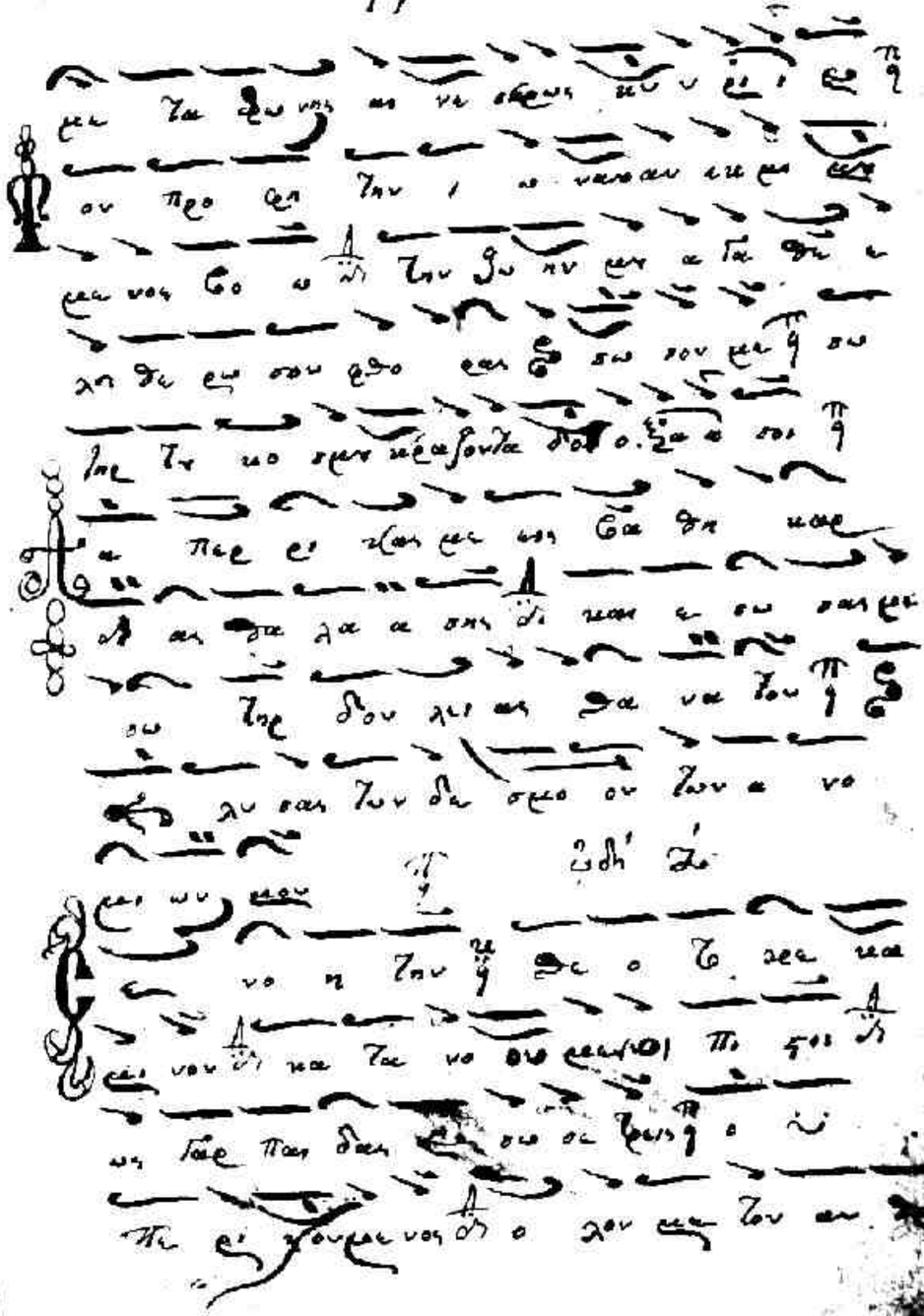


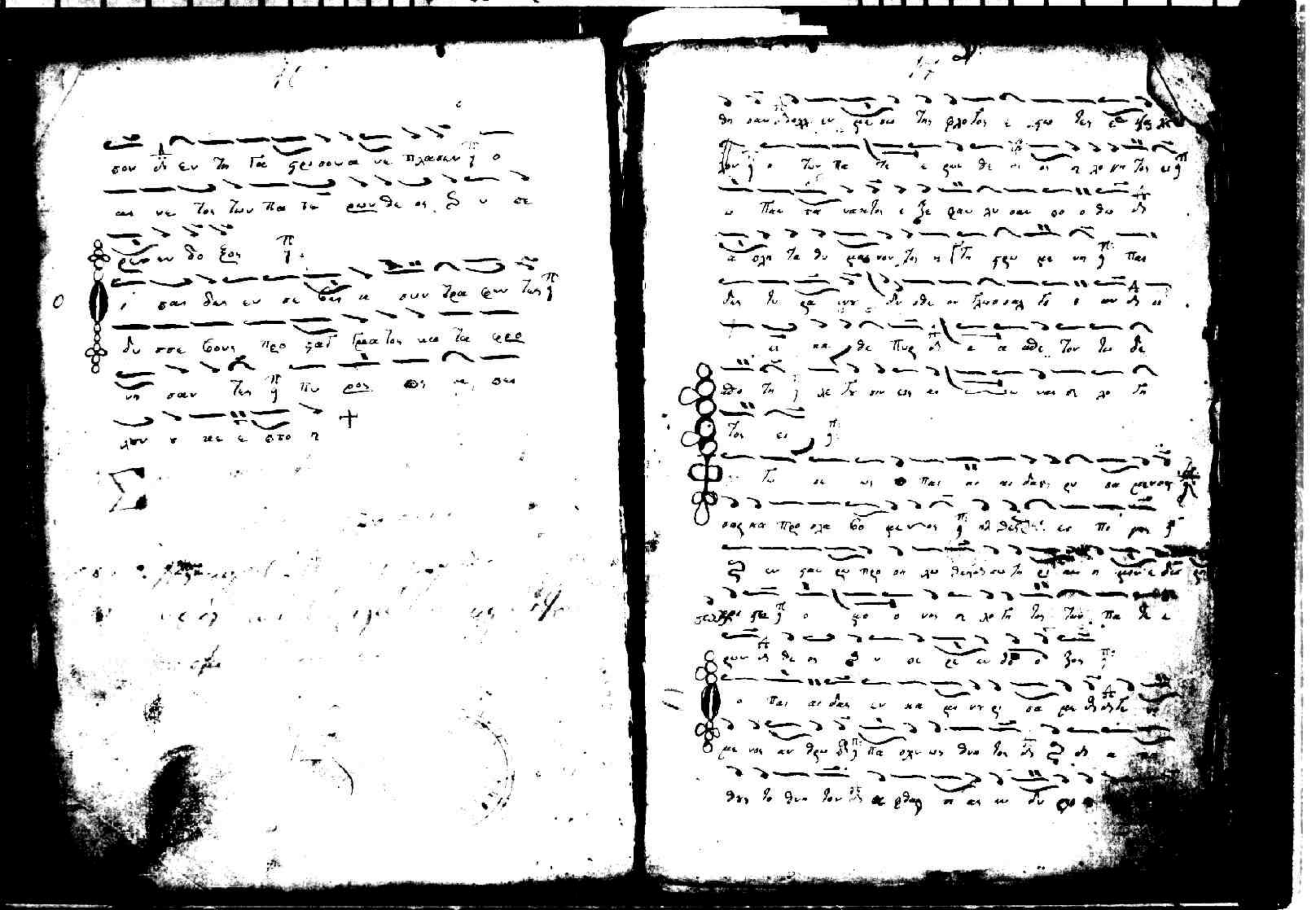


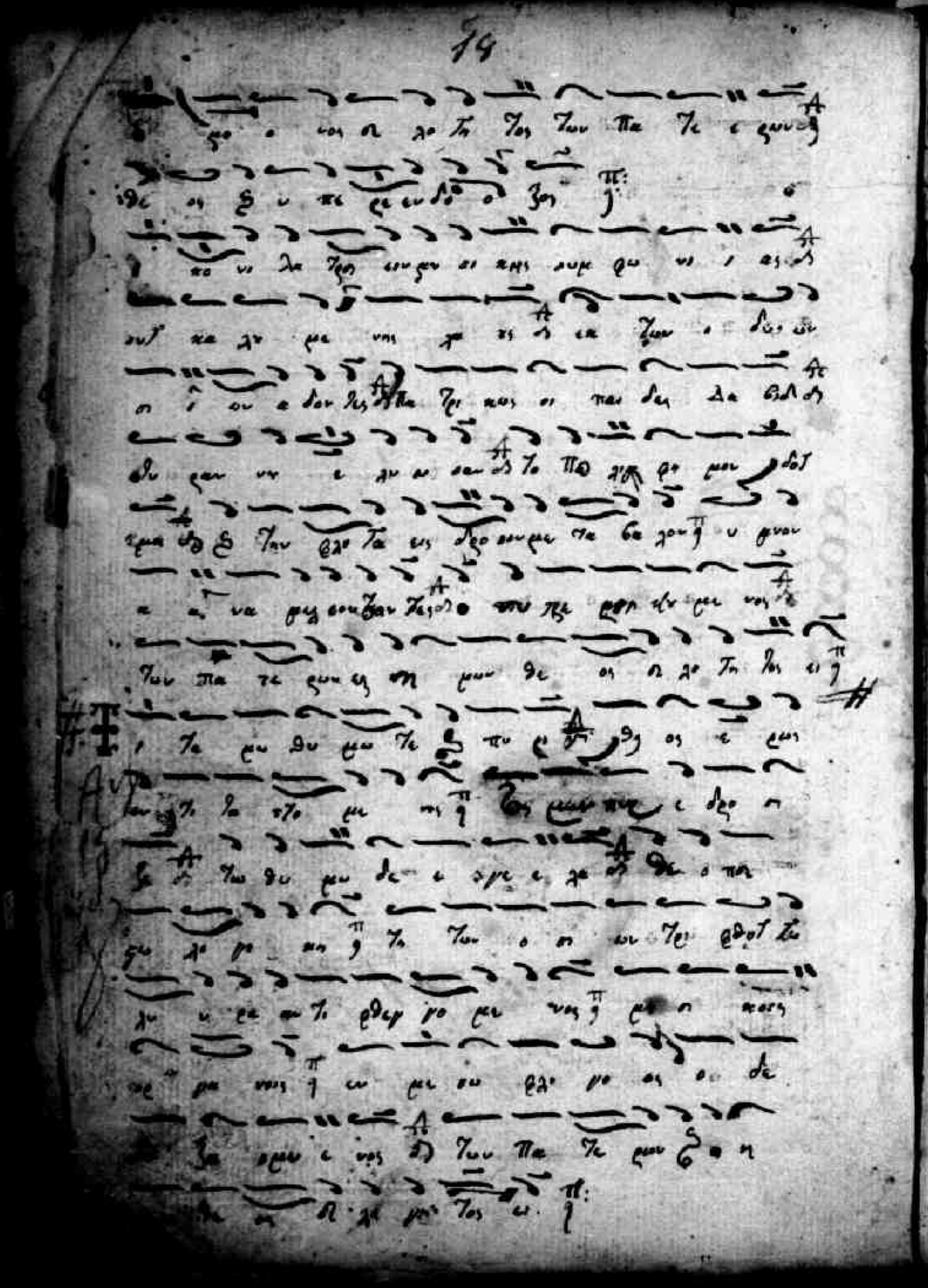


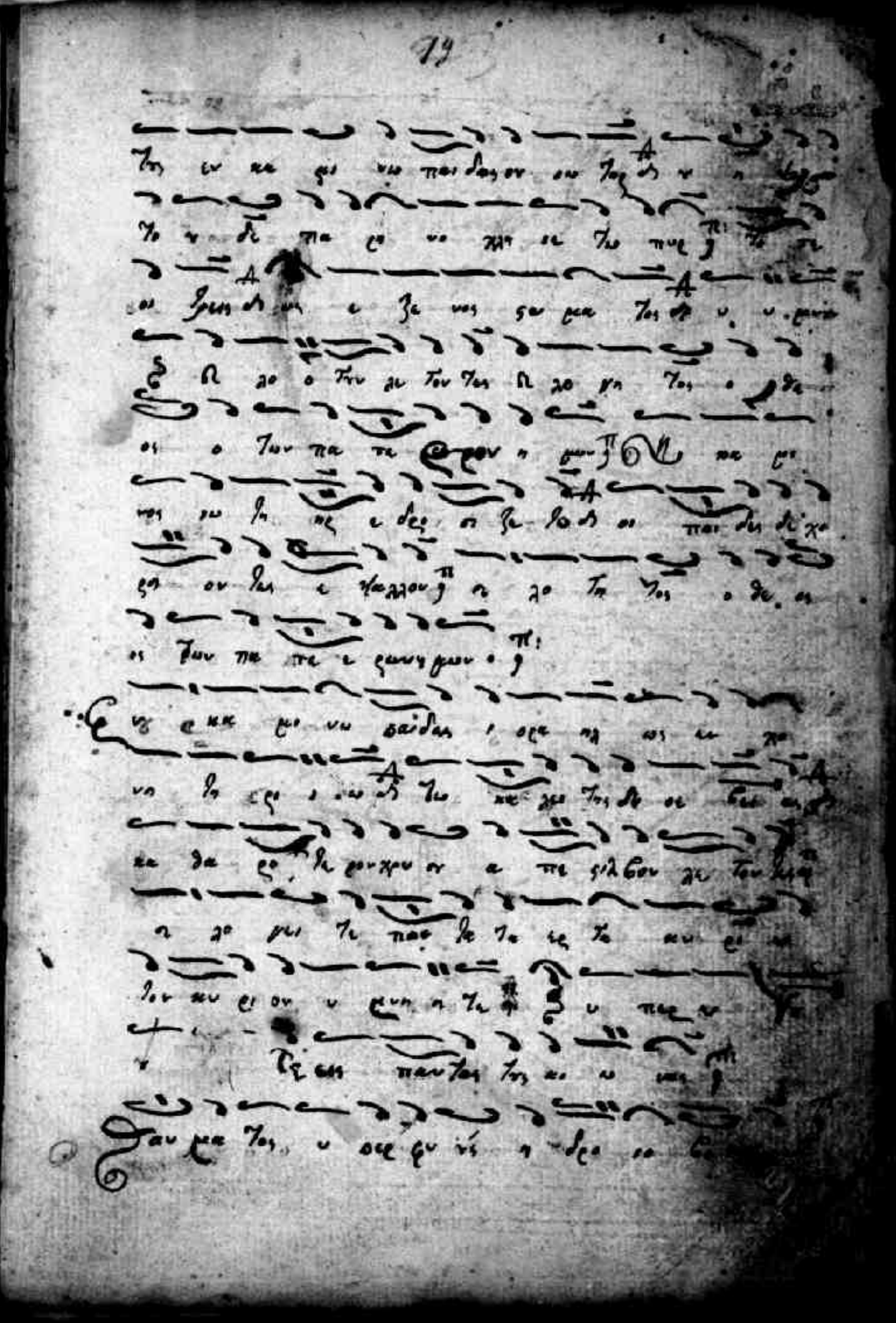


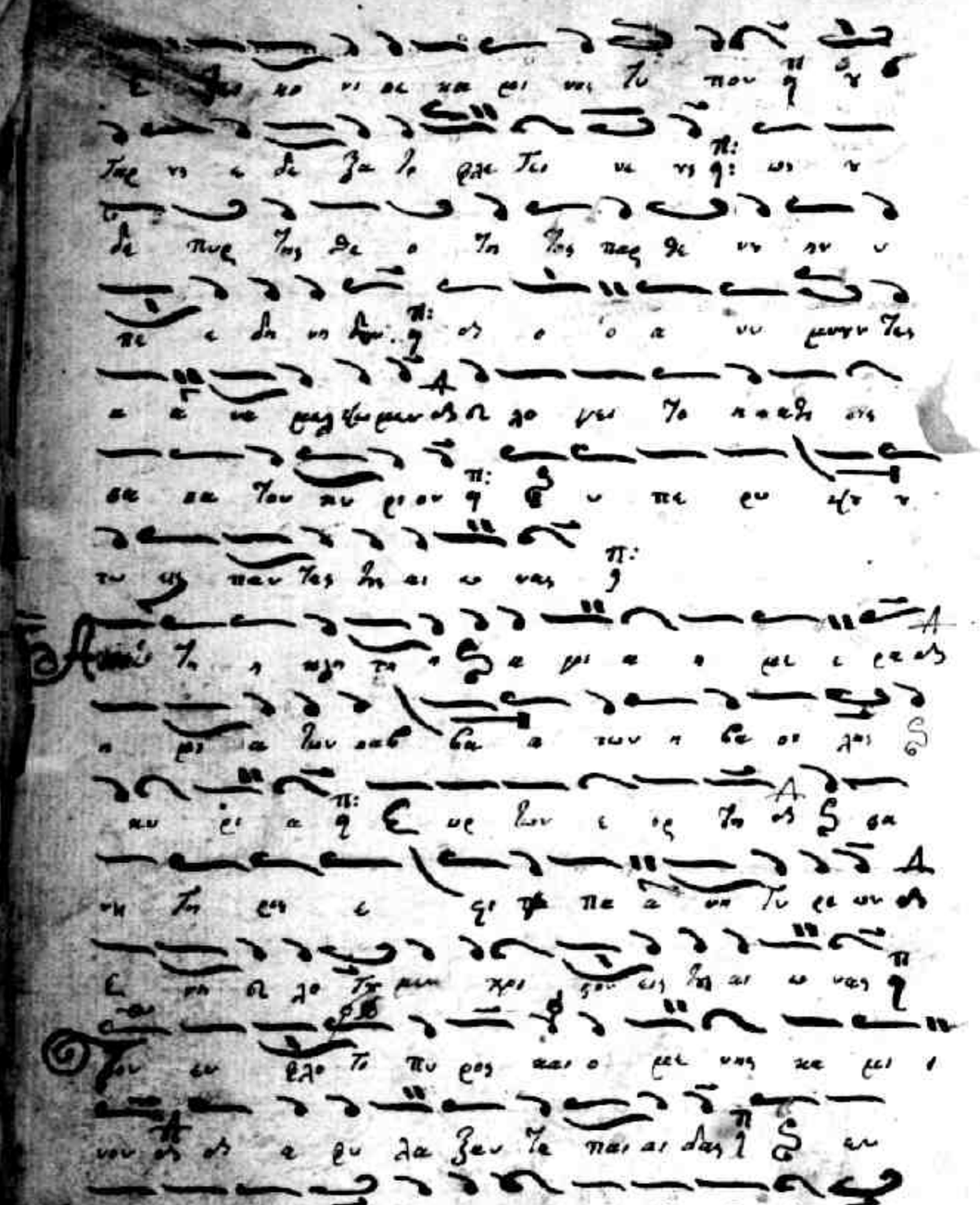


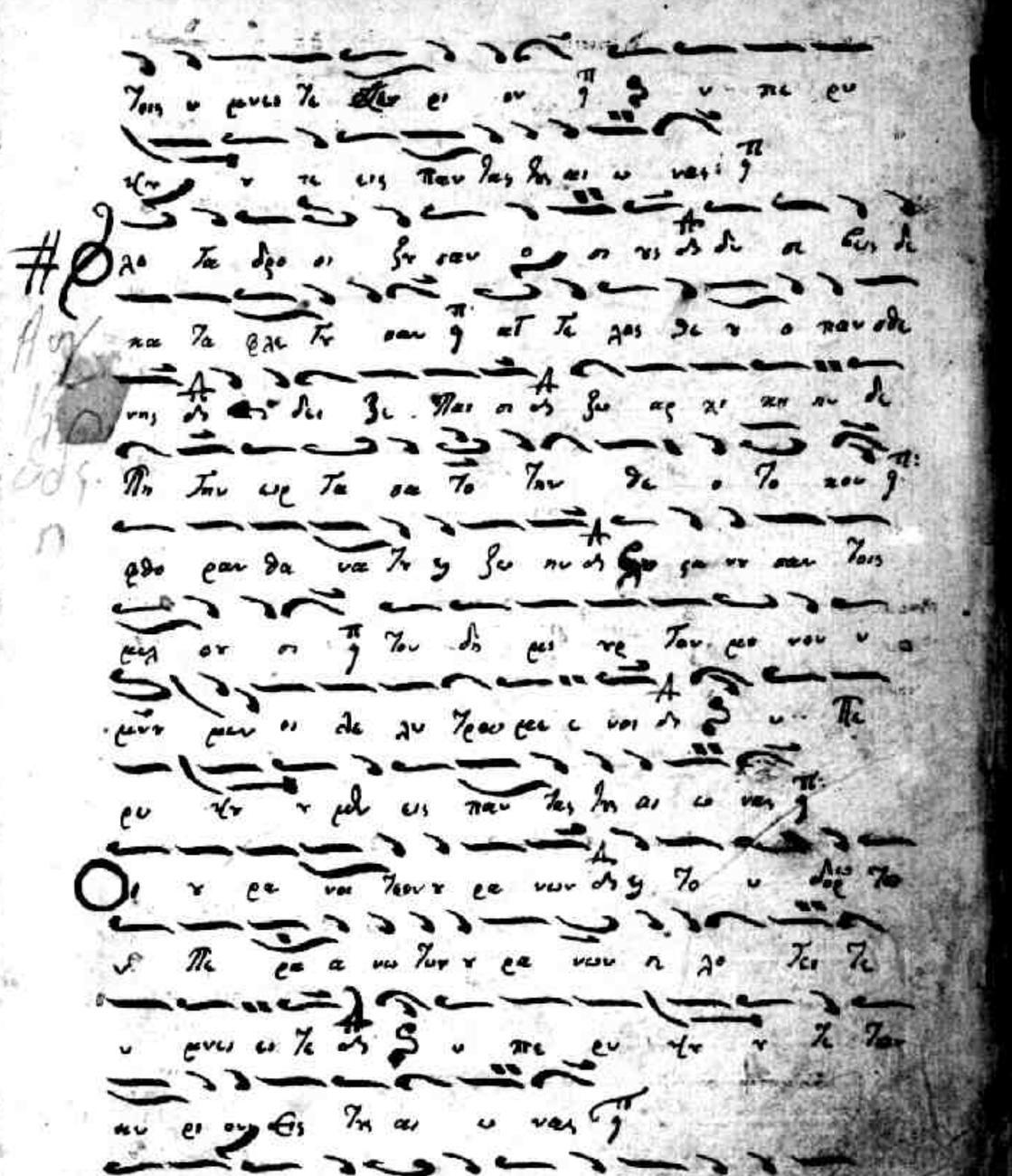


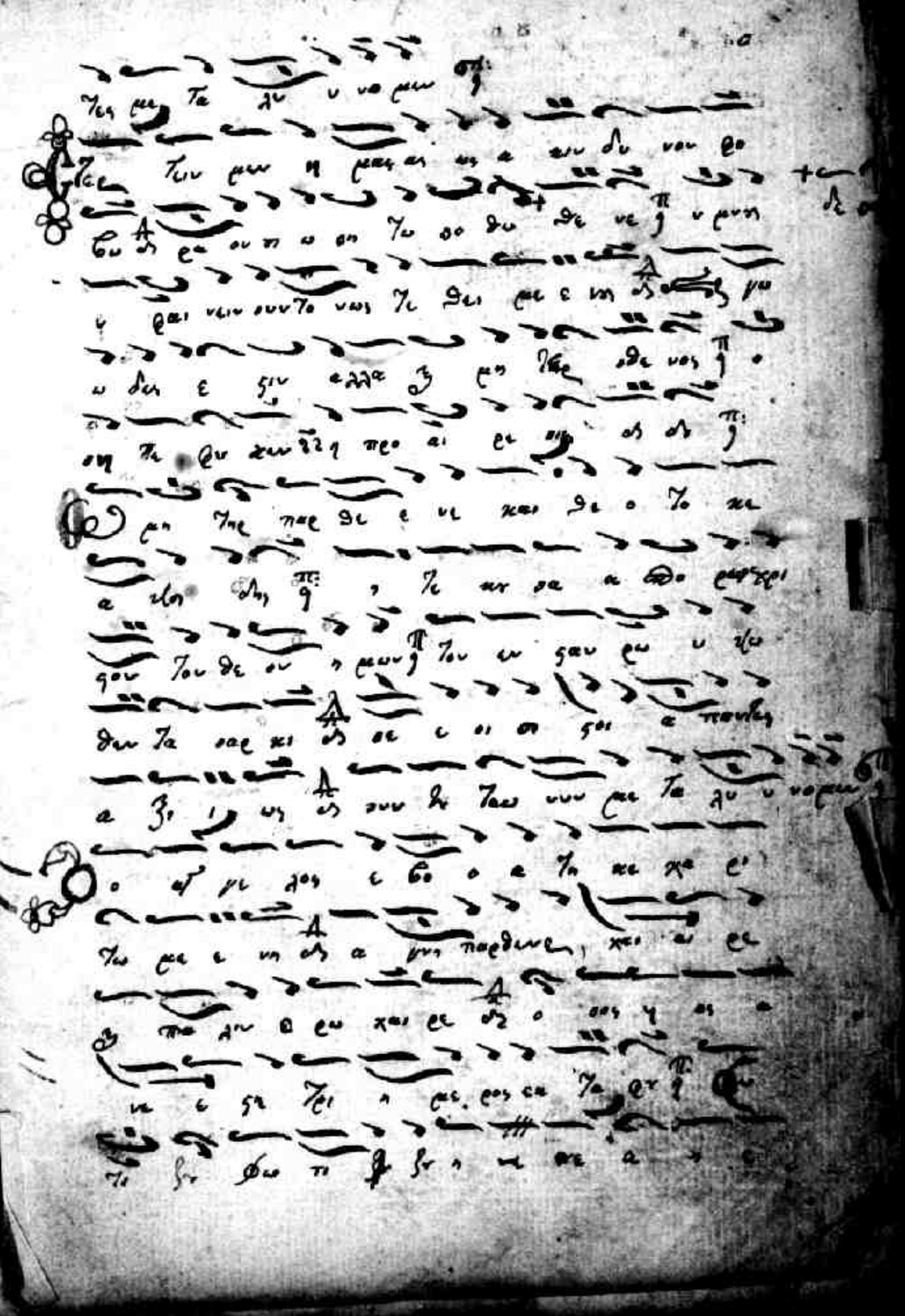


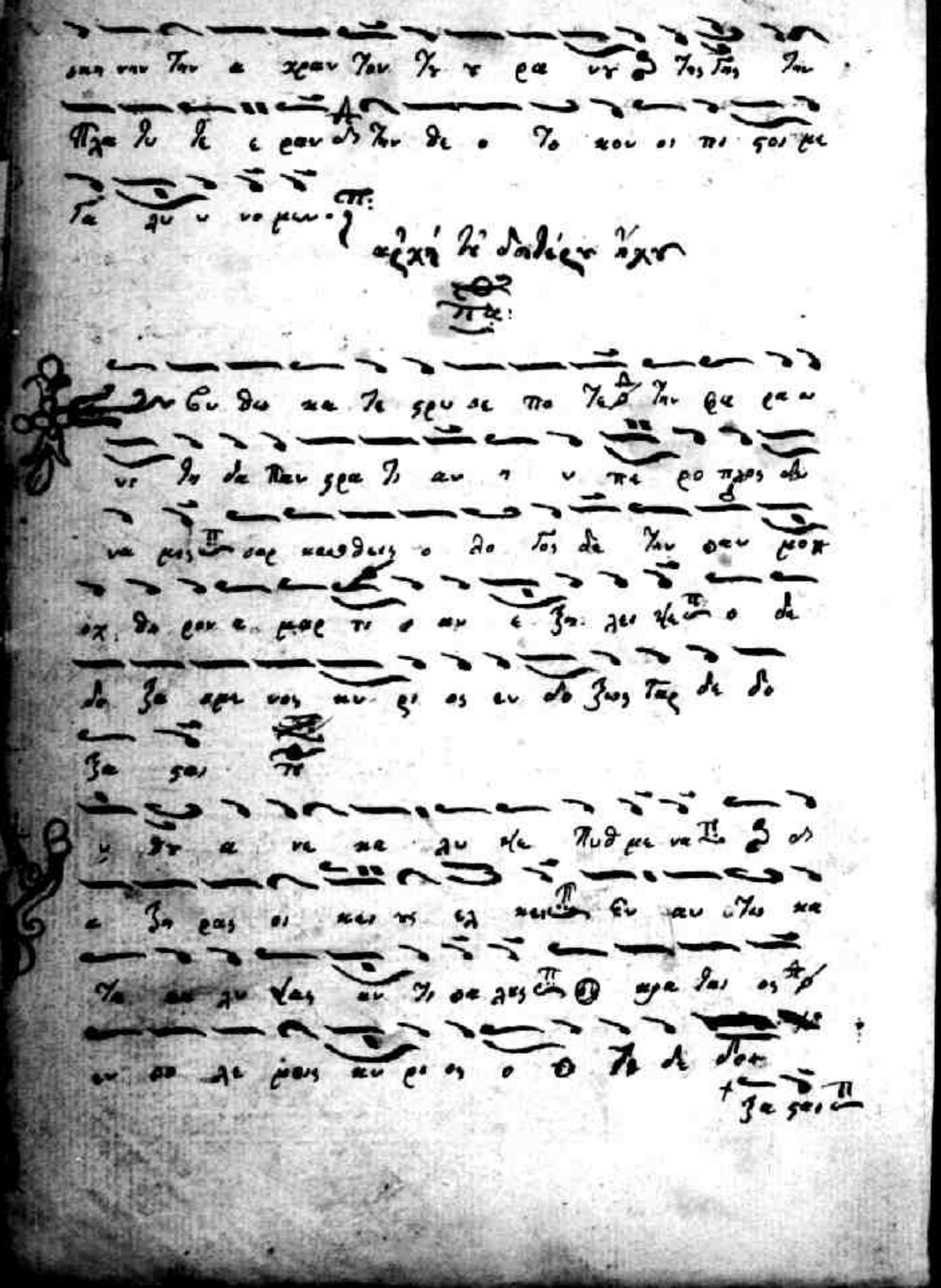


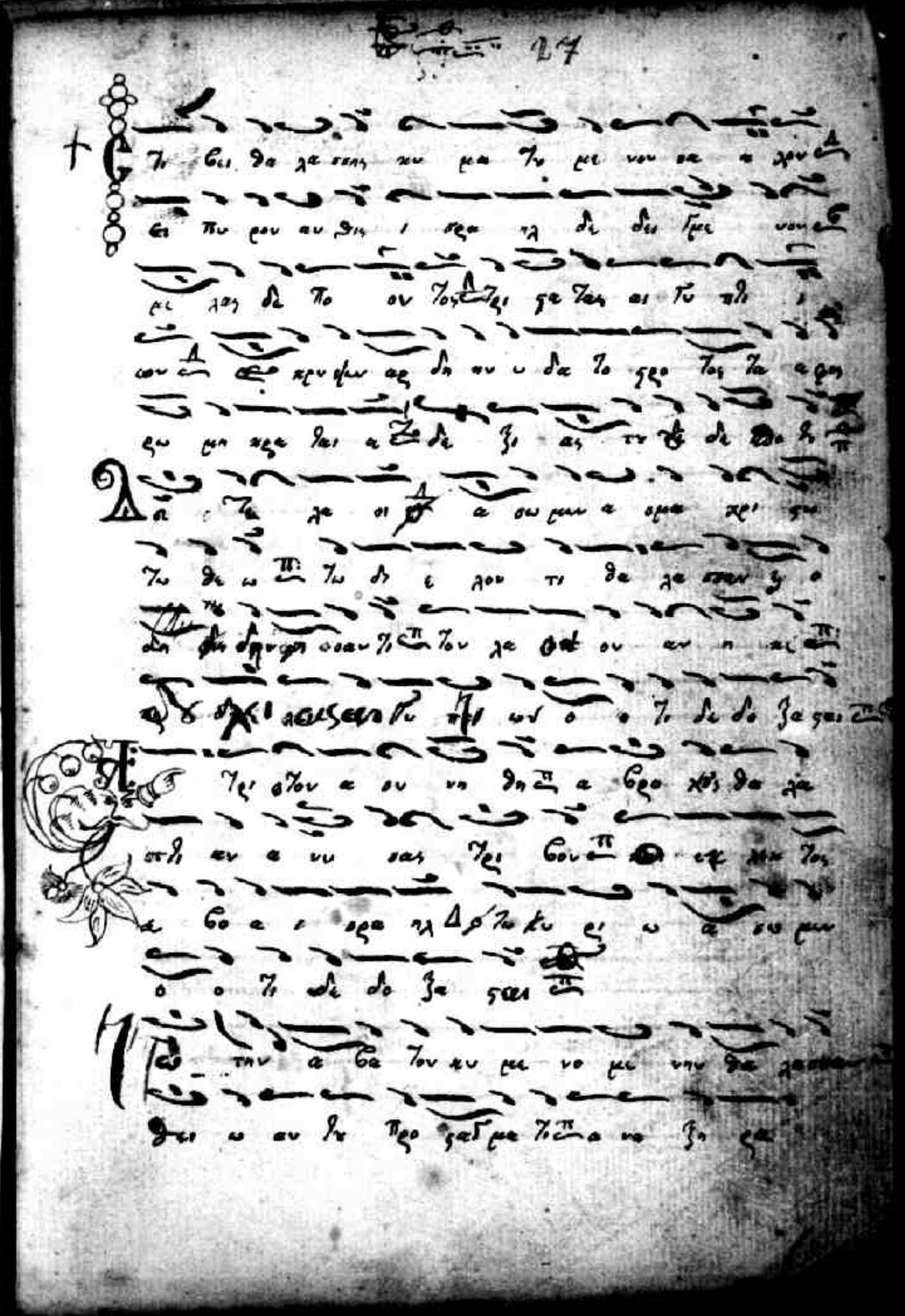


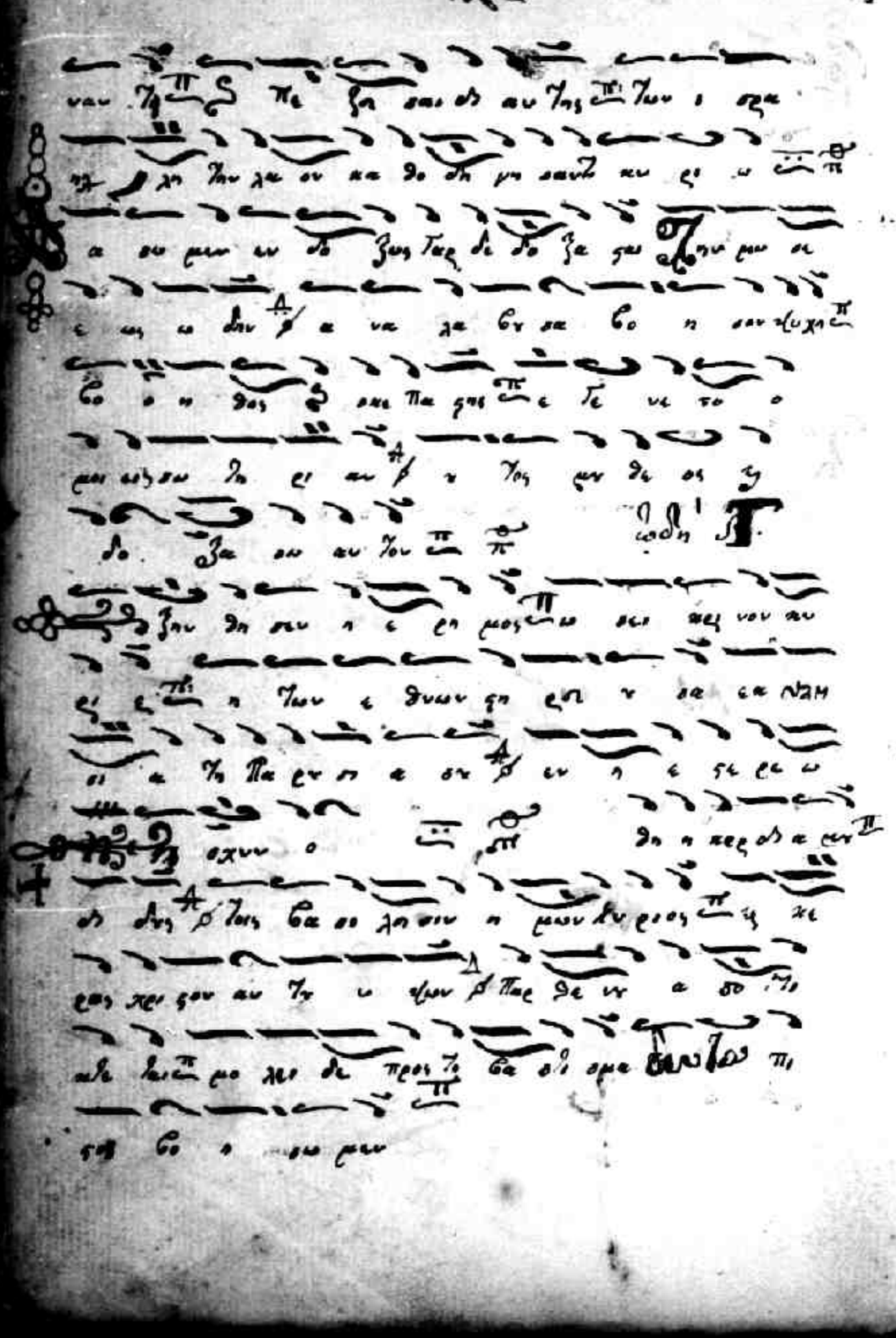


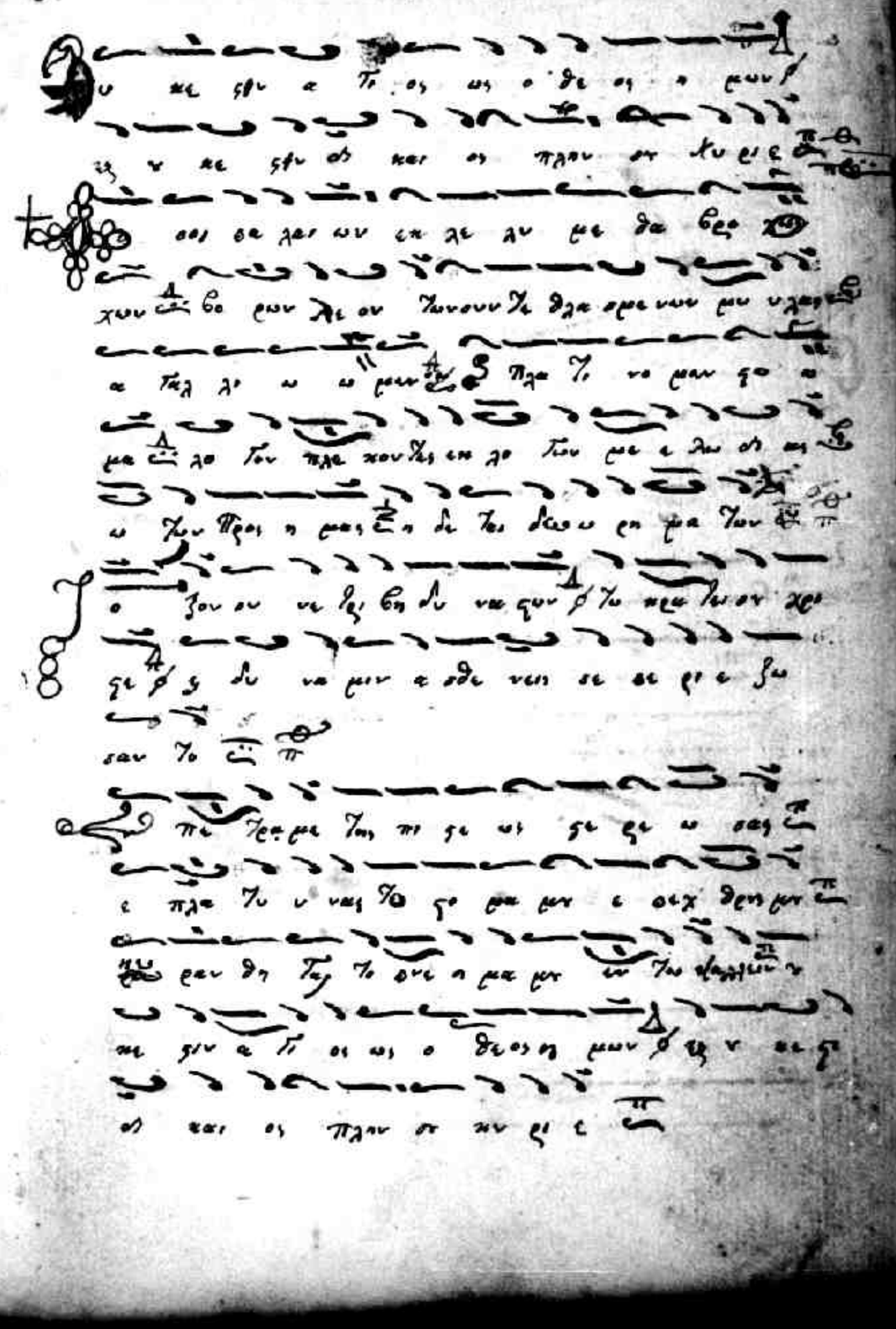


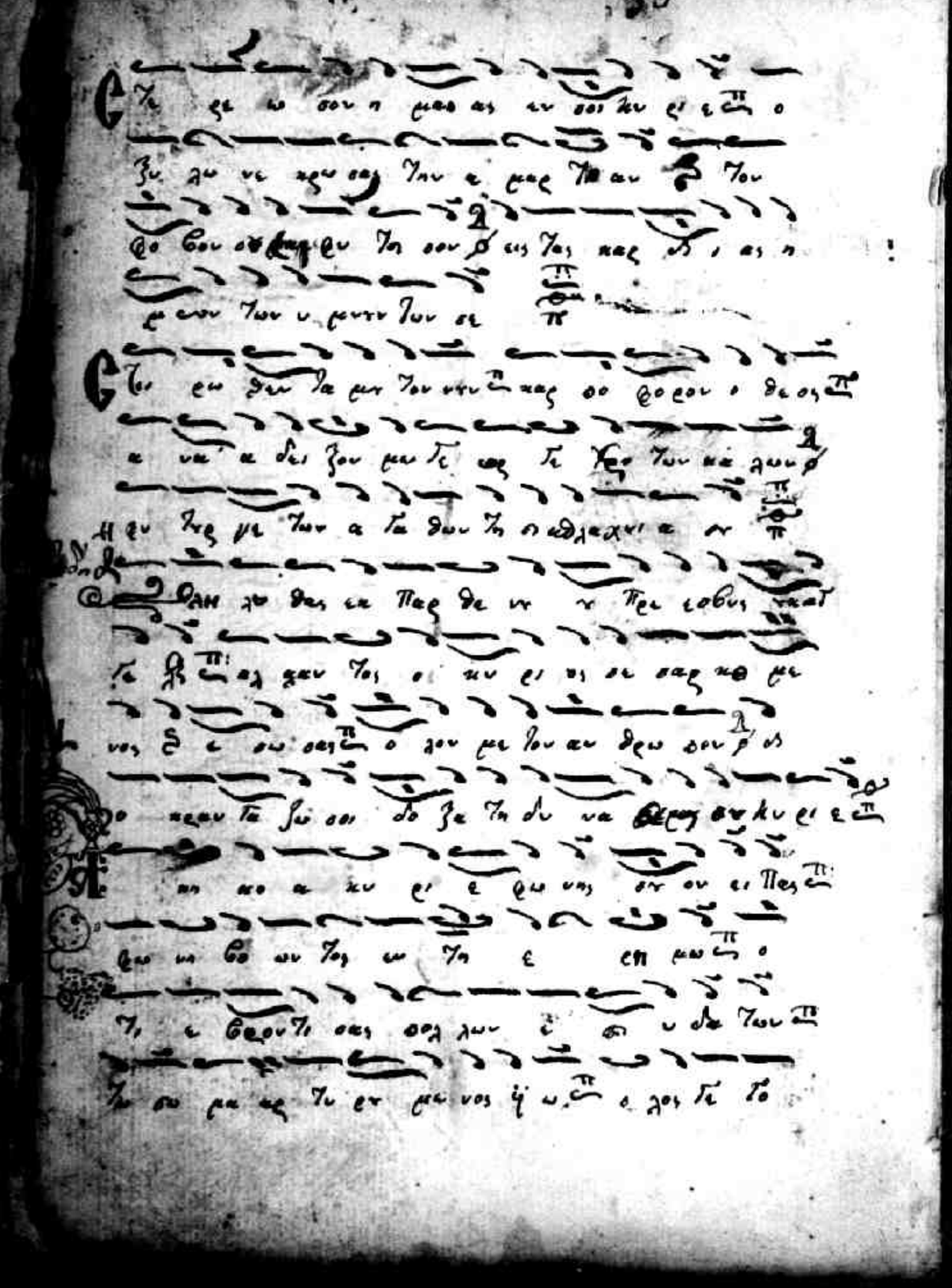


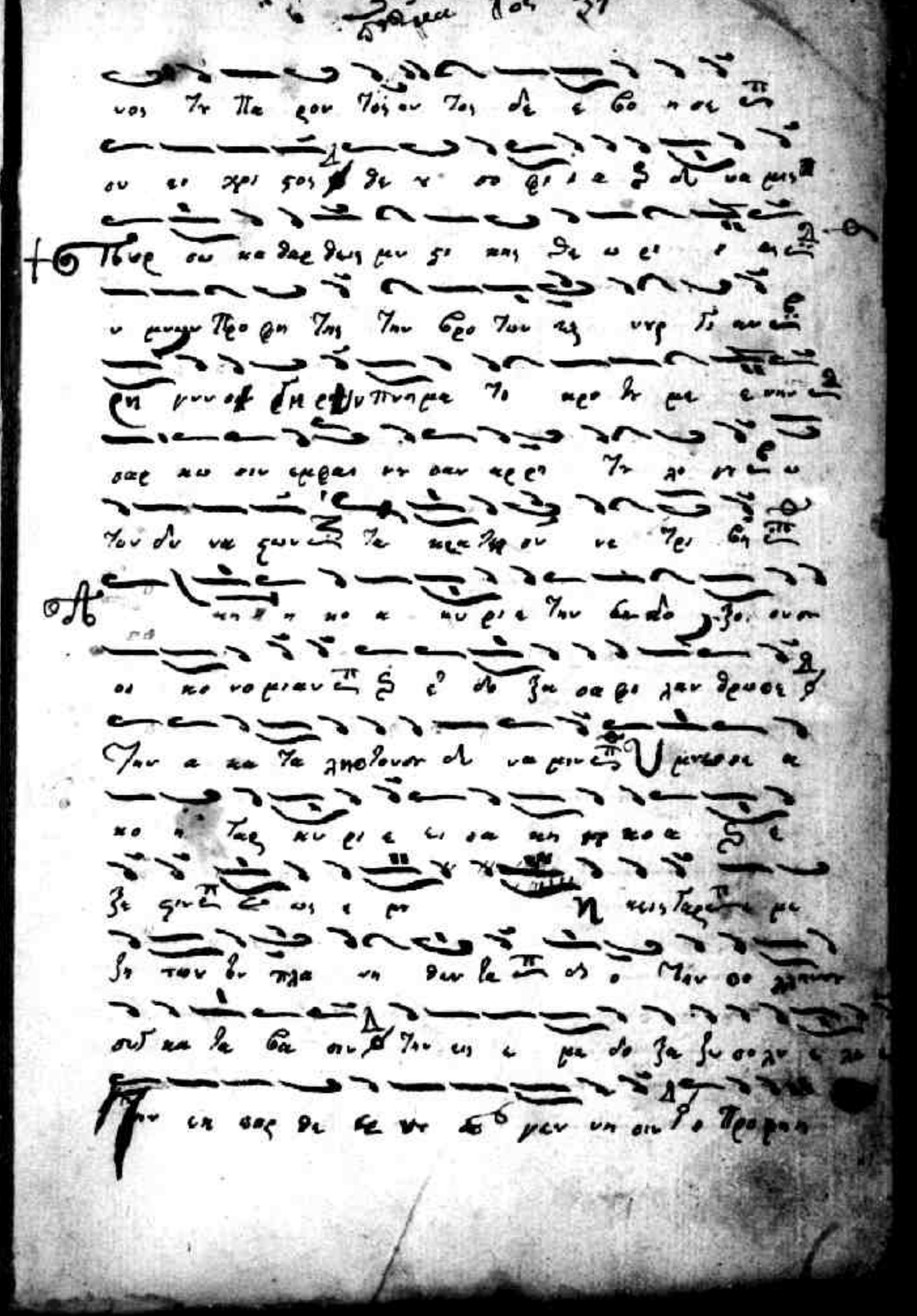


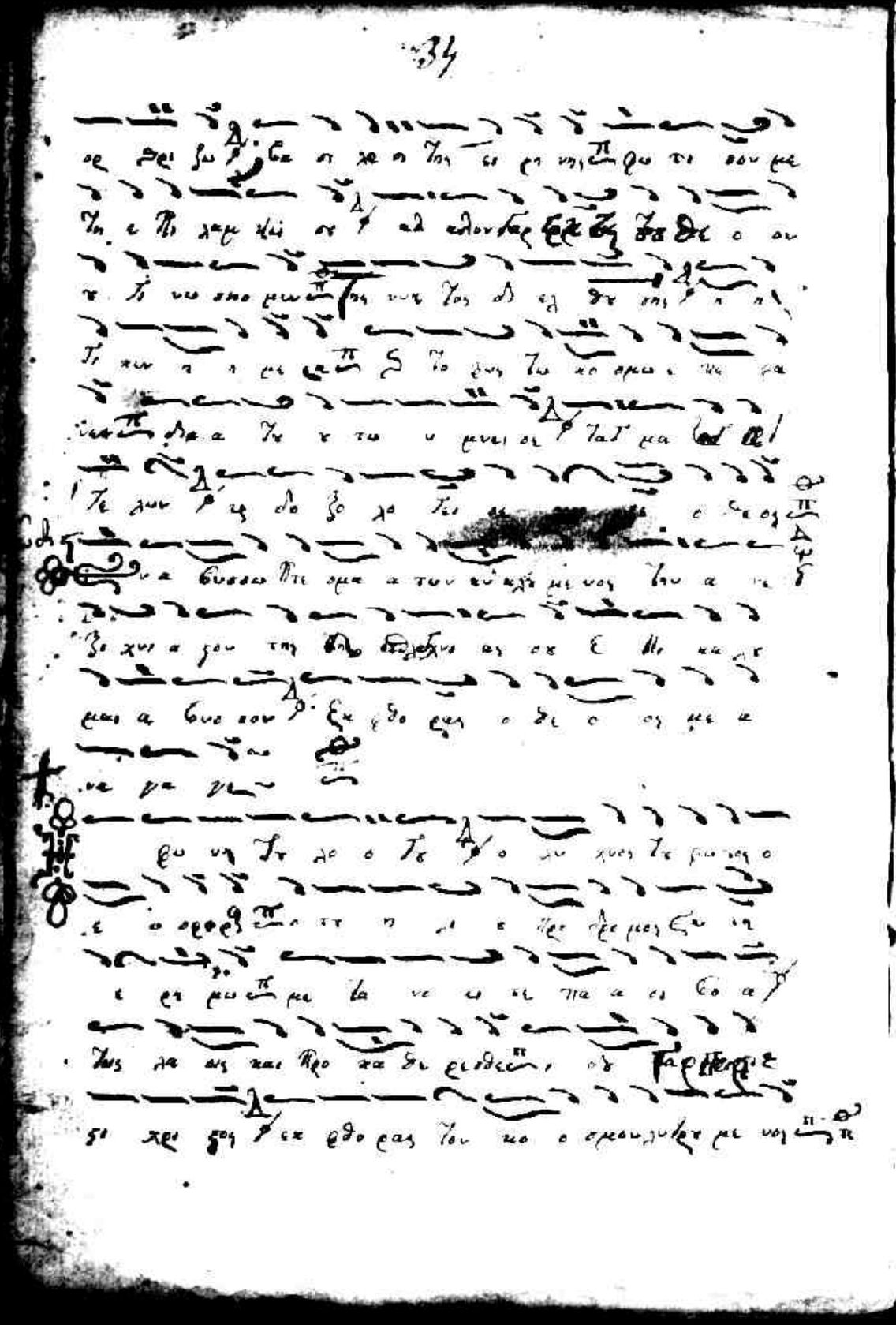


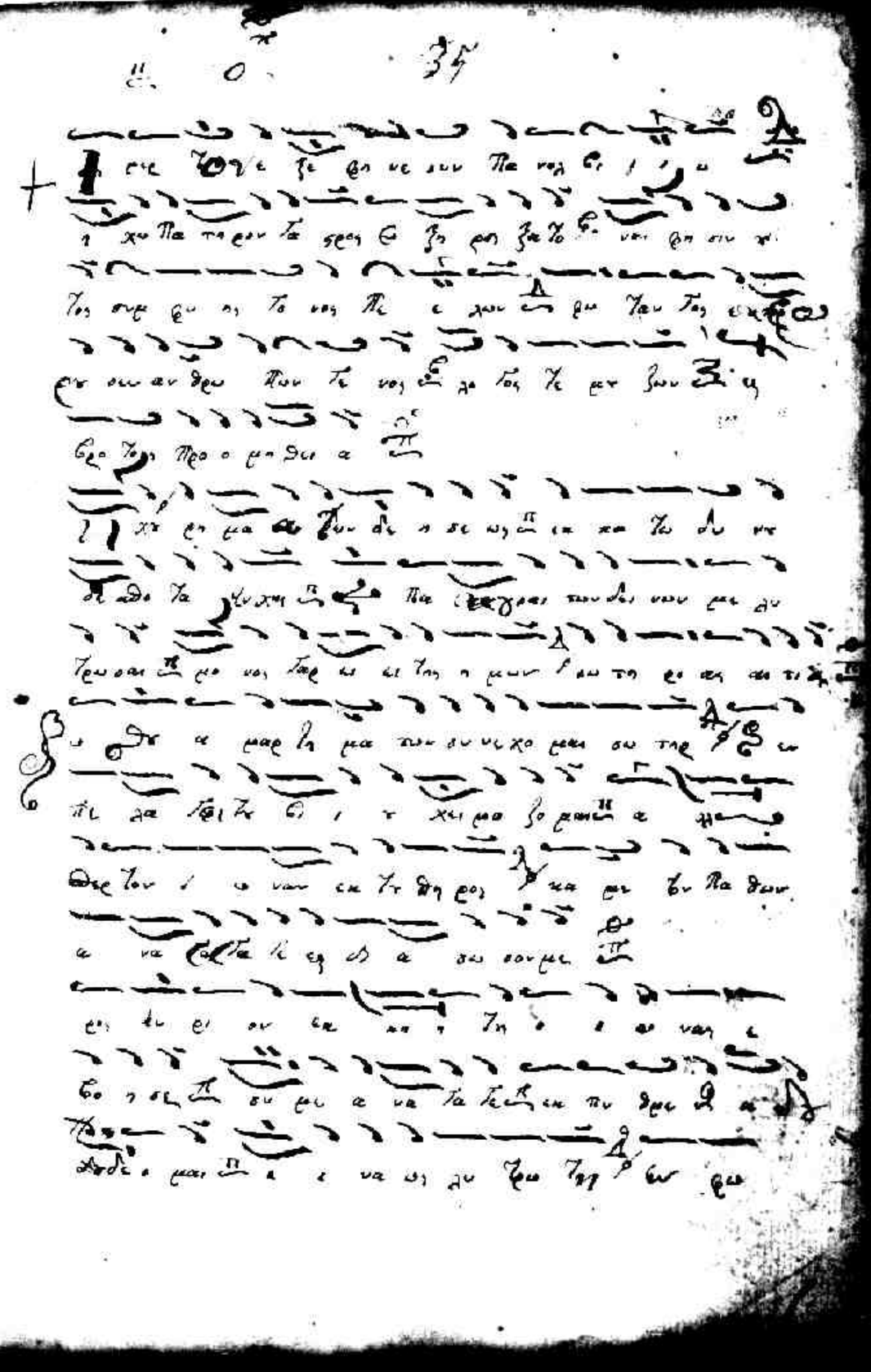


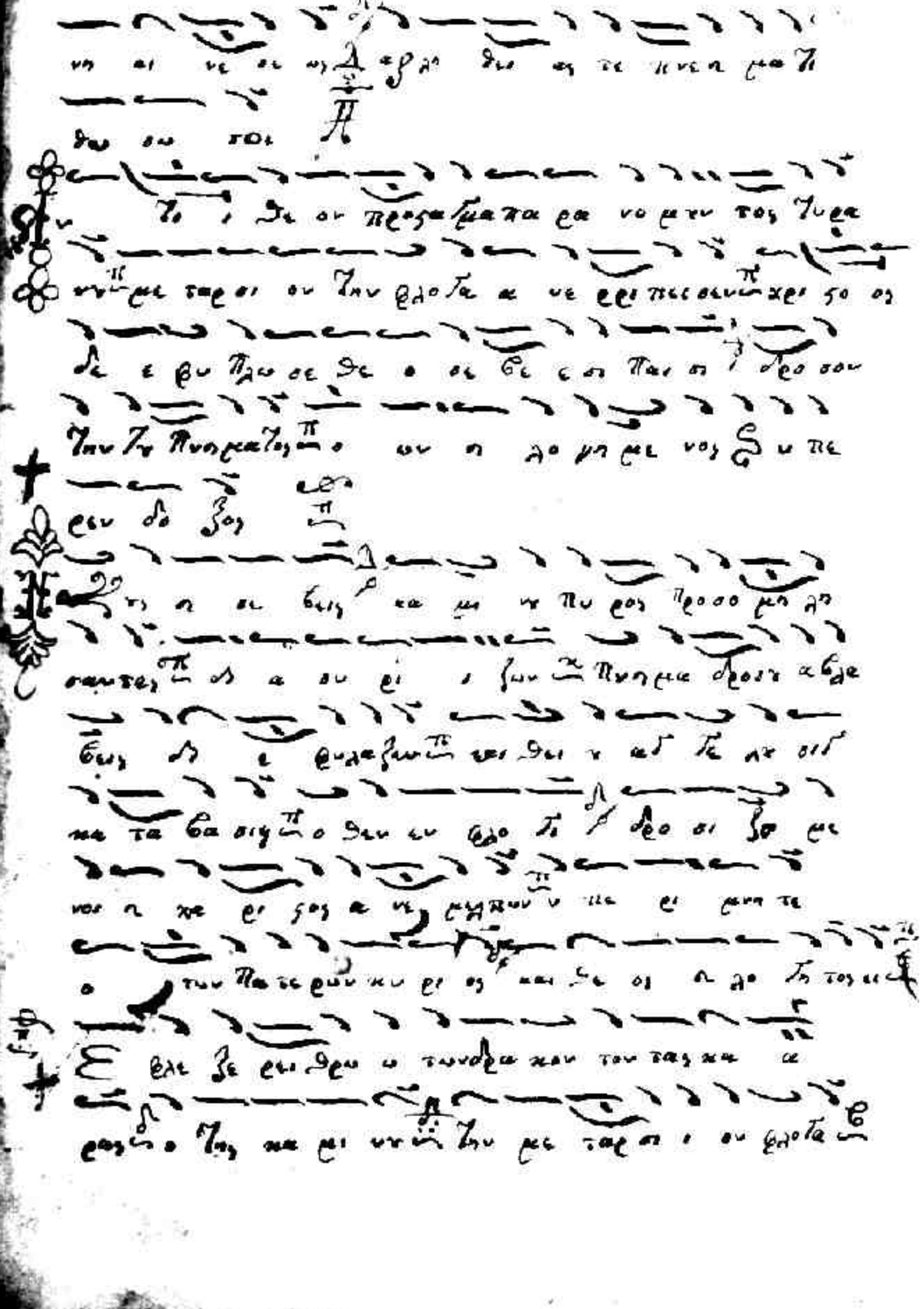


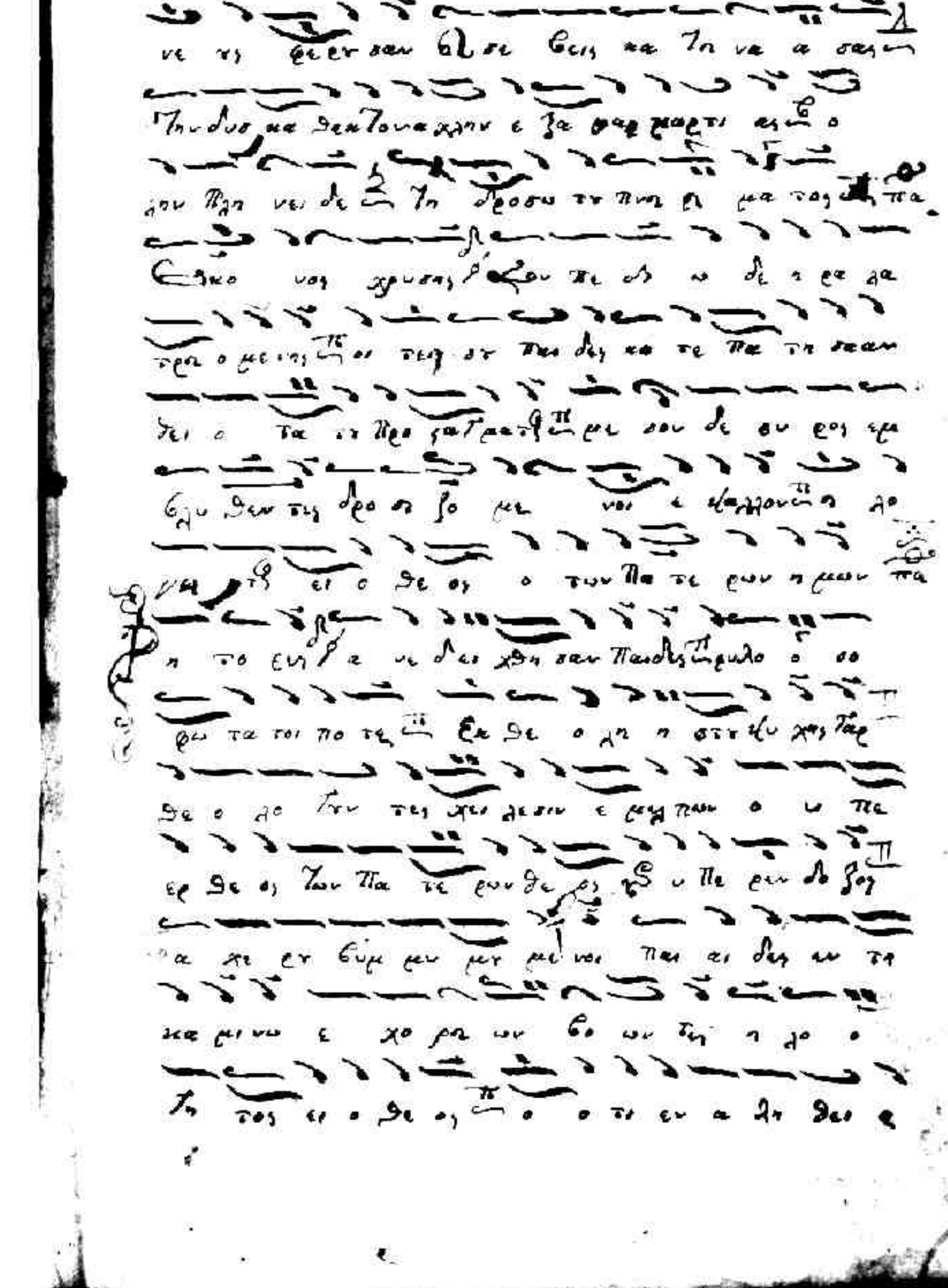


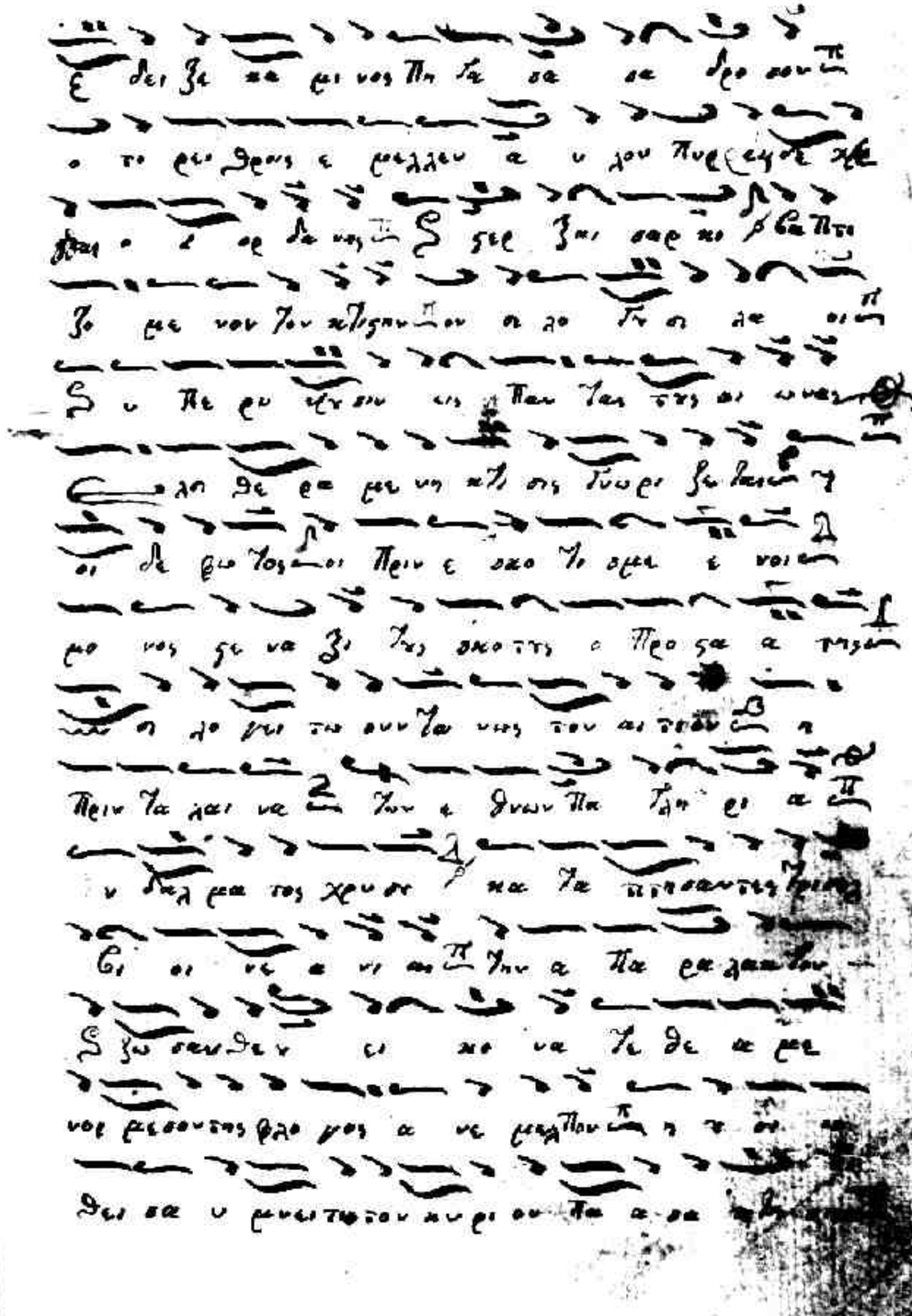


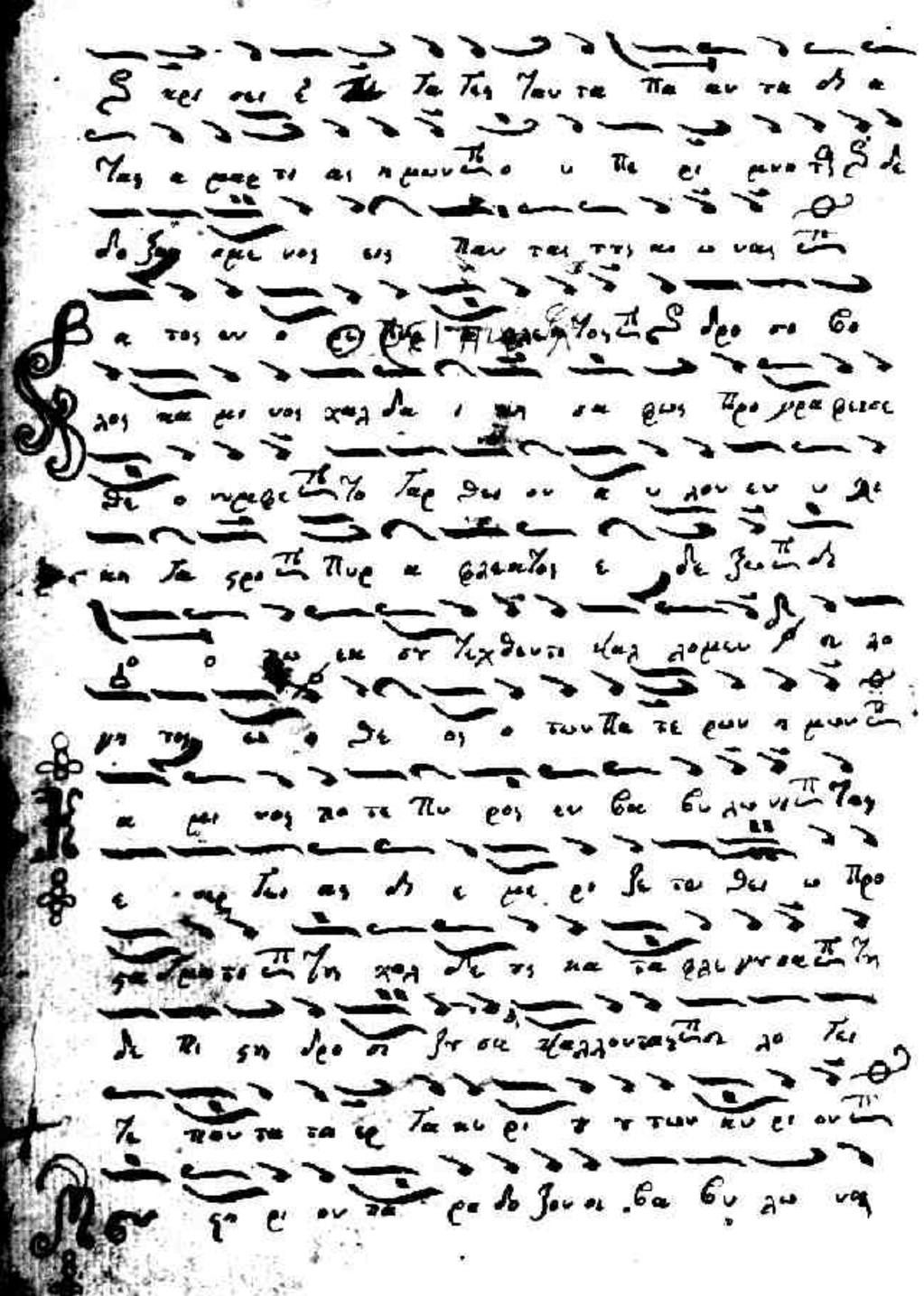


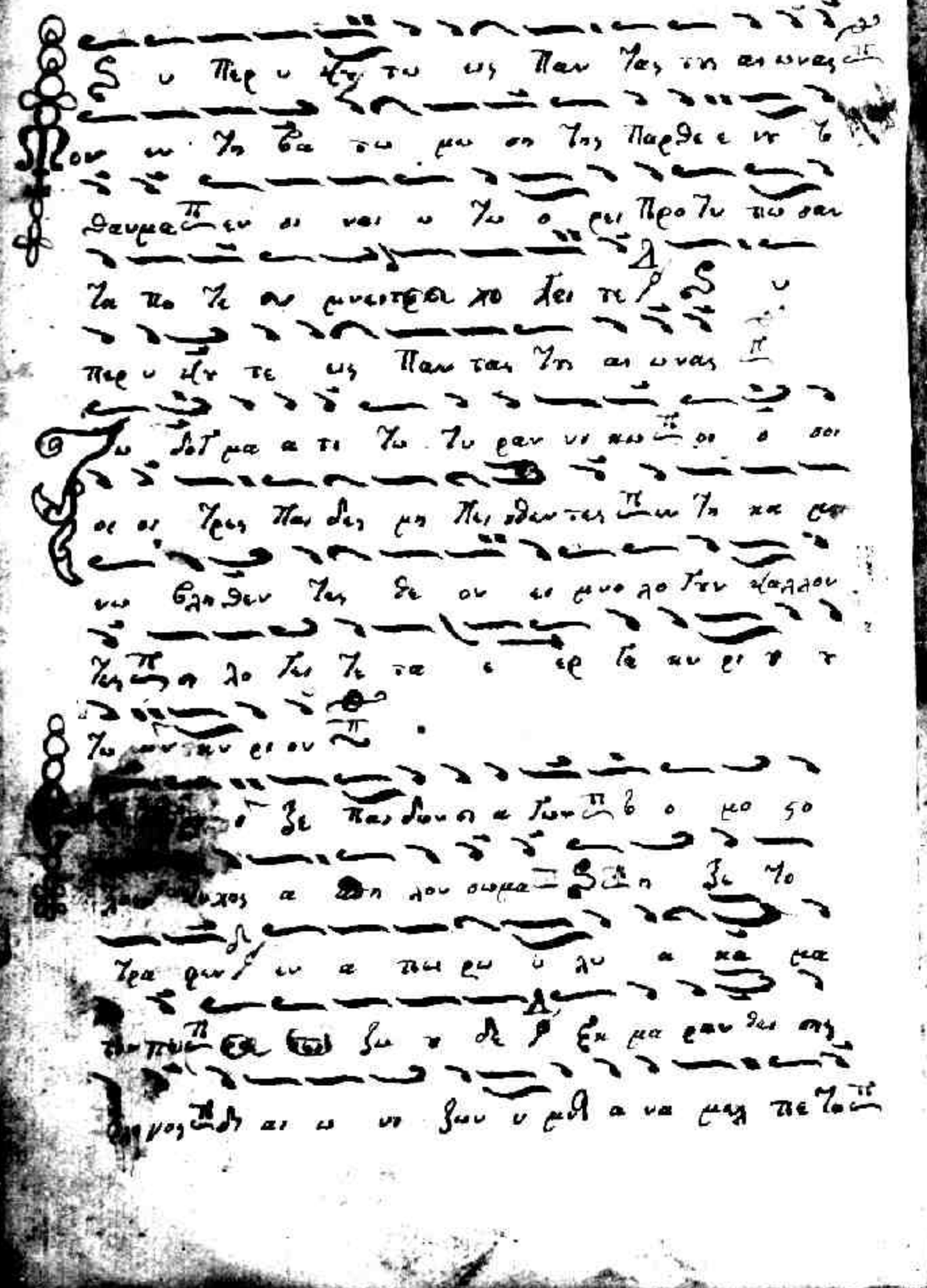


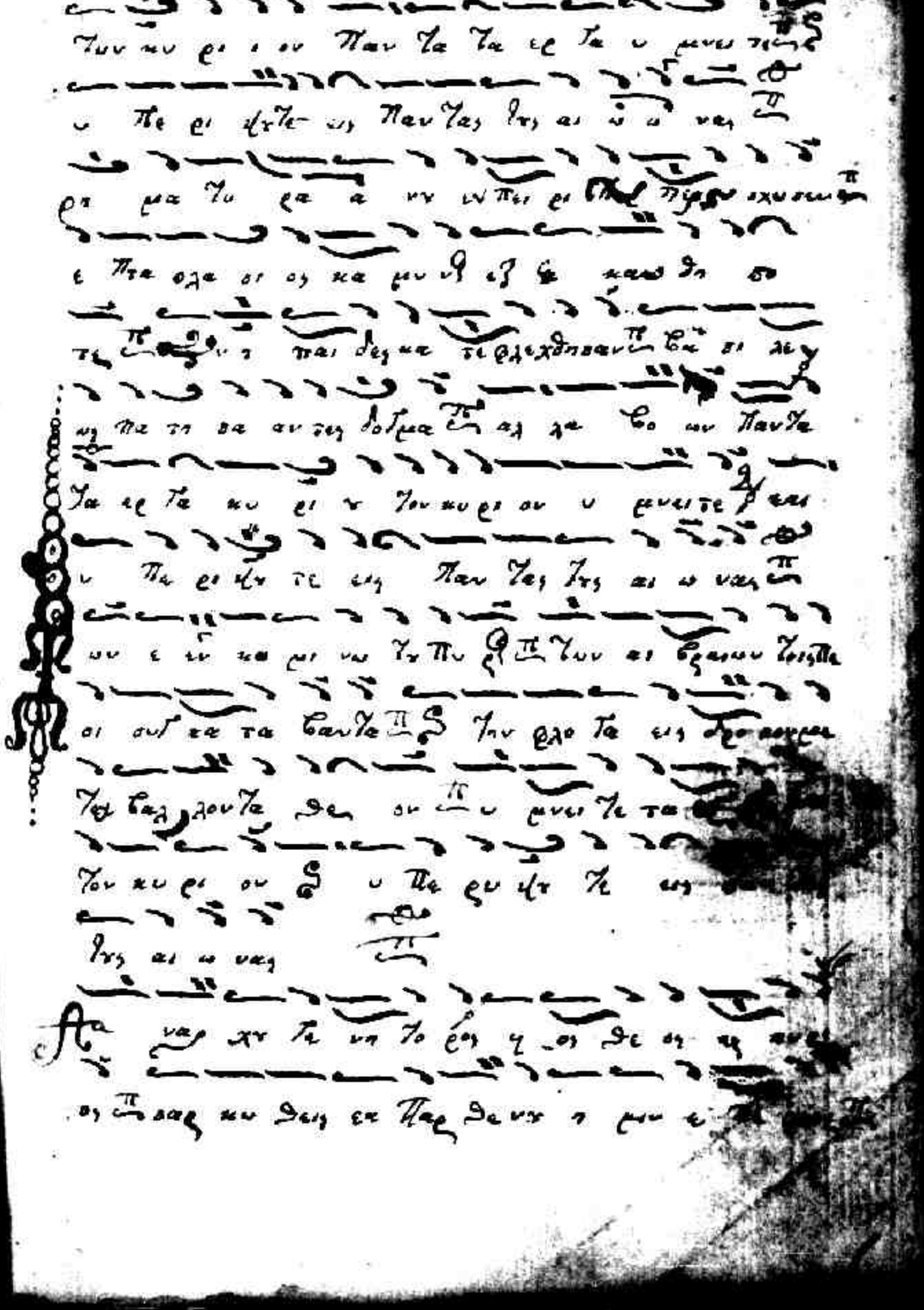


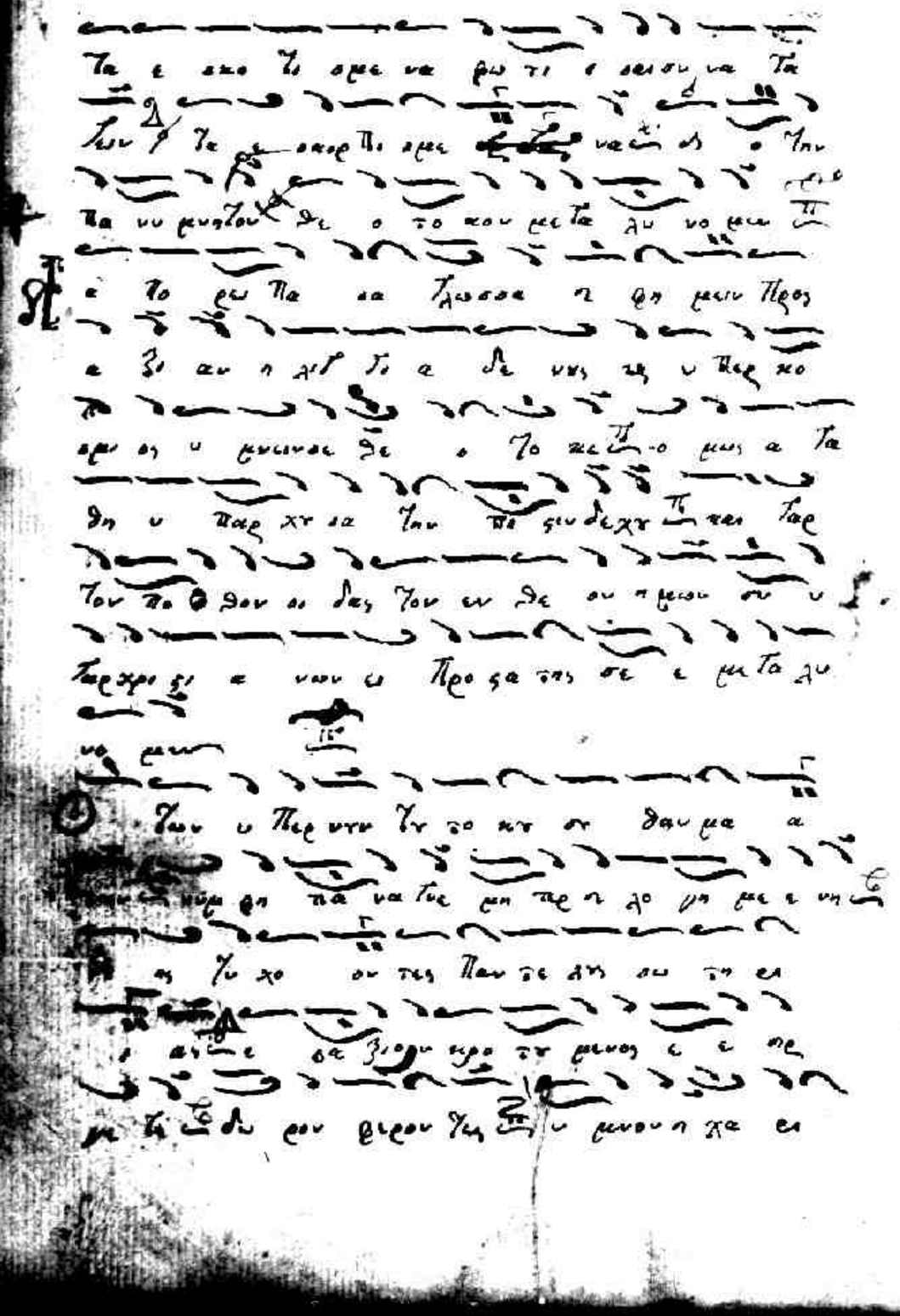


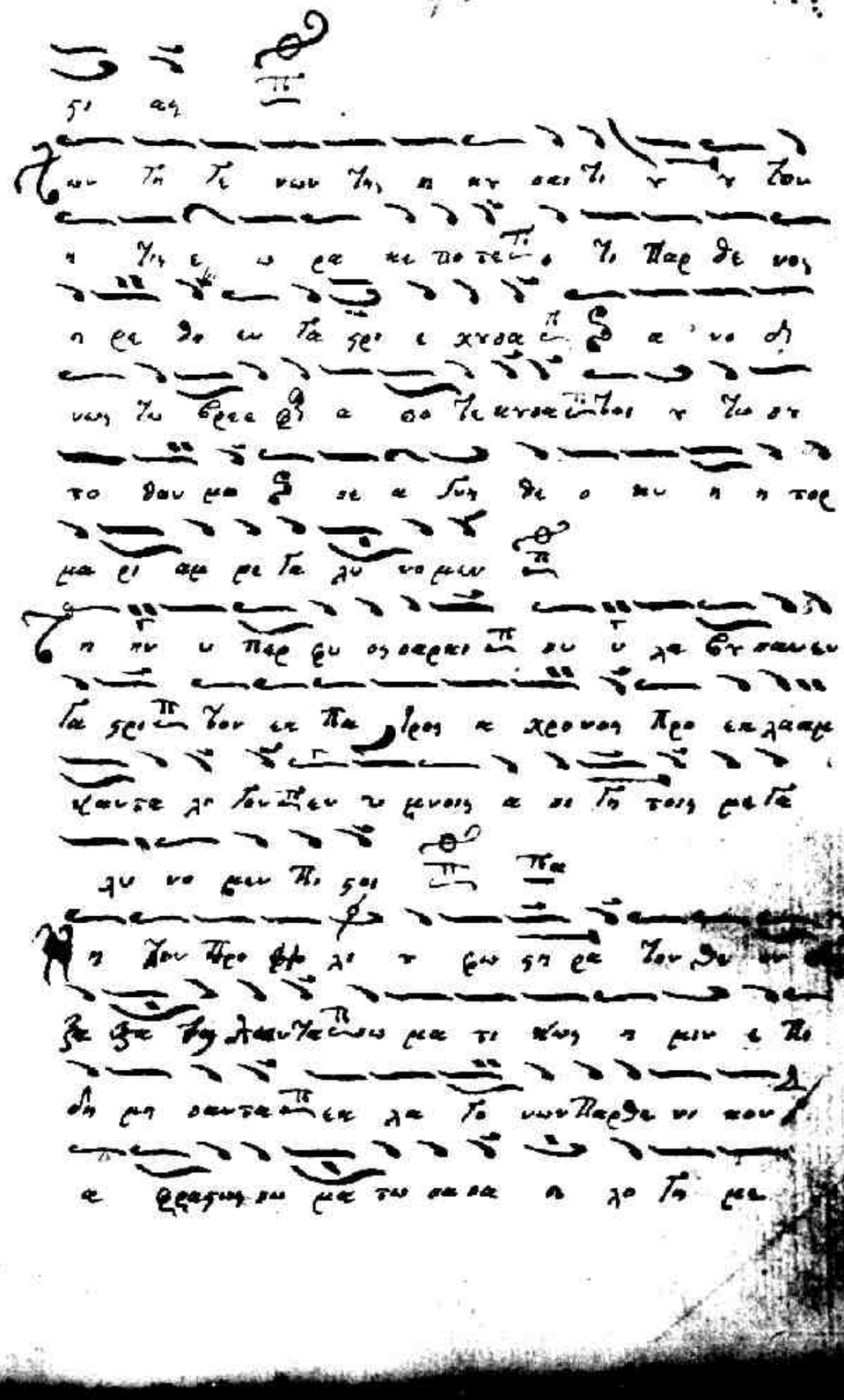


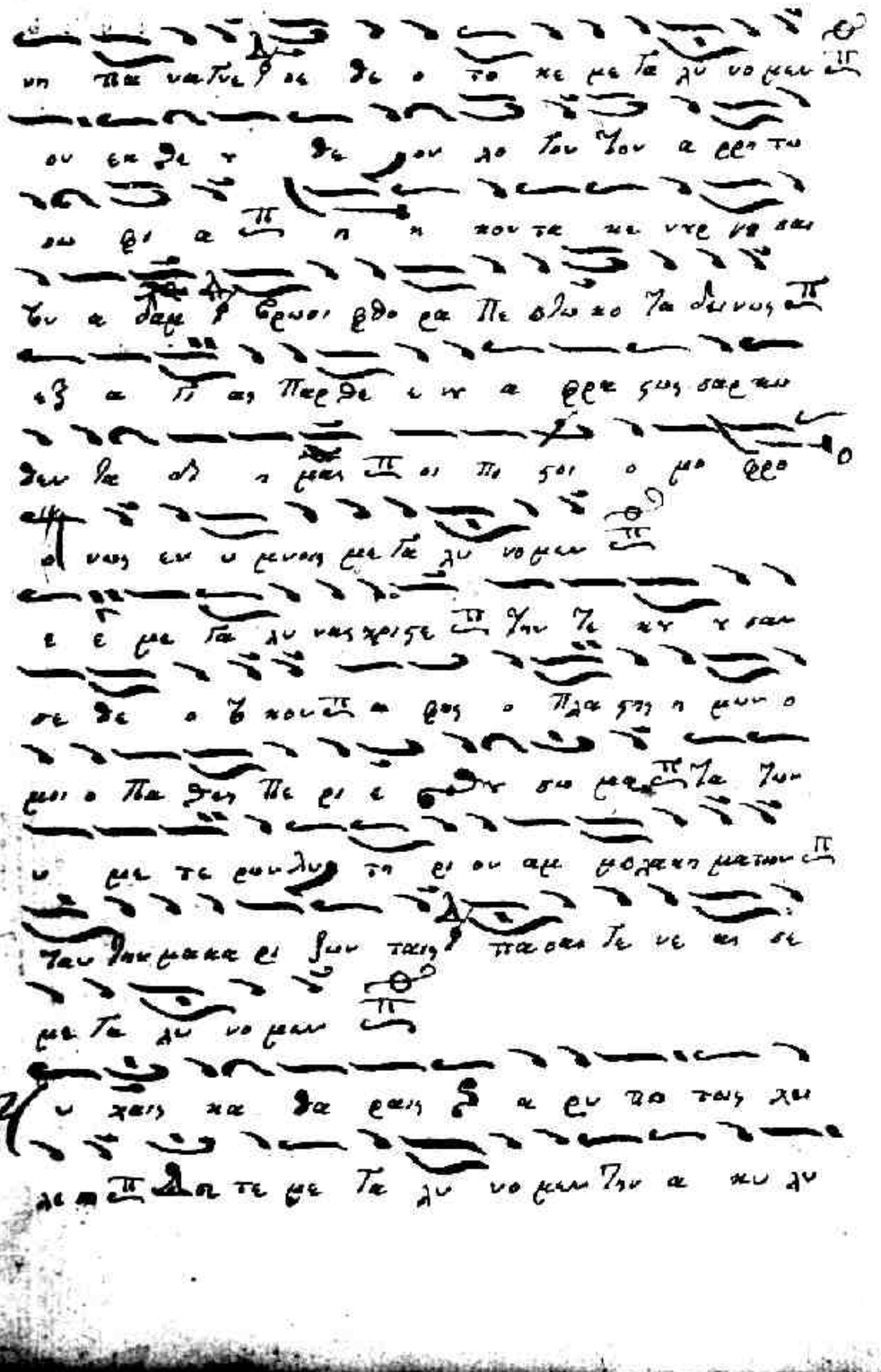


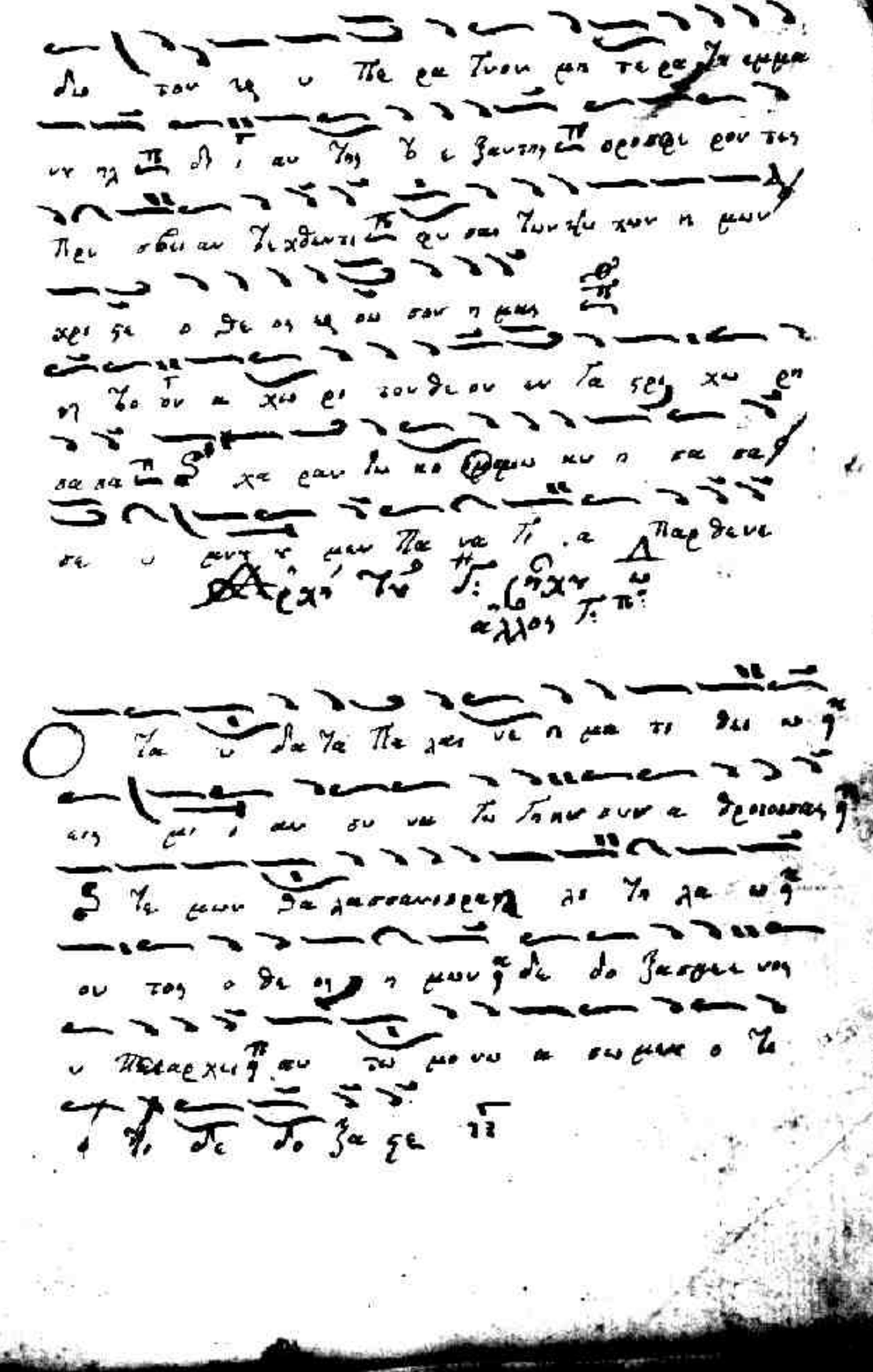












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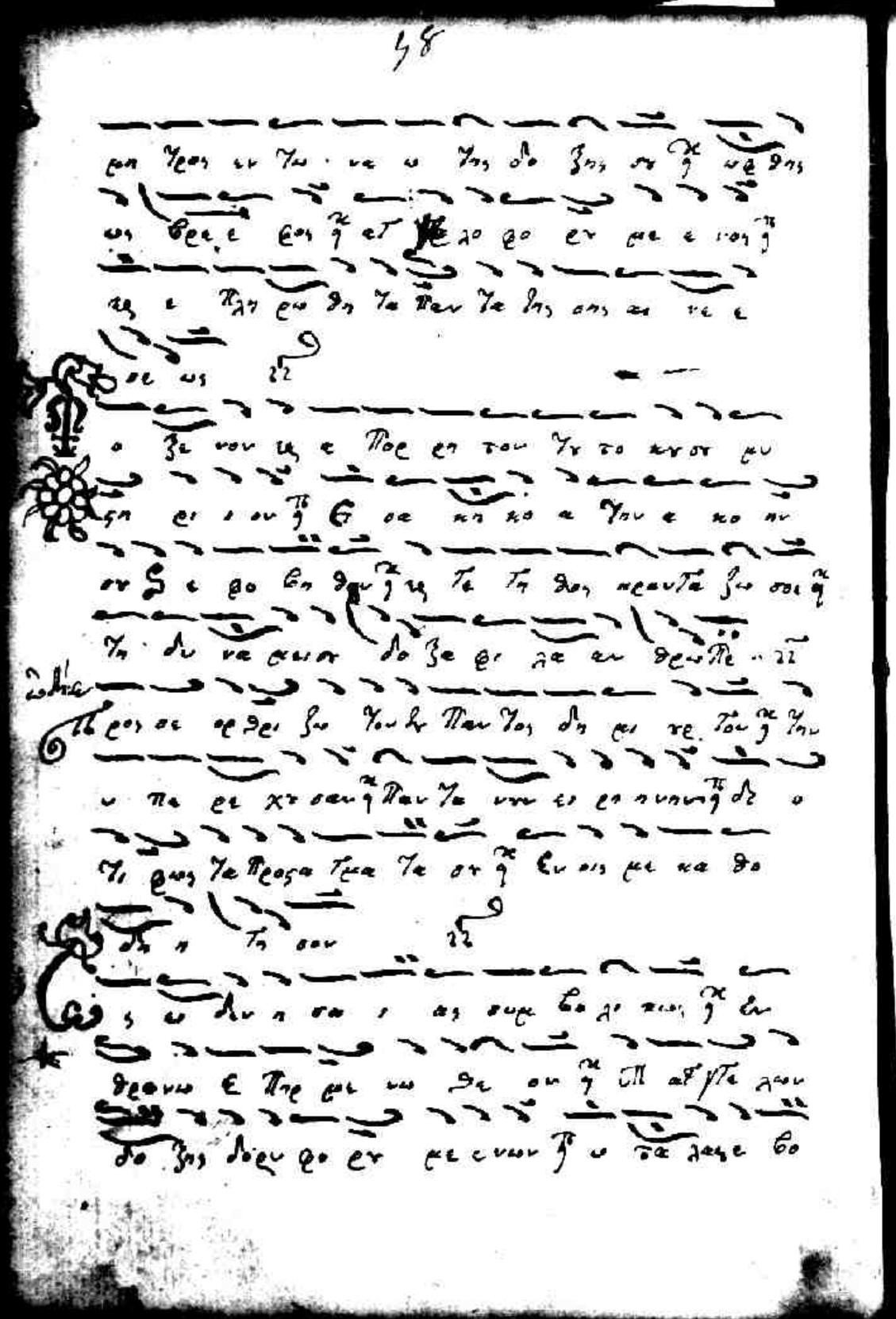
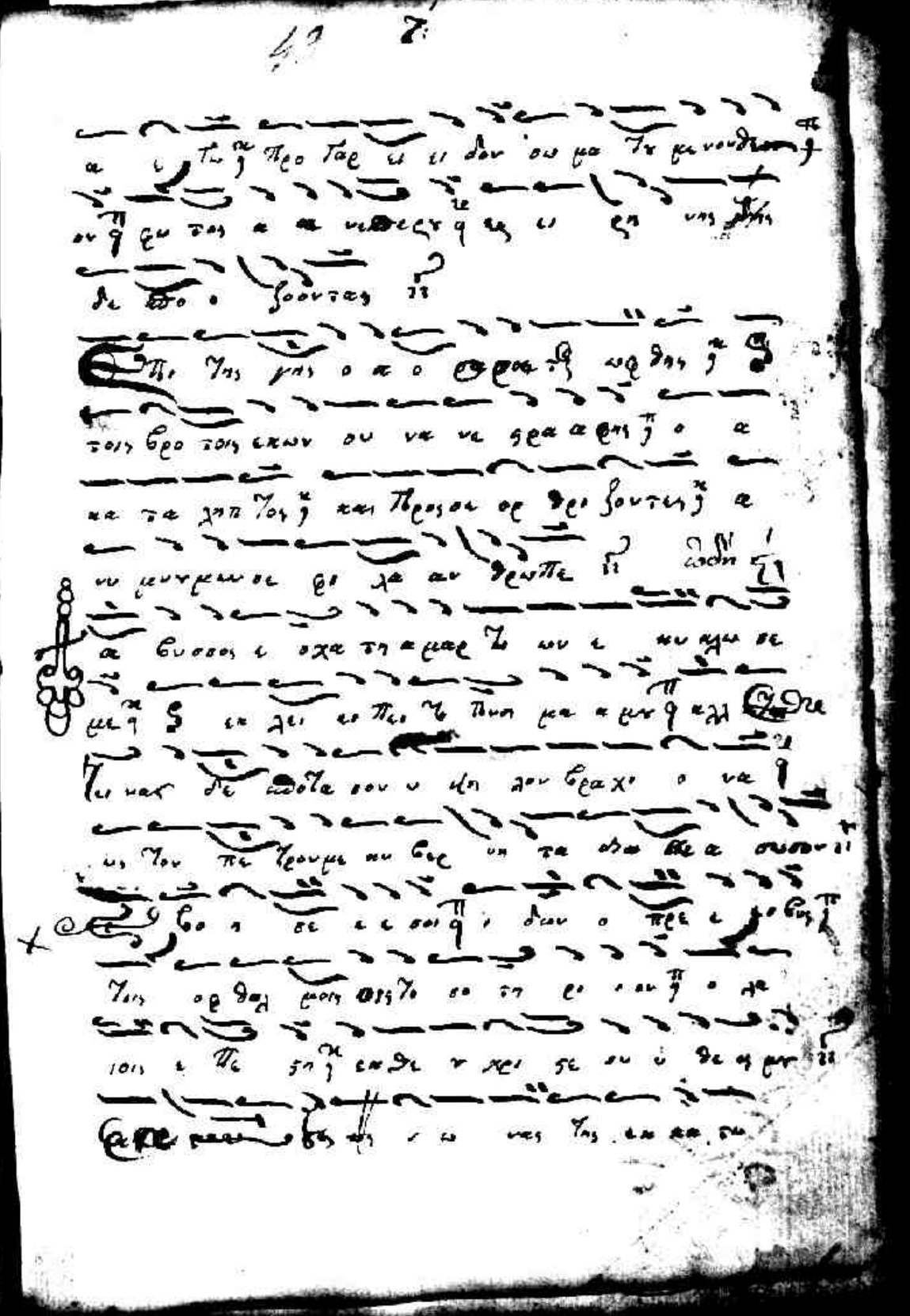
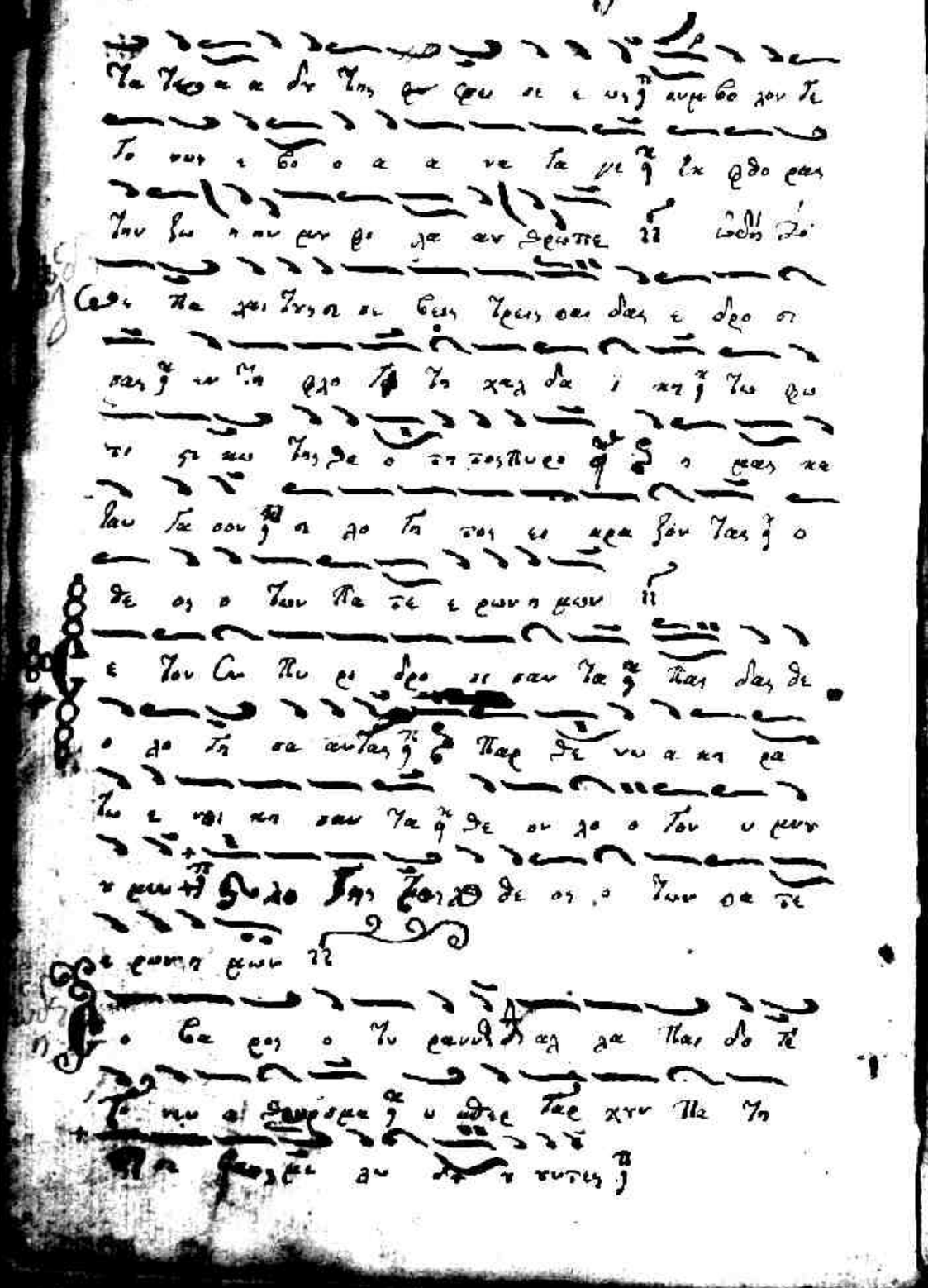
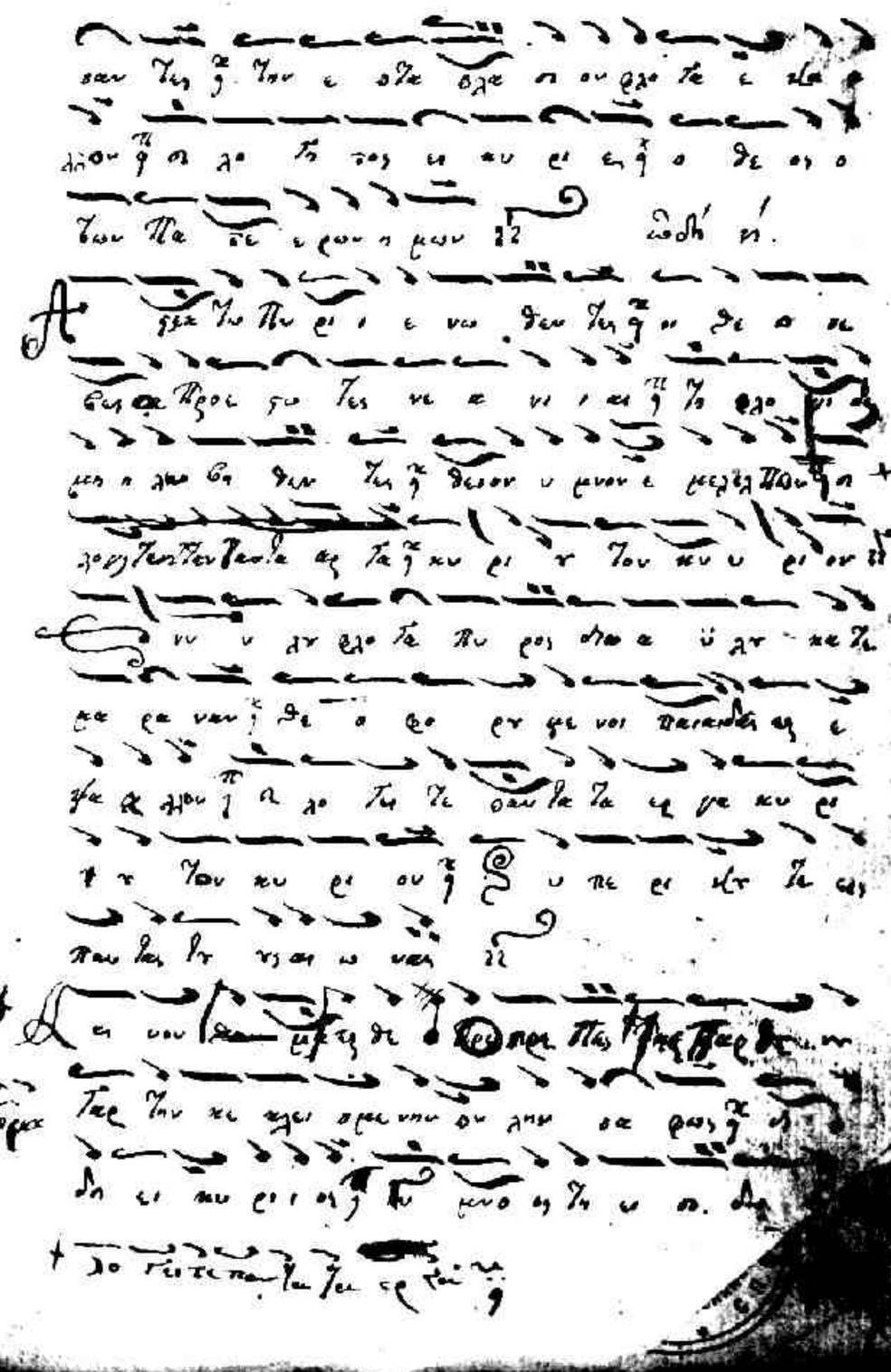
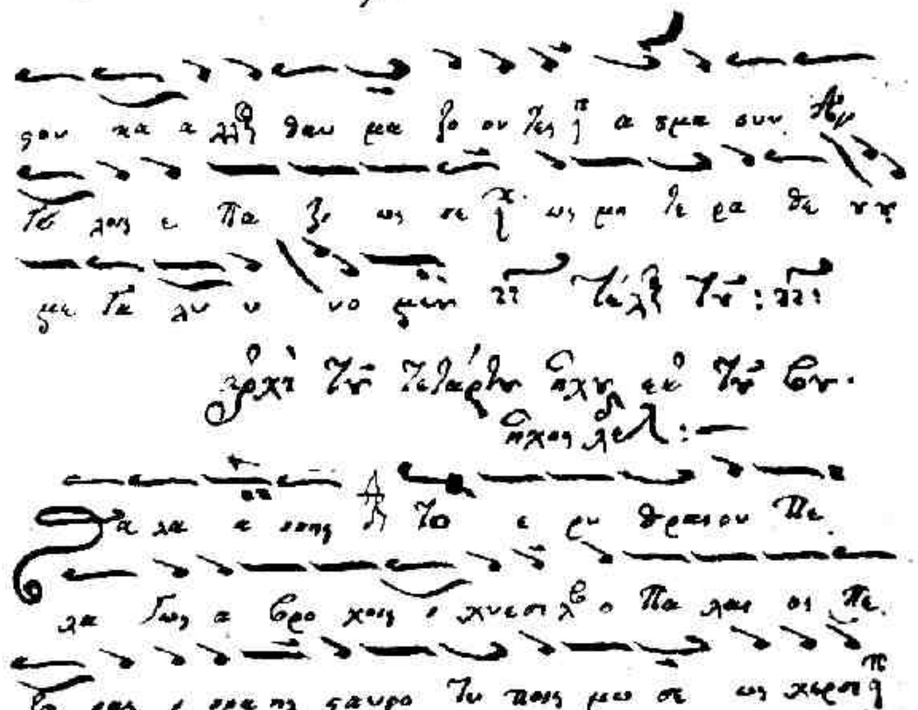


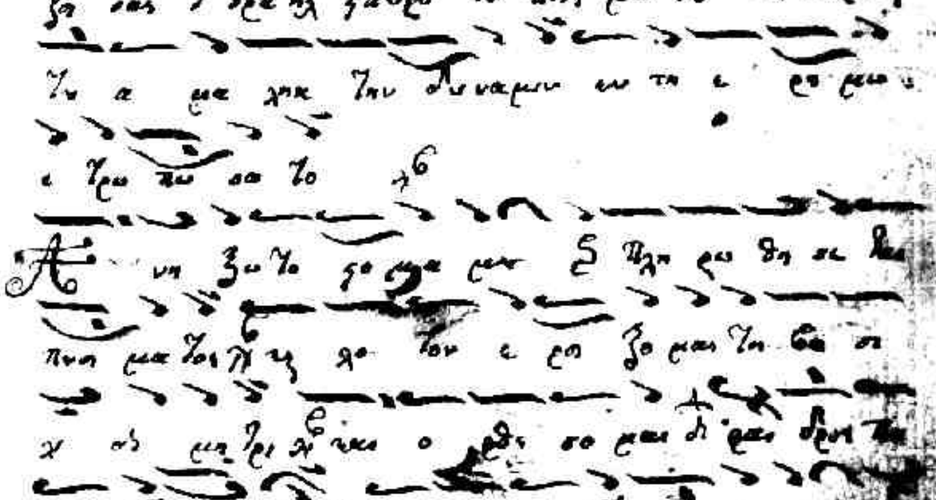


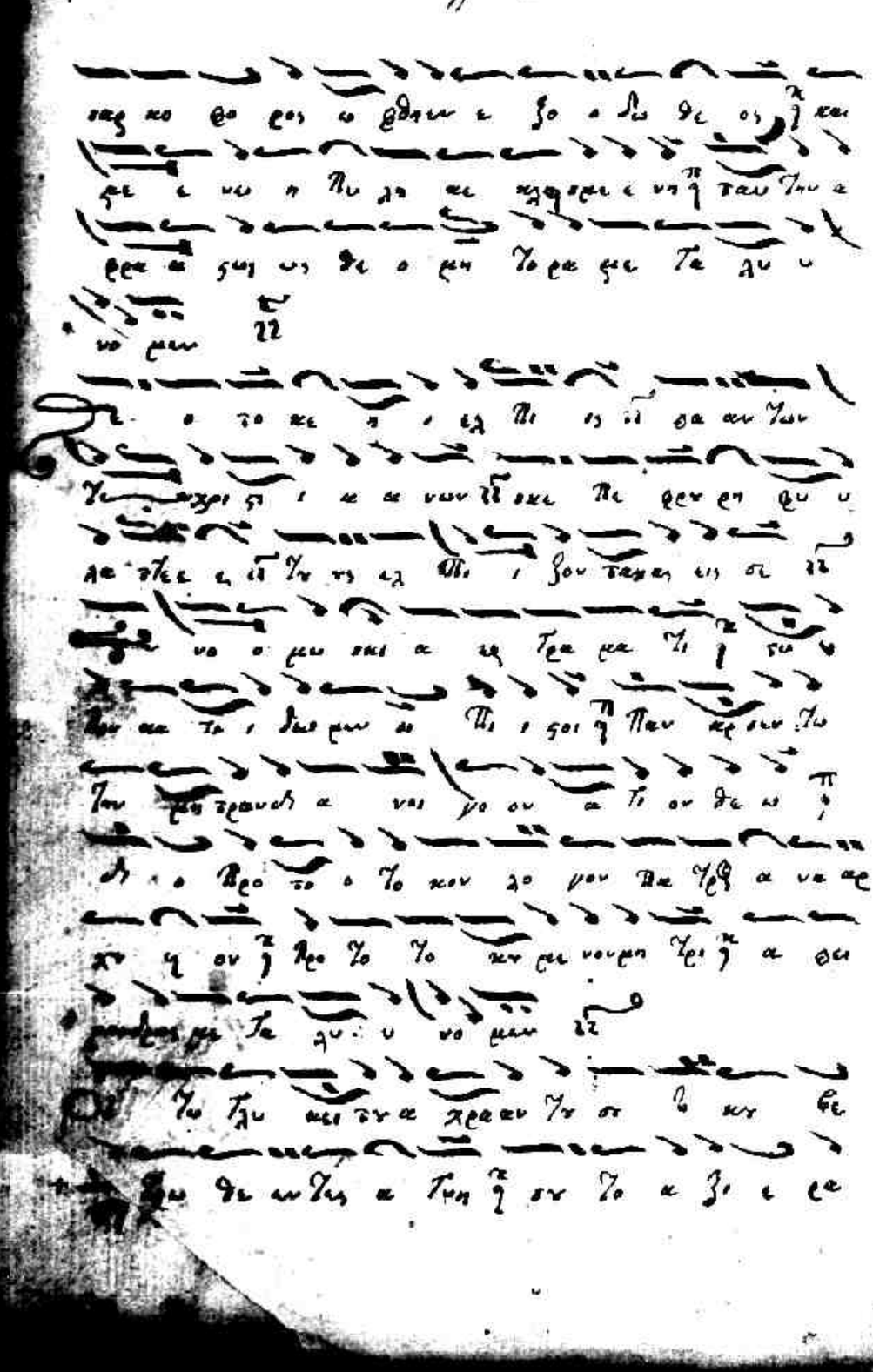


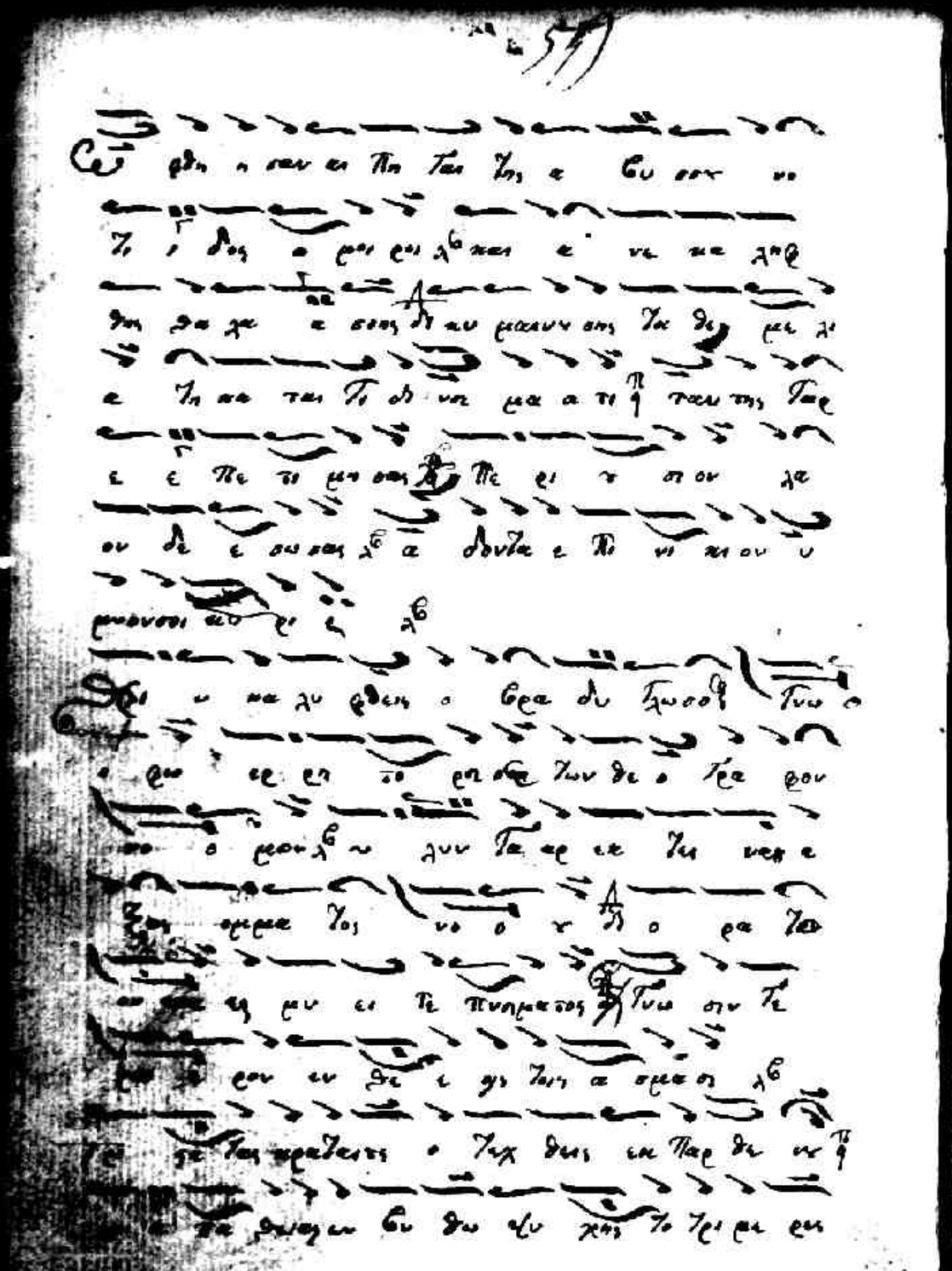


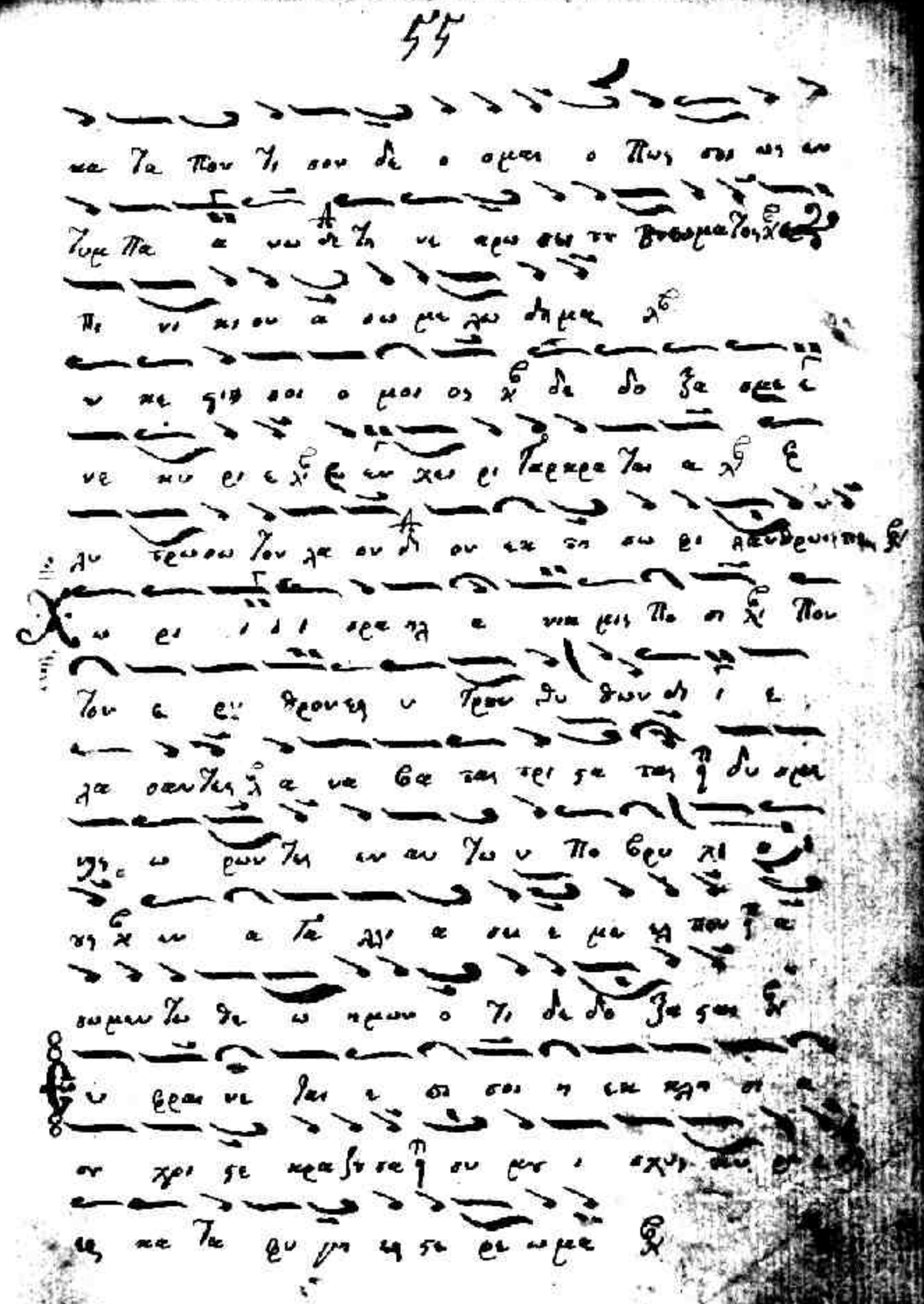


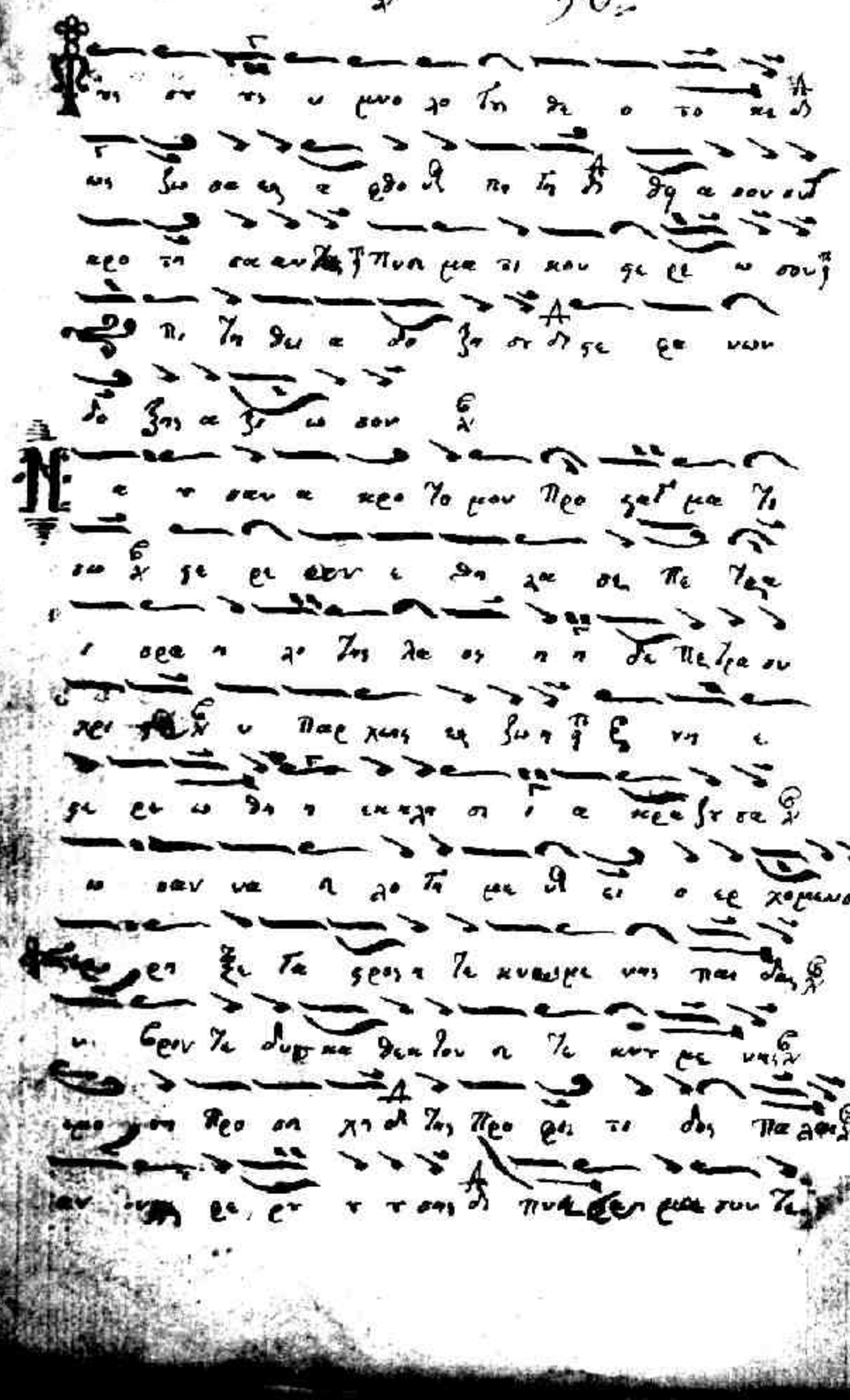
Χρὶ τοῦ τελαρίου ἐχει εἰς τὸ βυ.
ἤχος λεγ:—

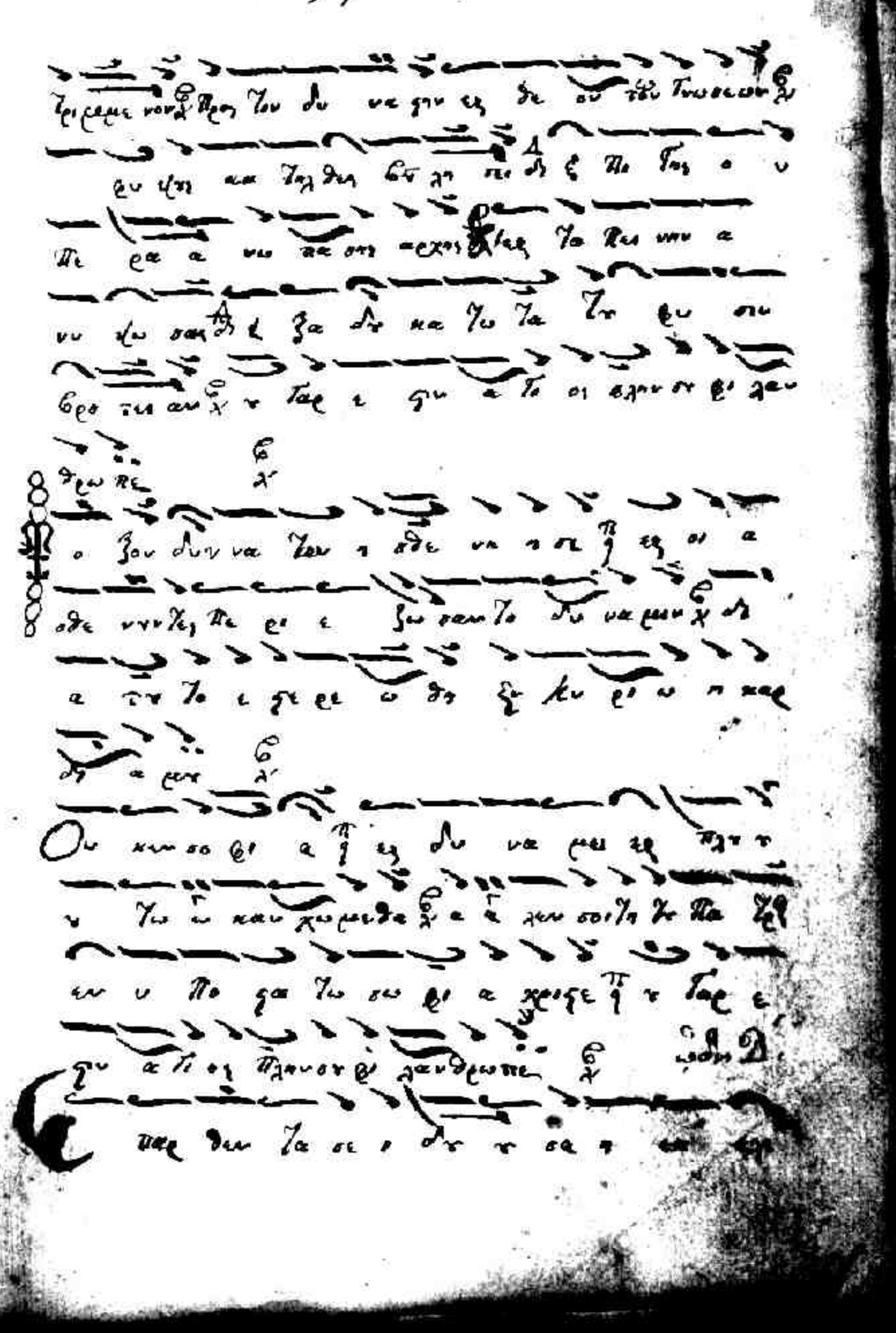


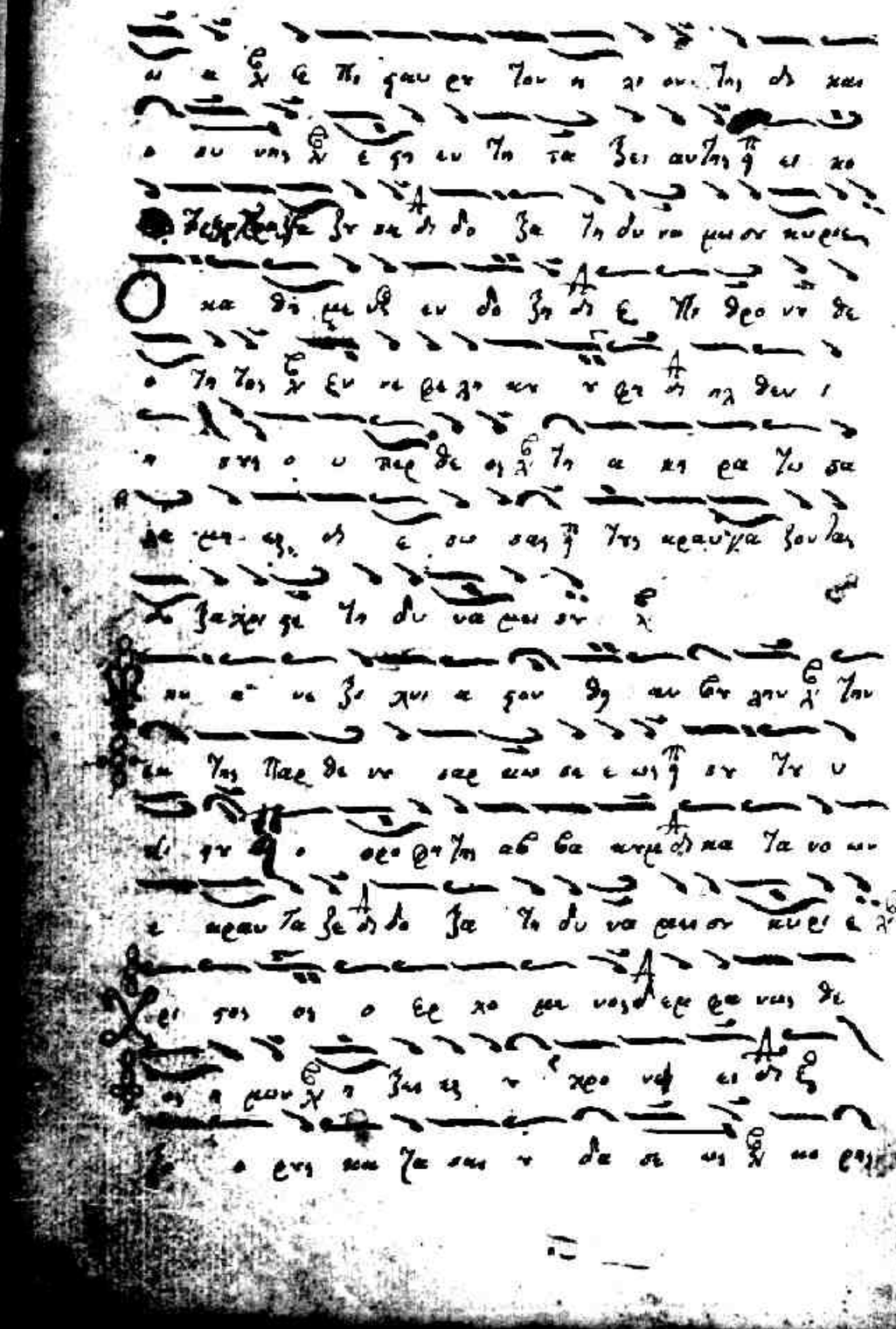


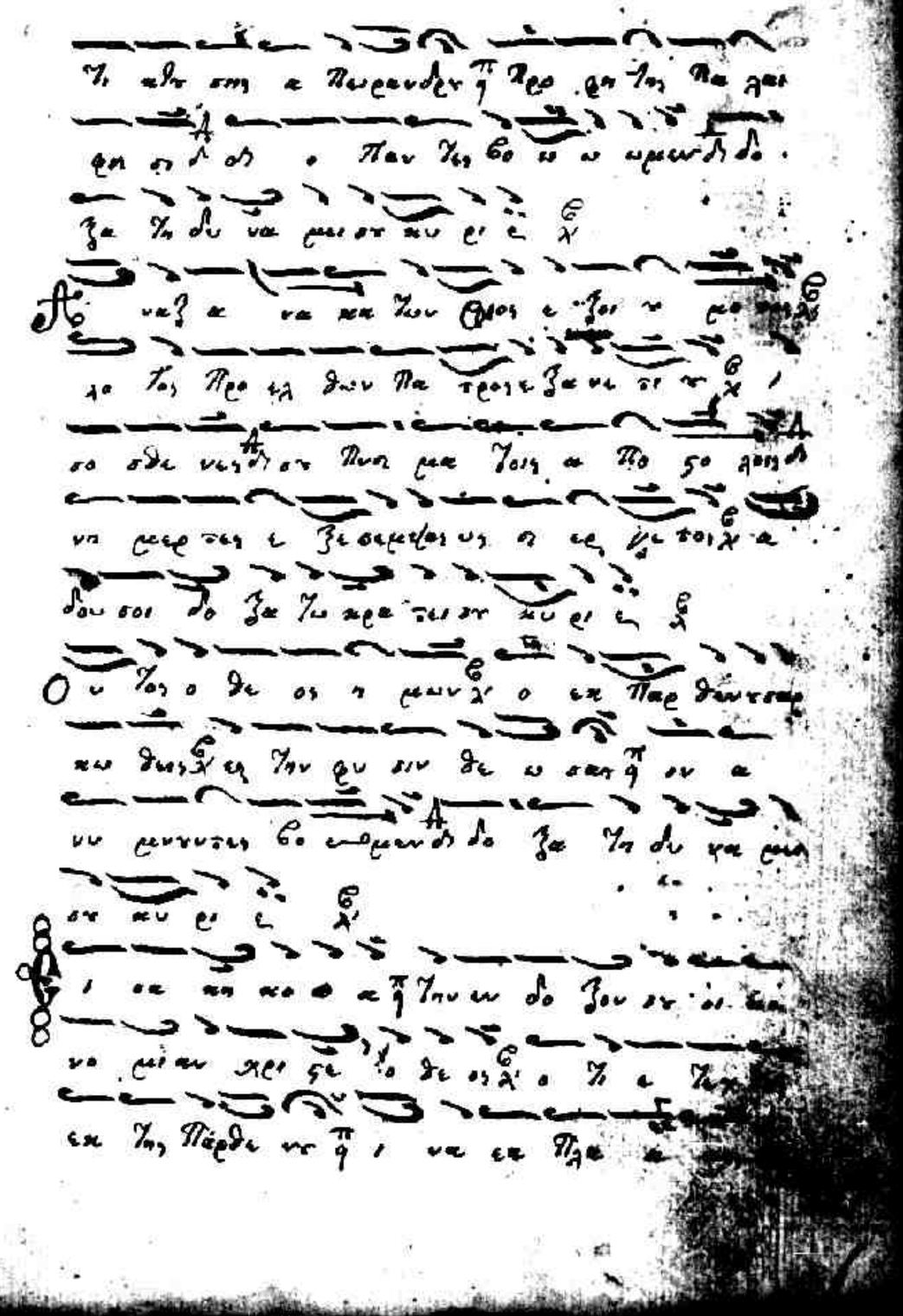


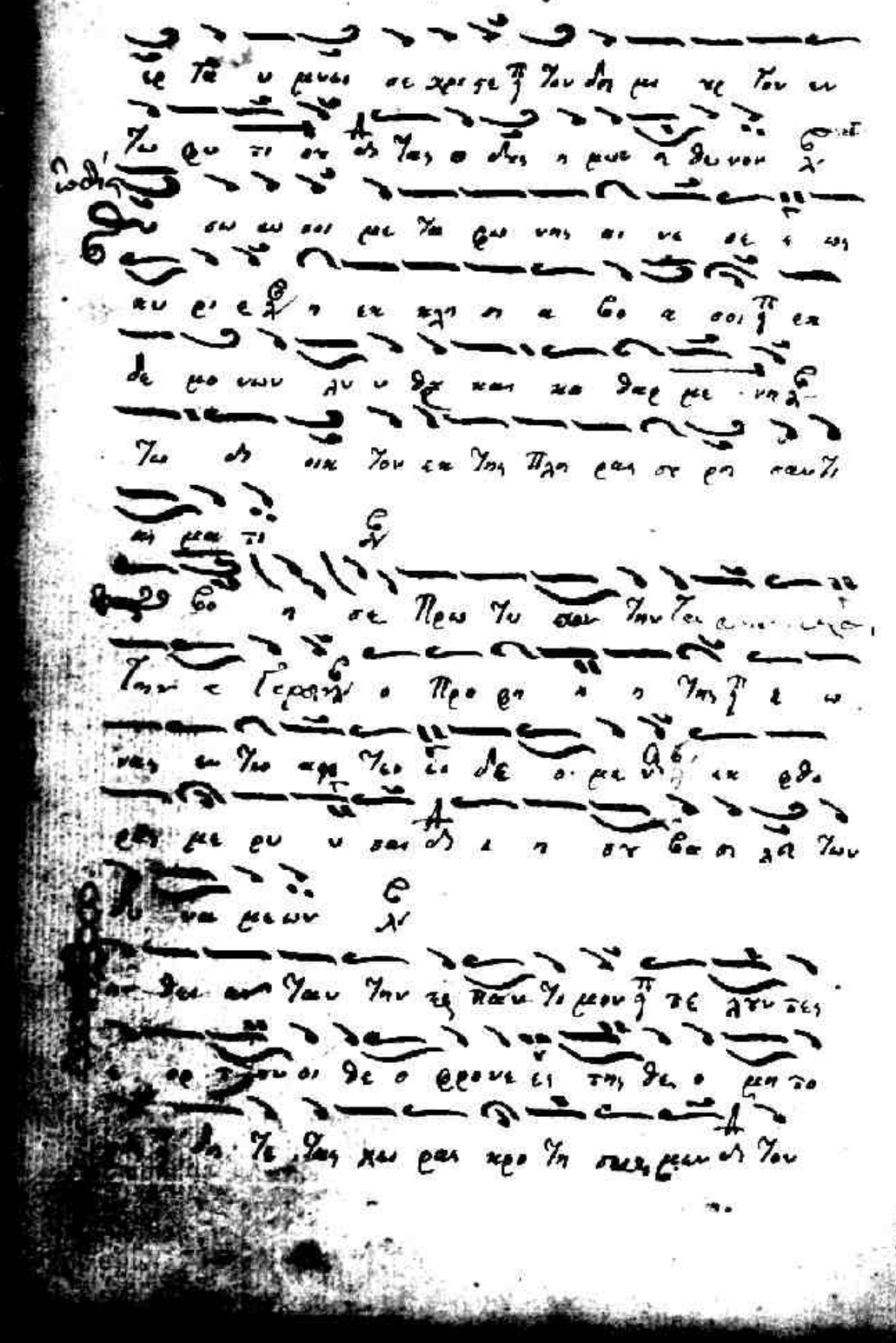


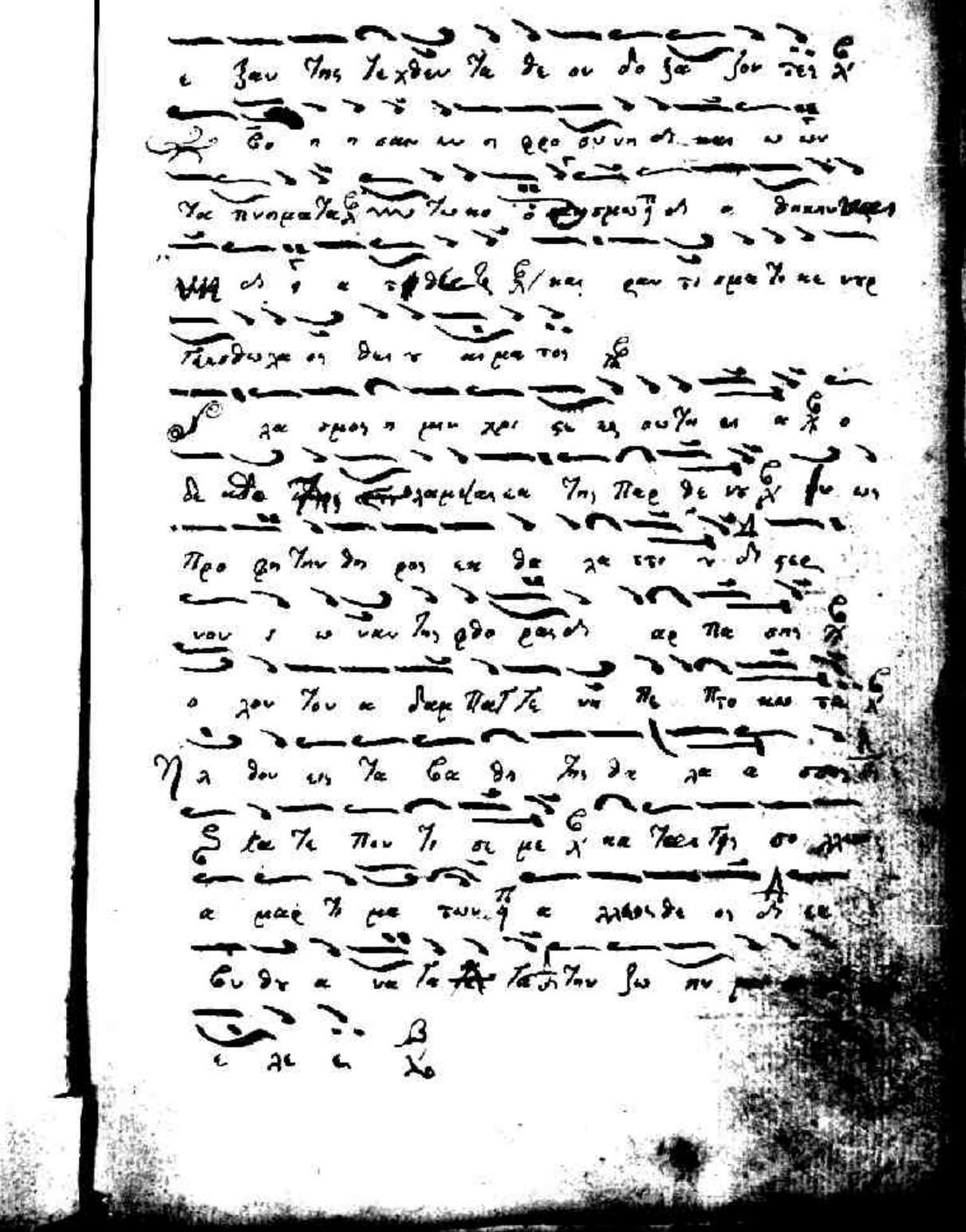


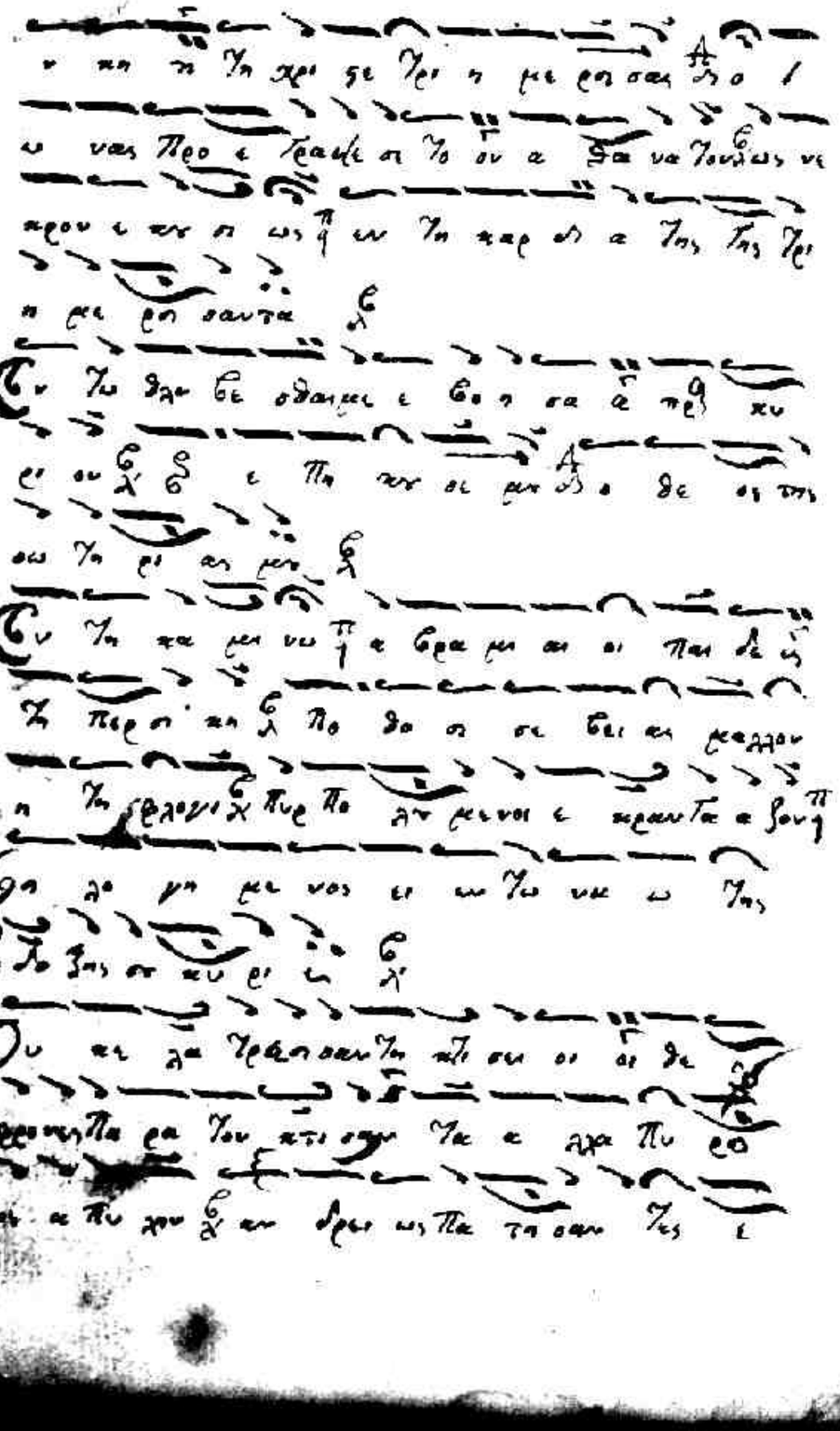


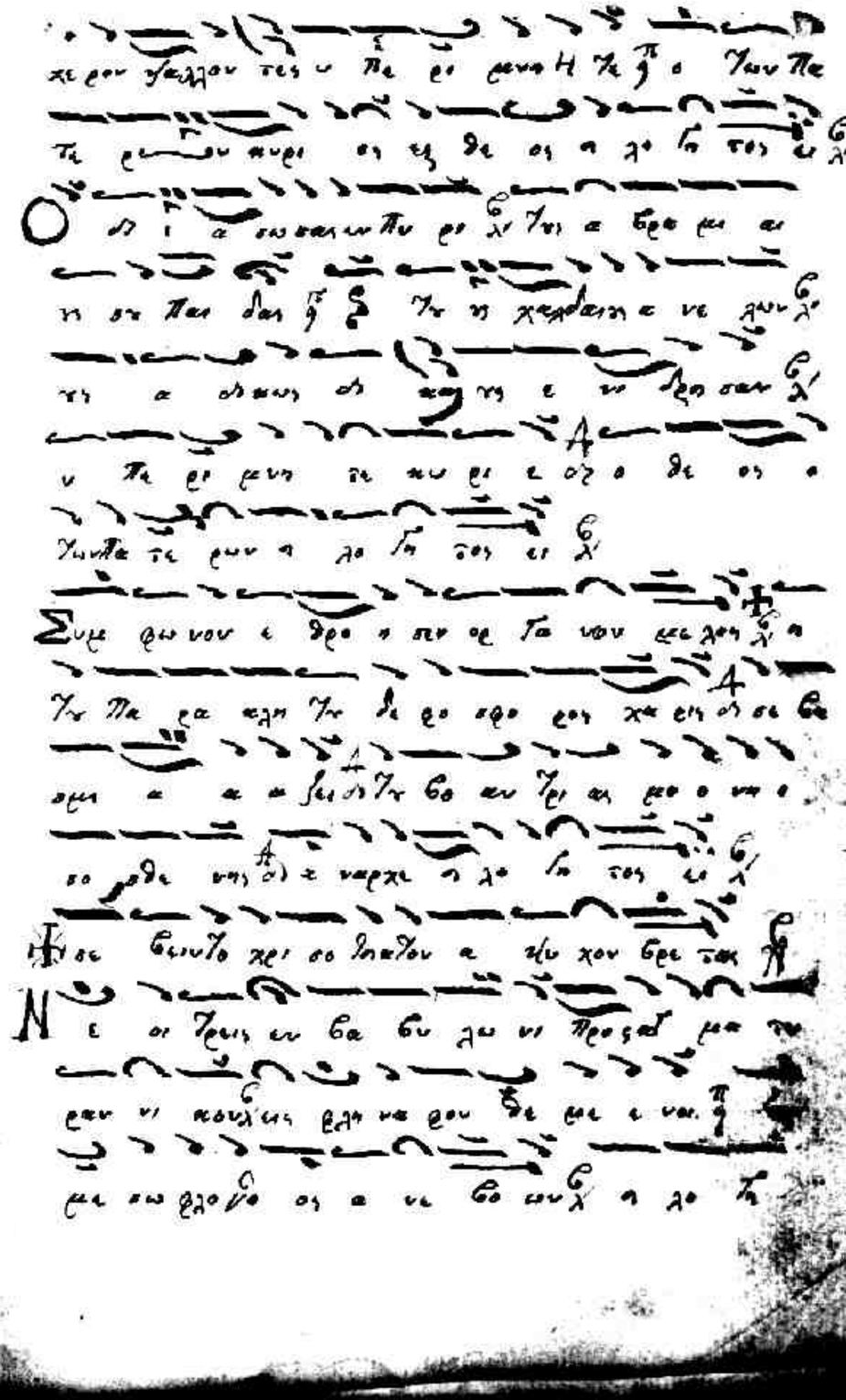


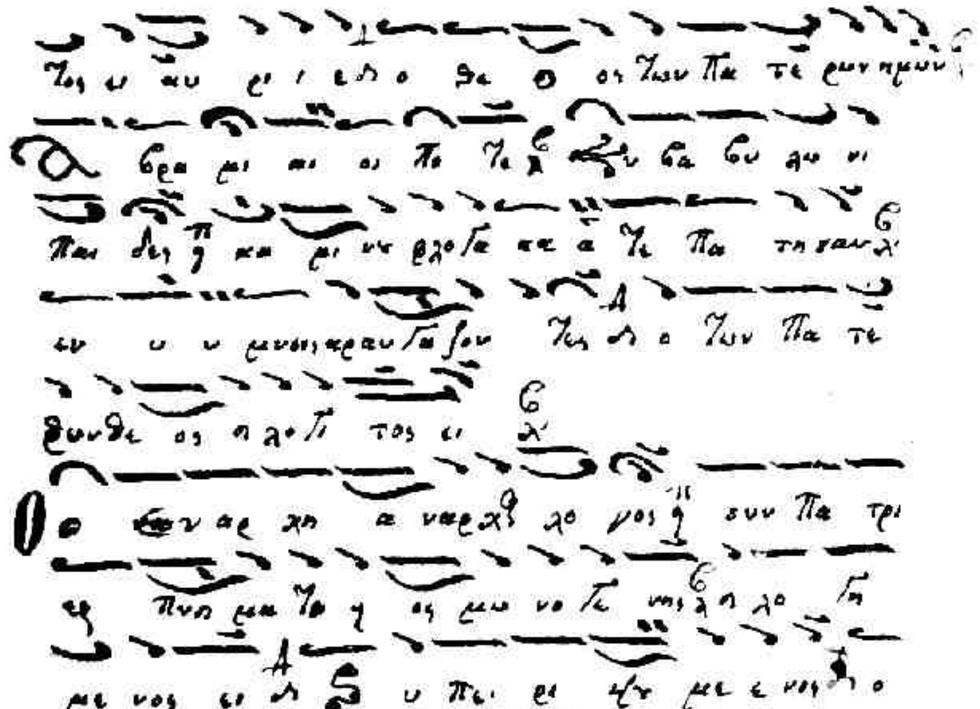


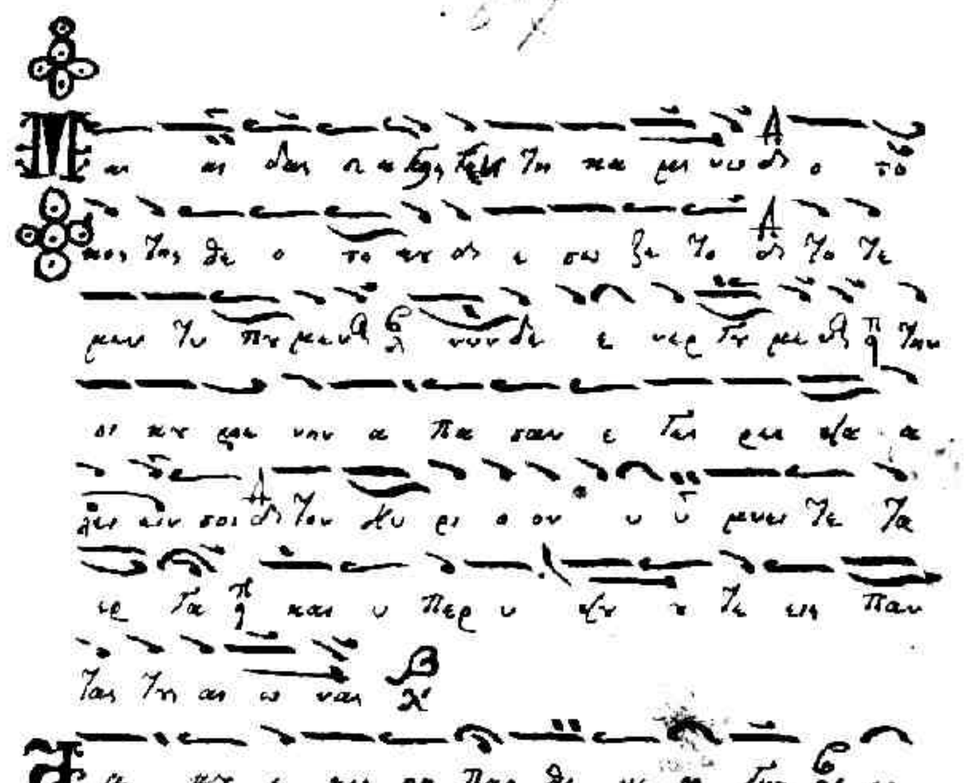


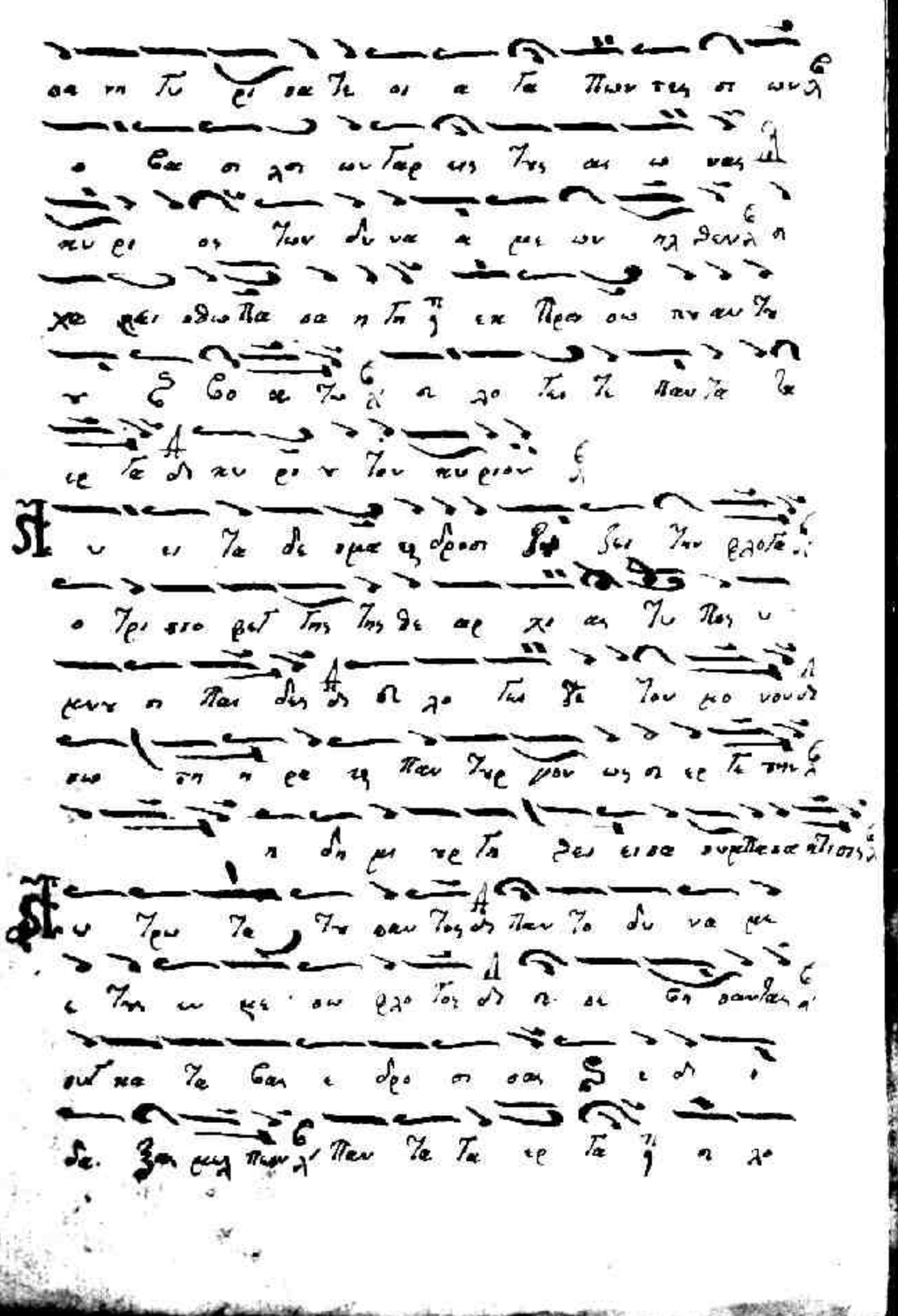


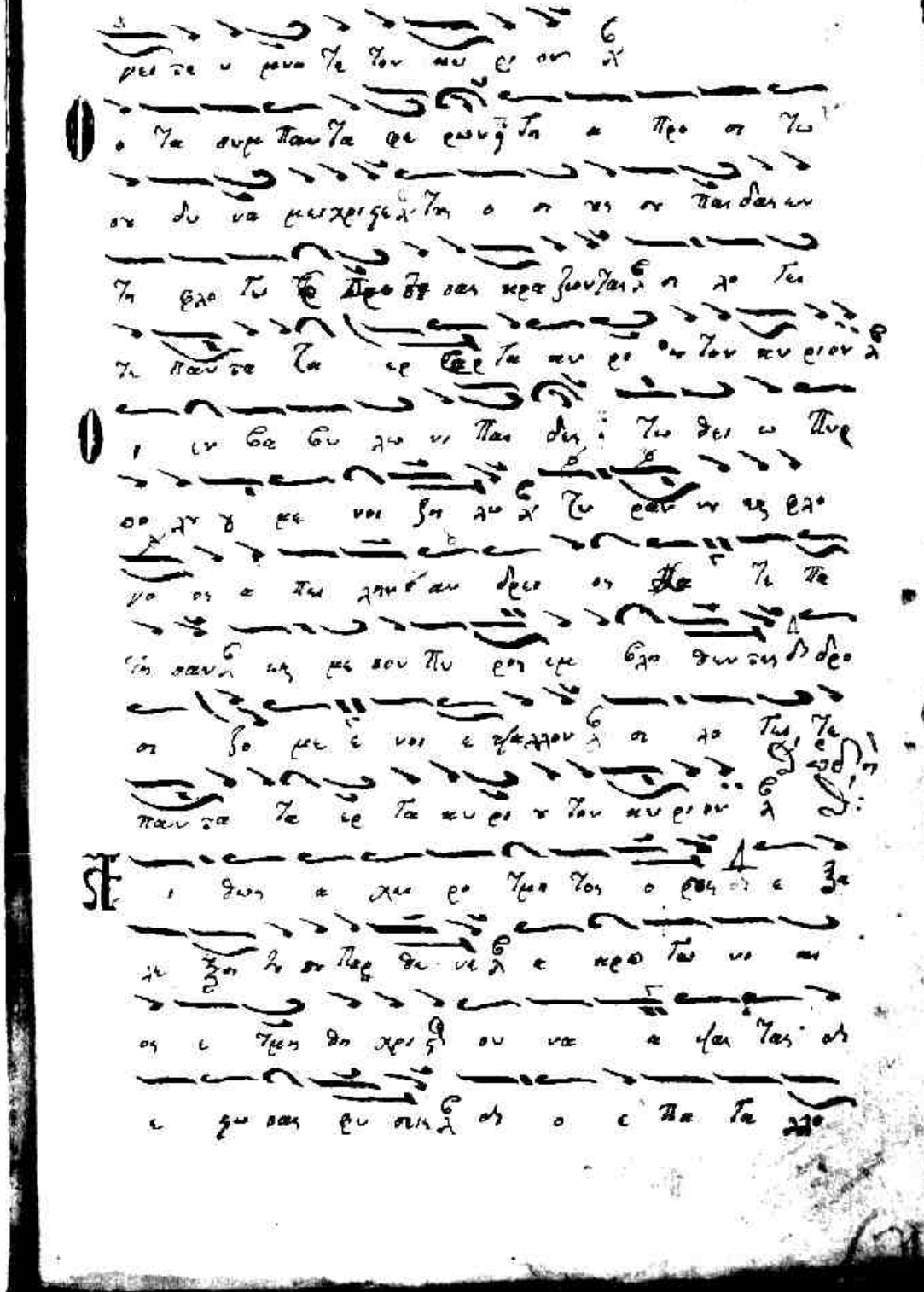


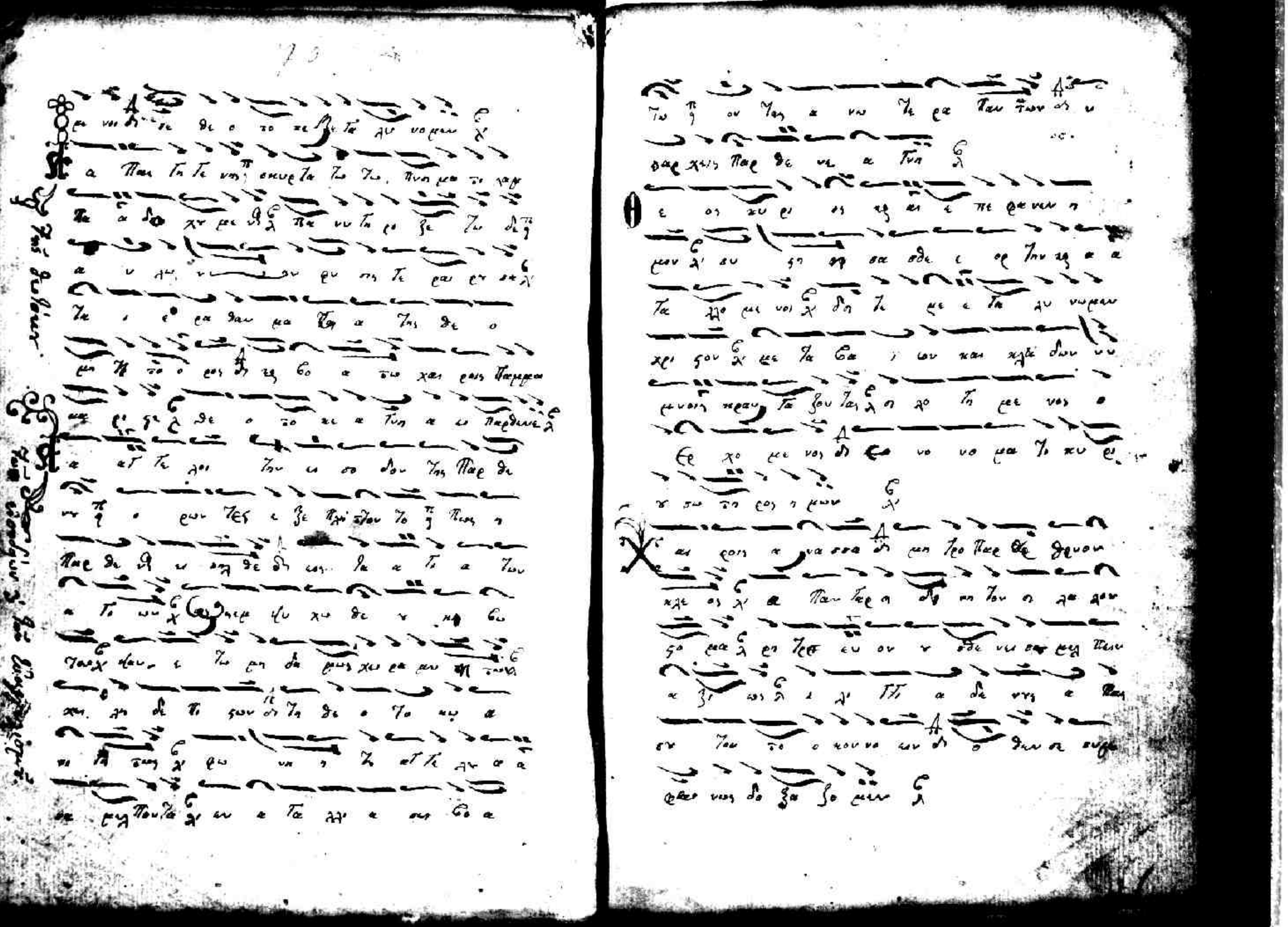












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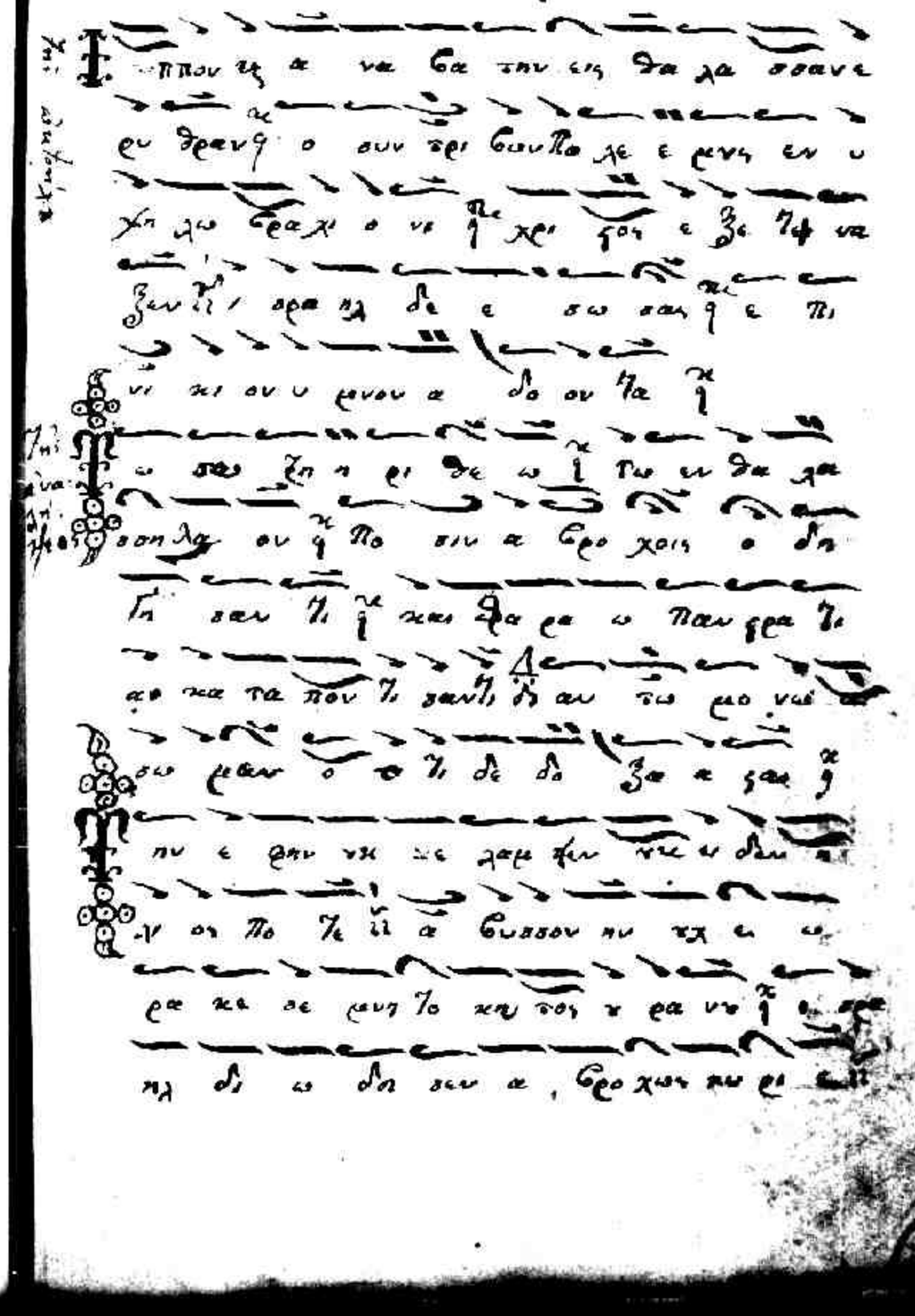

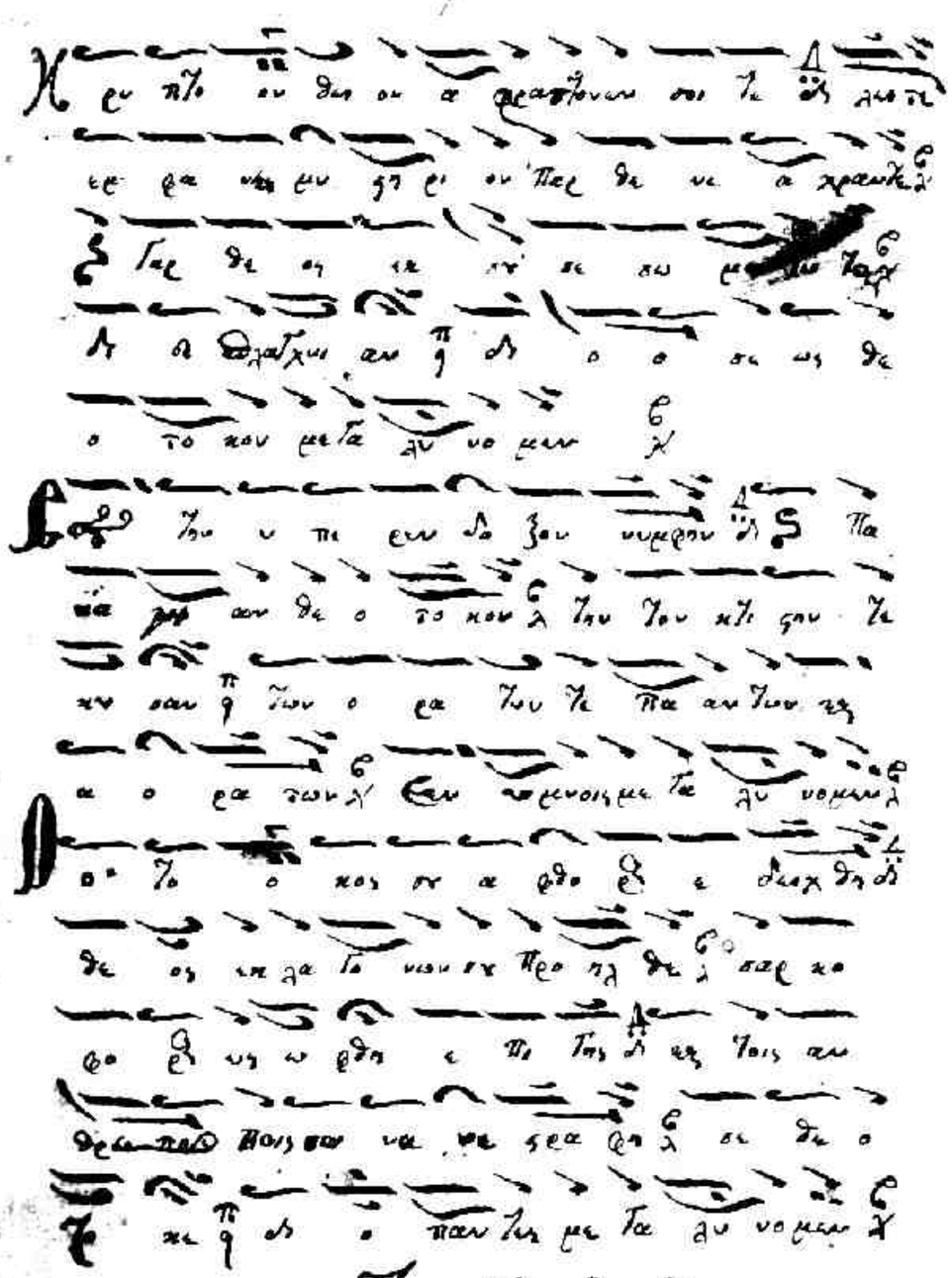

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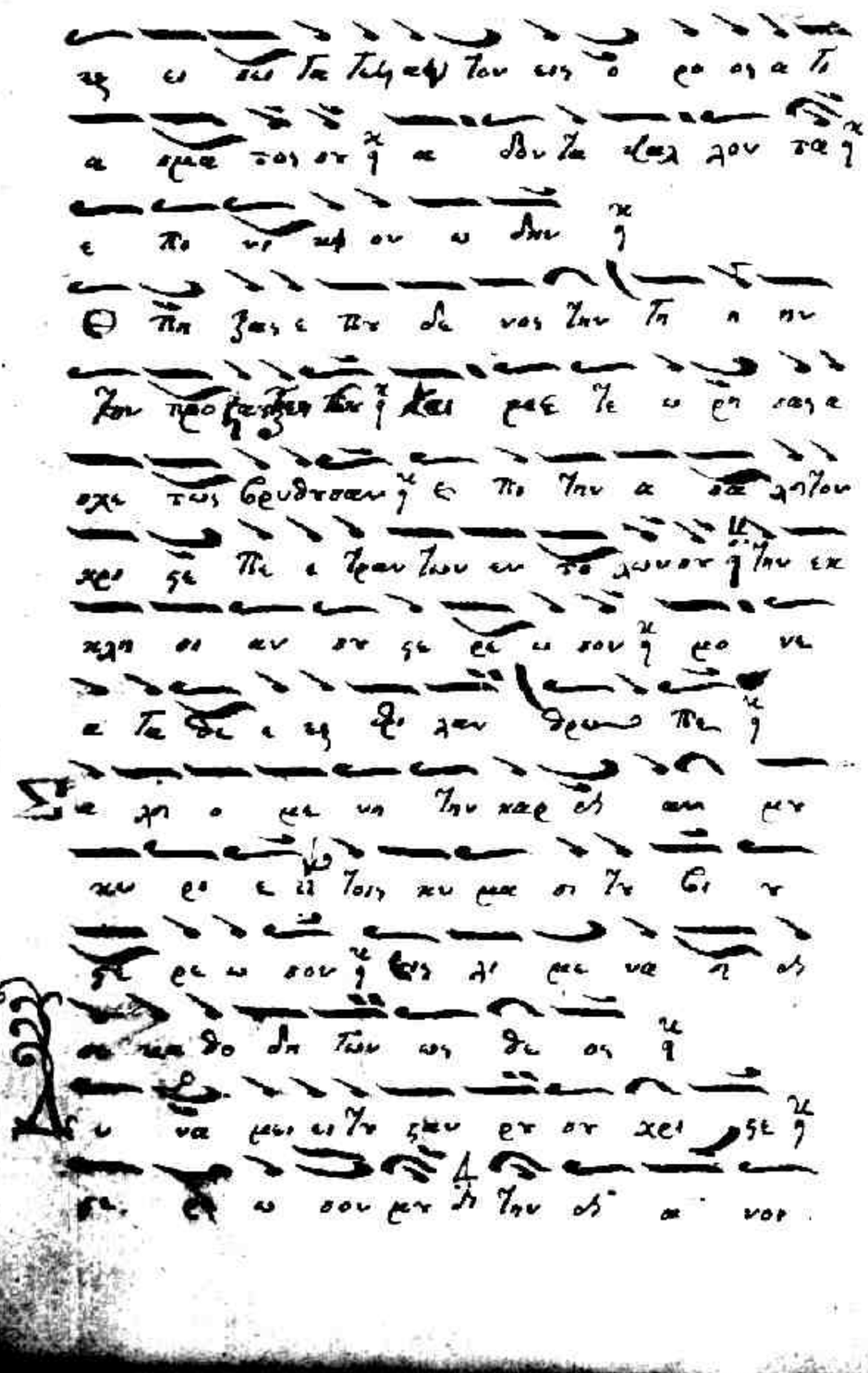

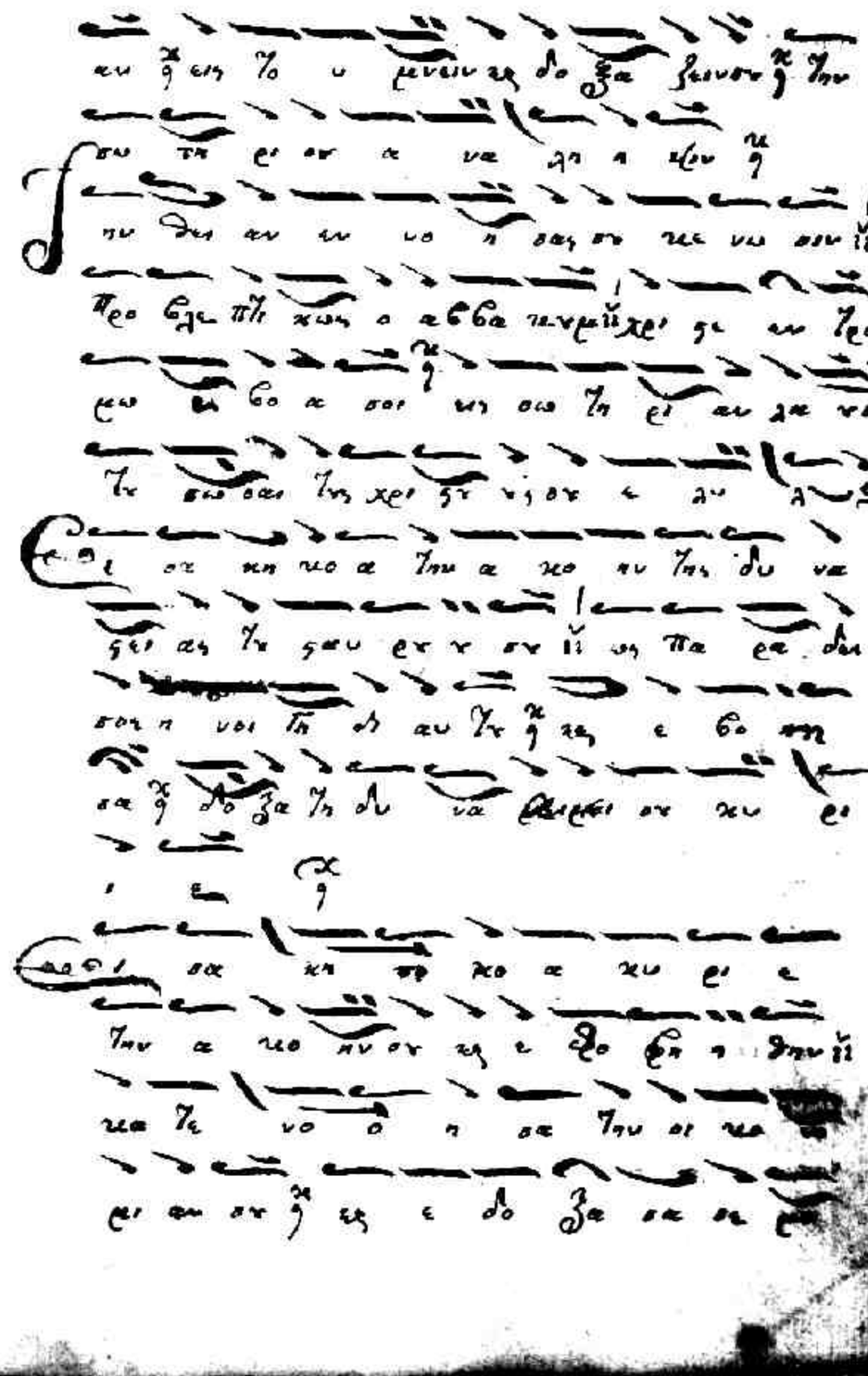

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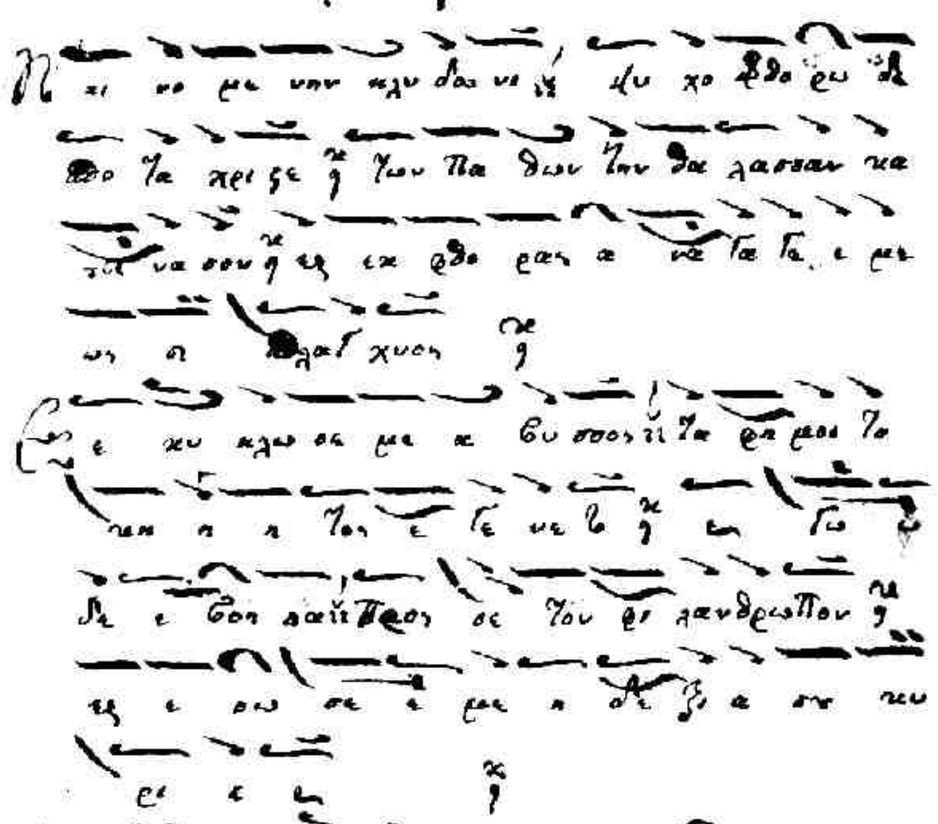
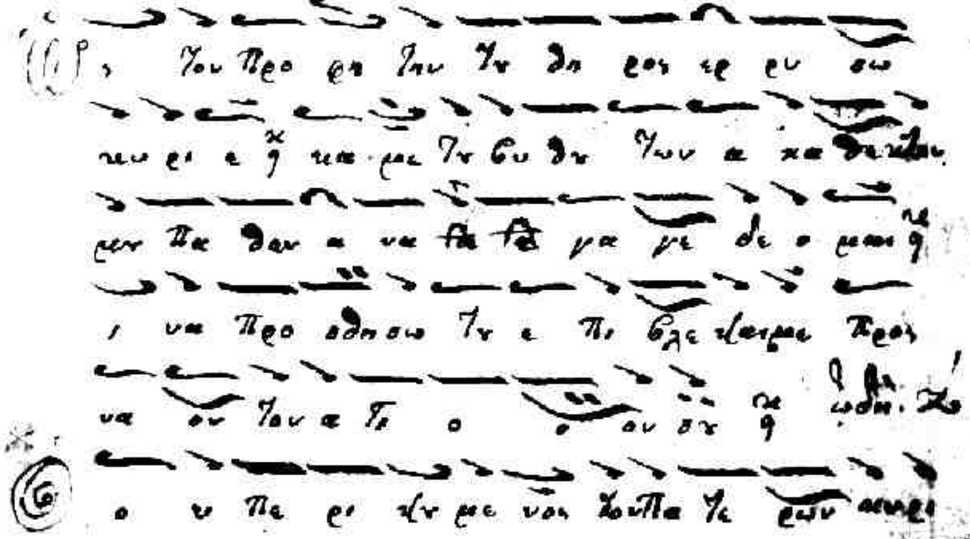
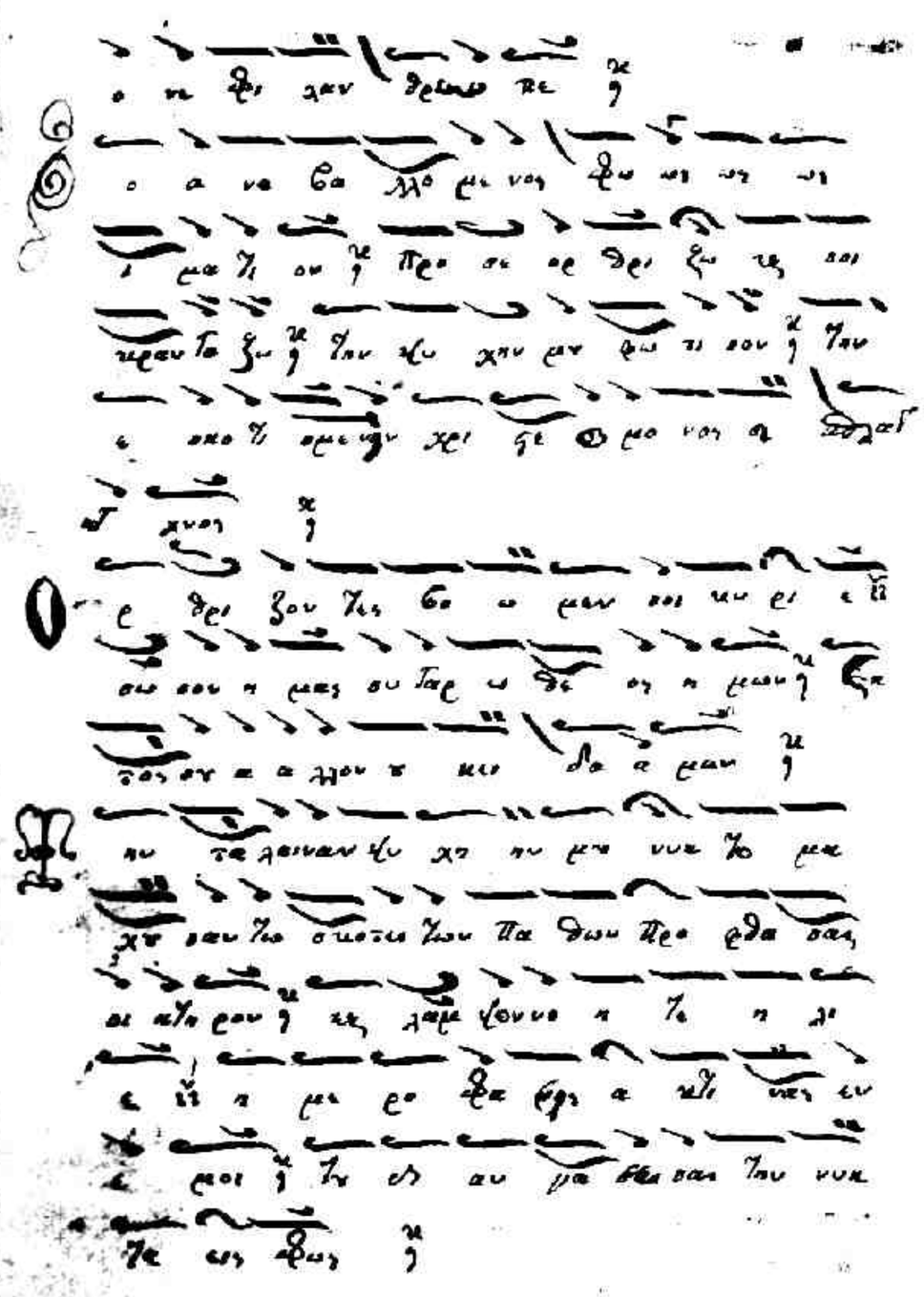
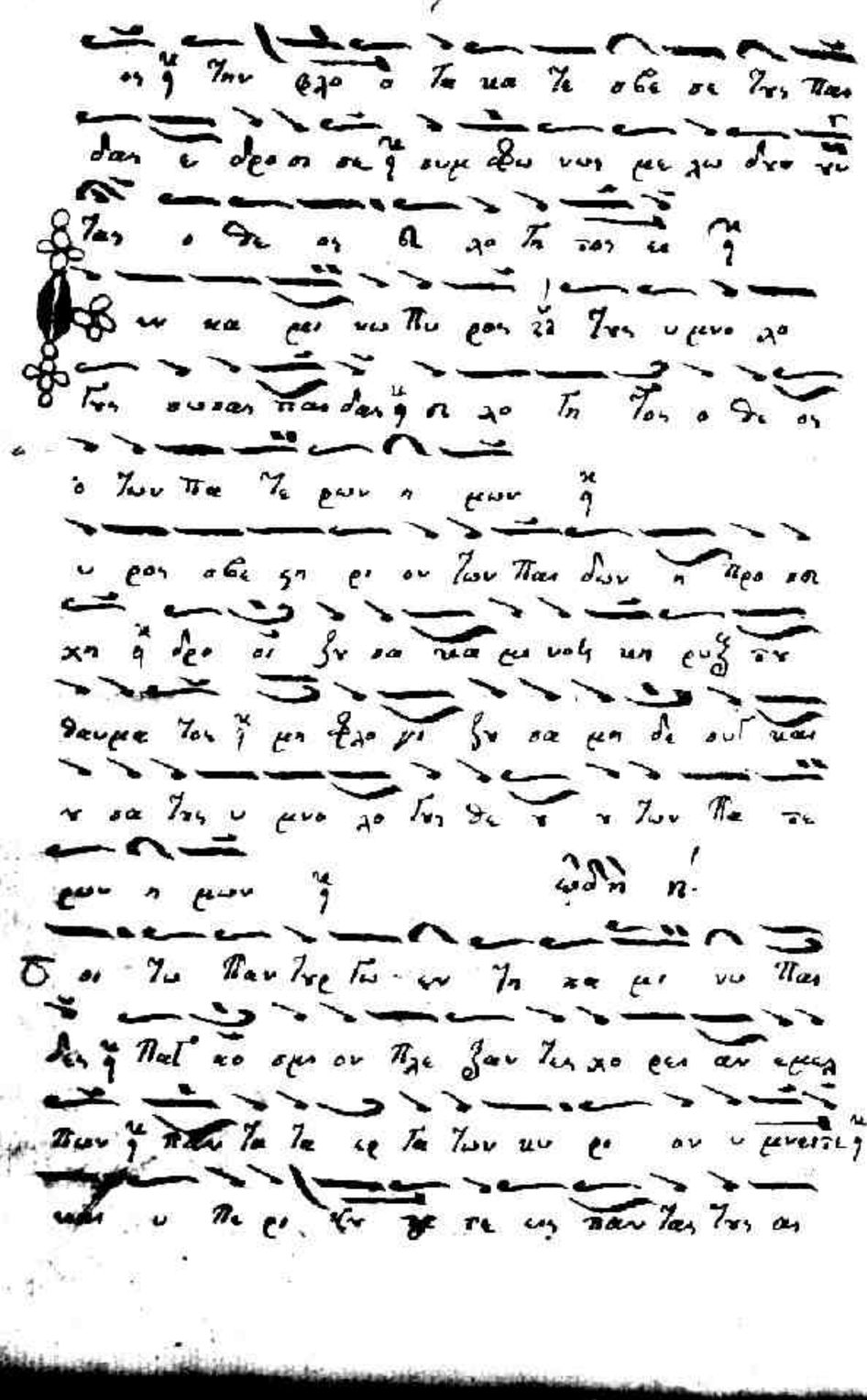
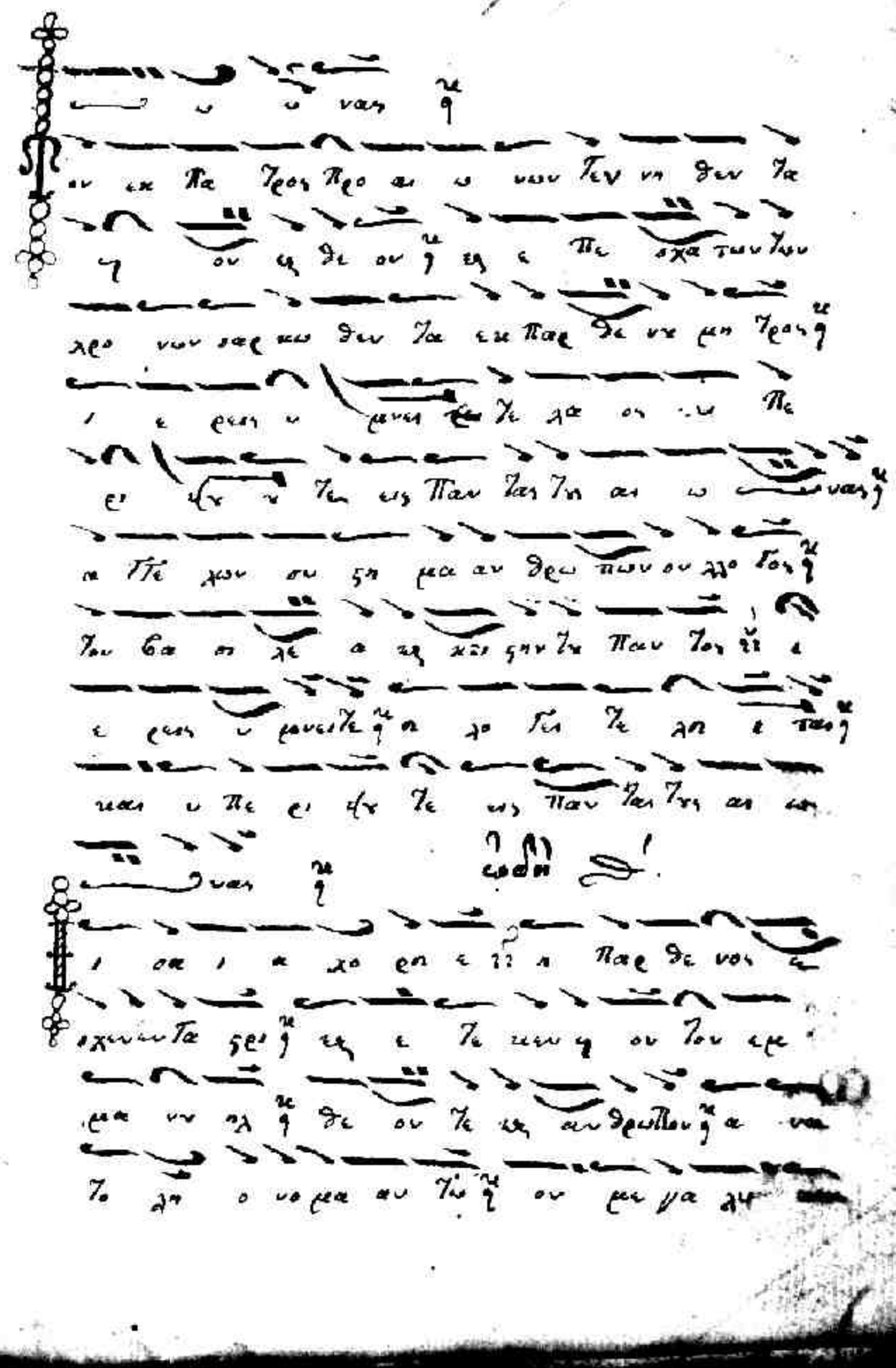
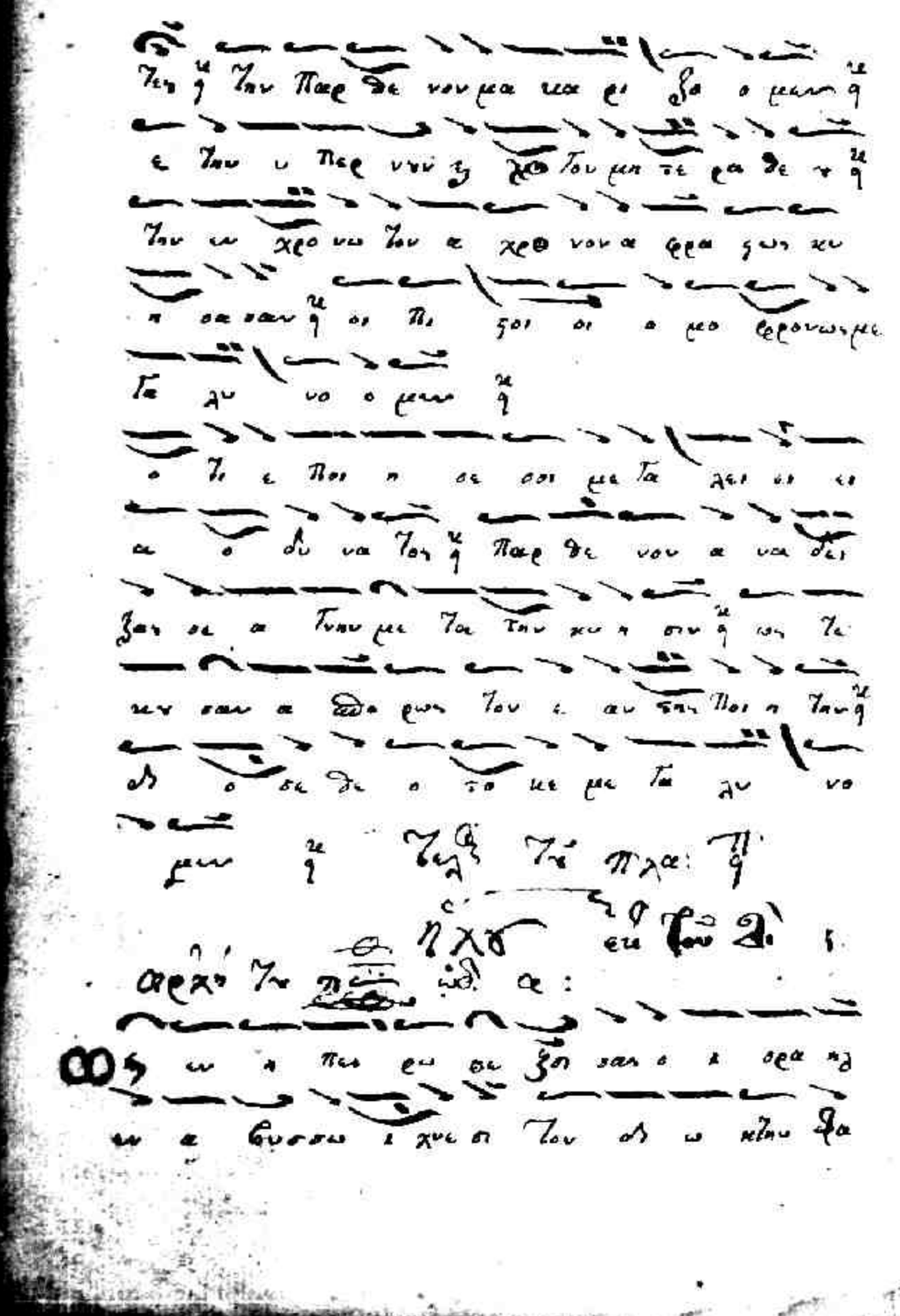


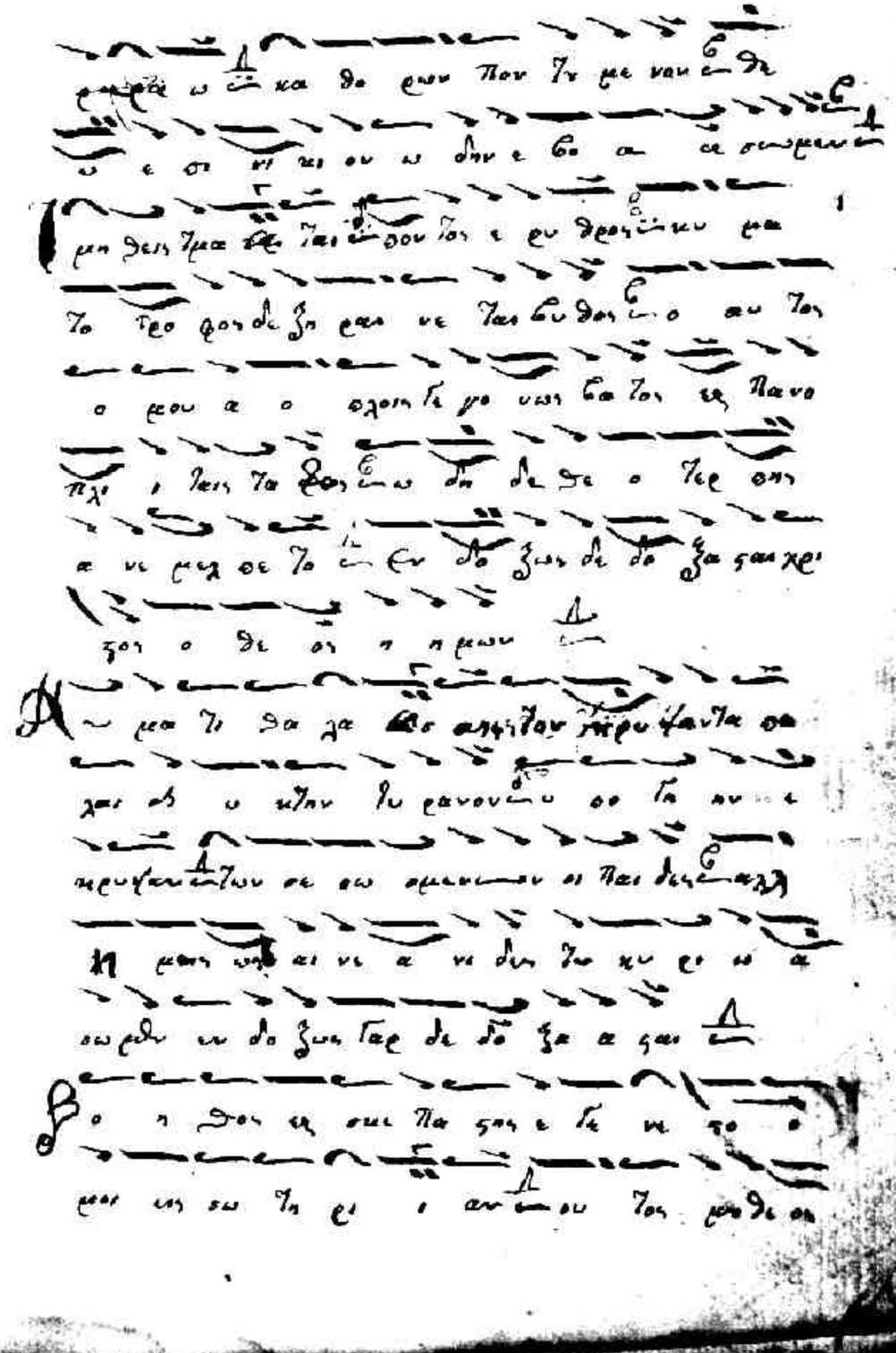


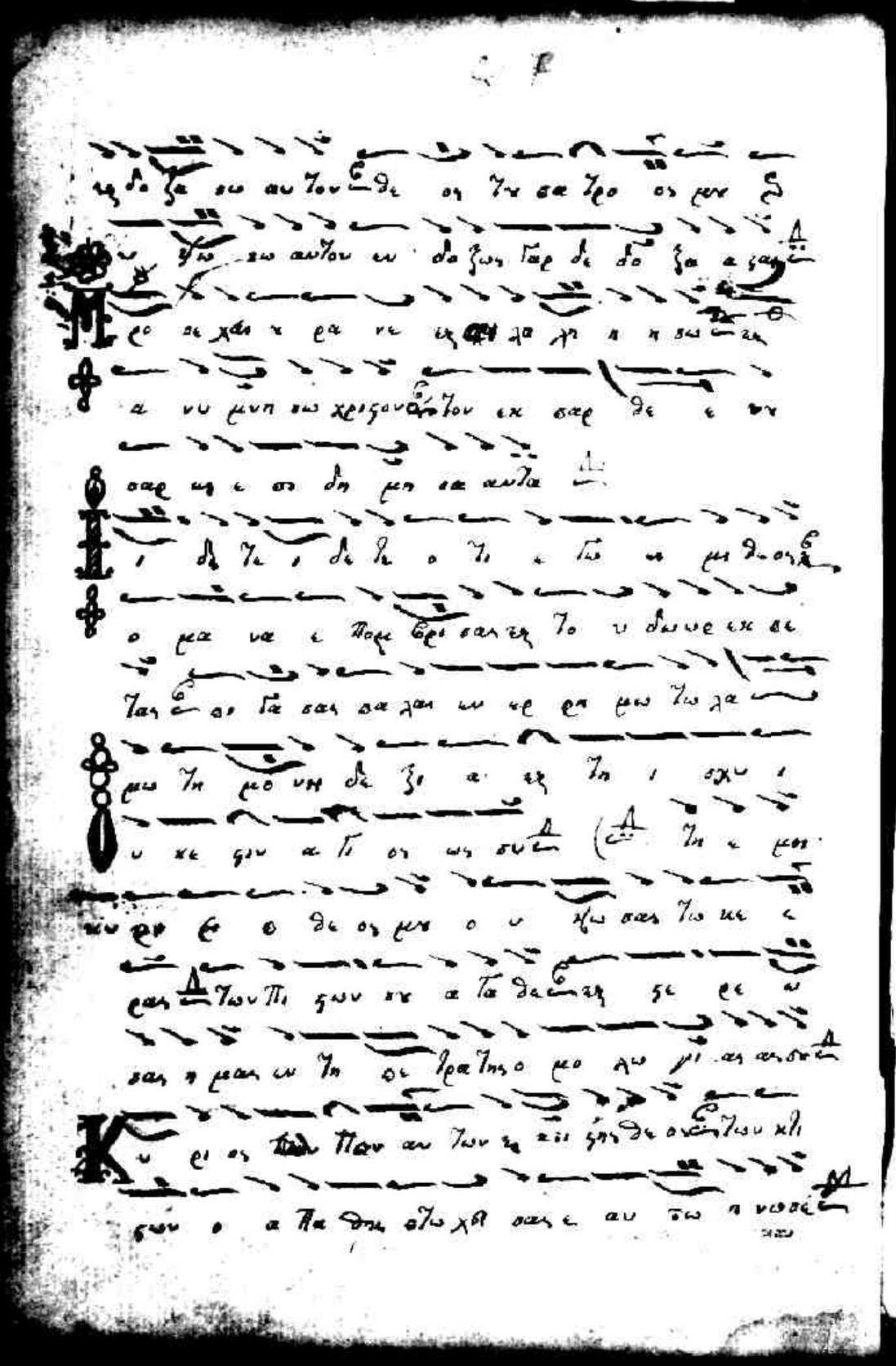


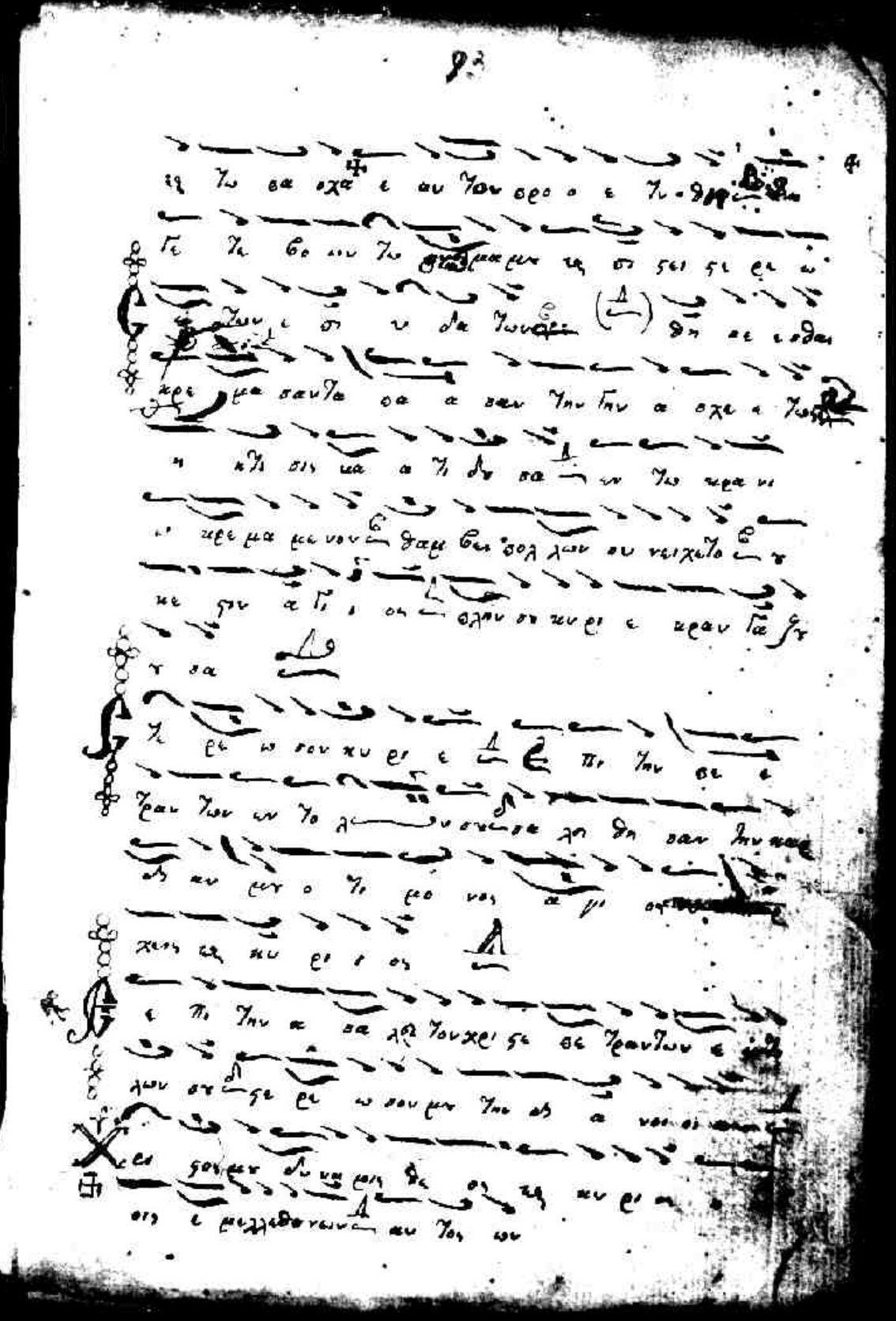


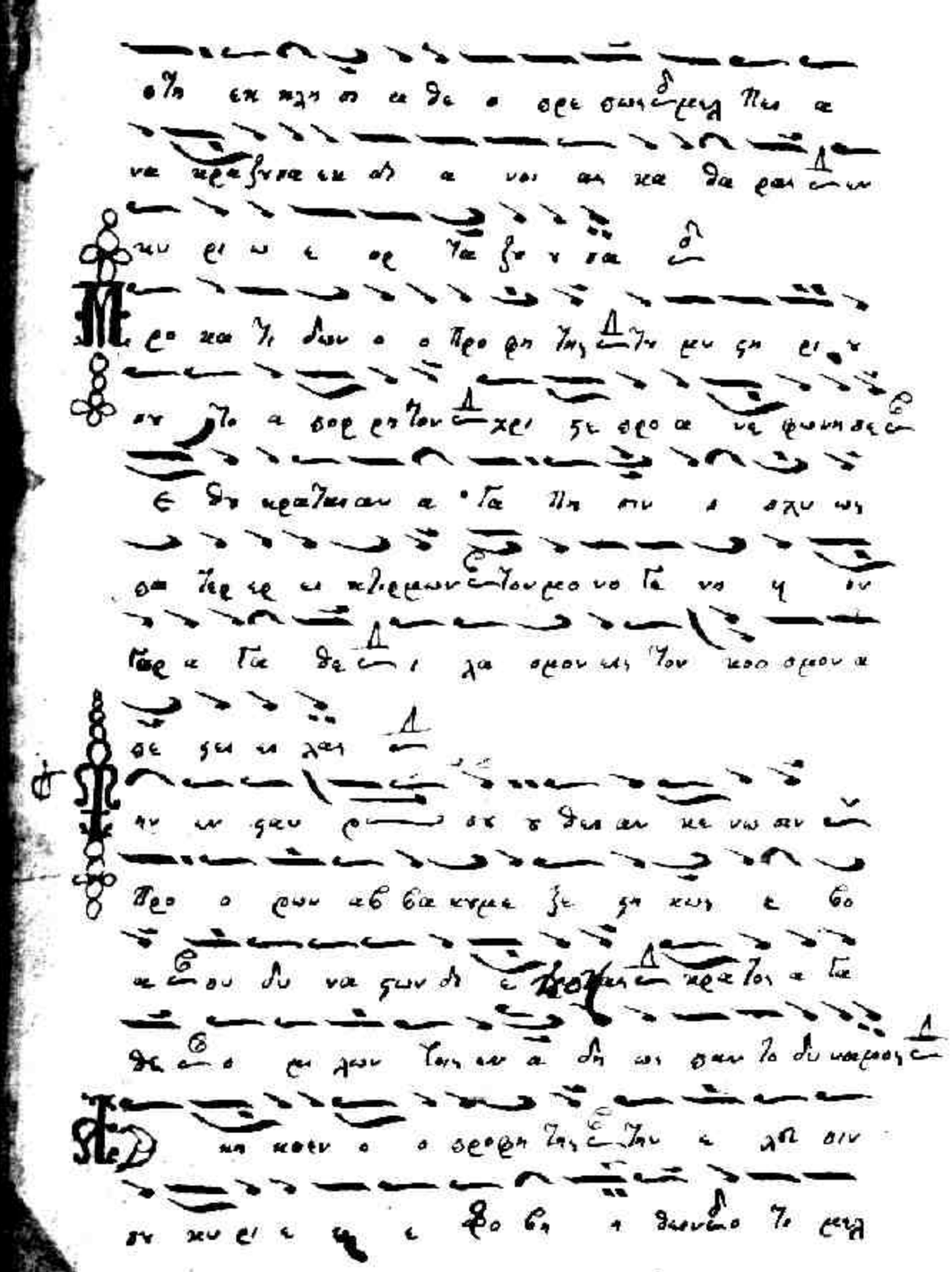


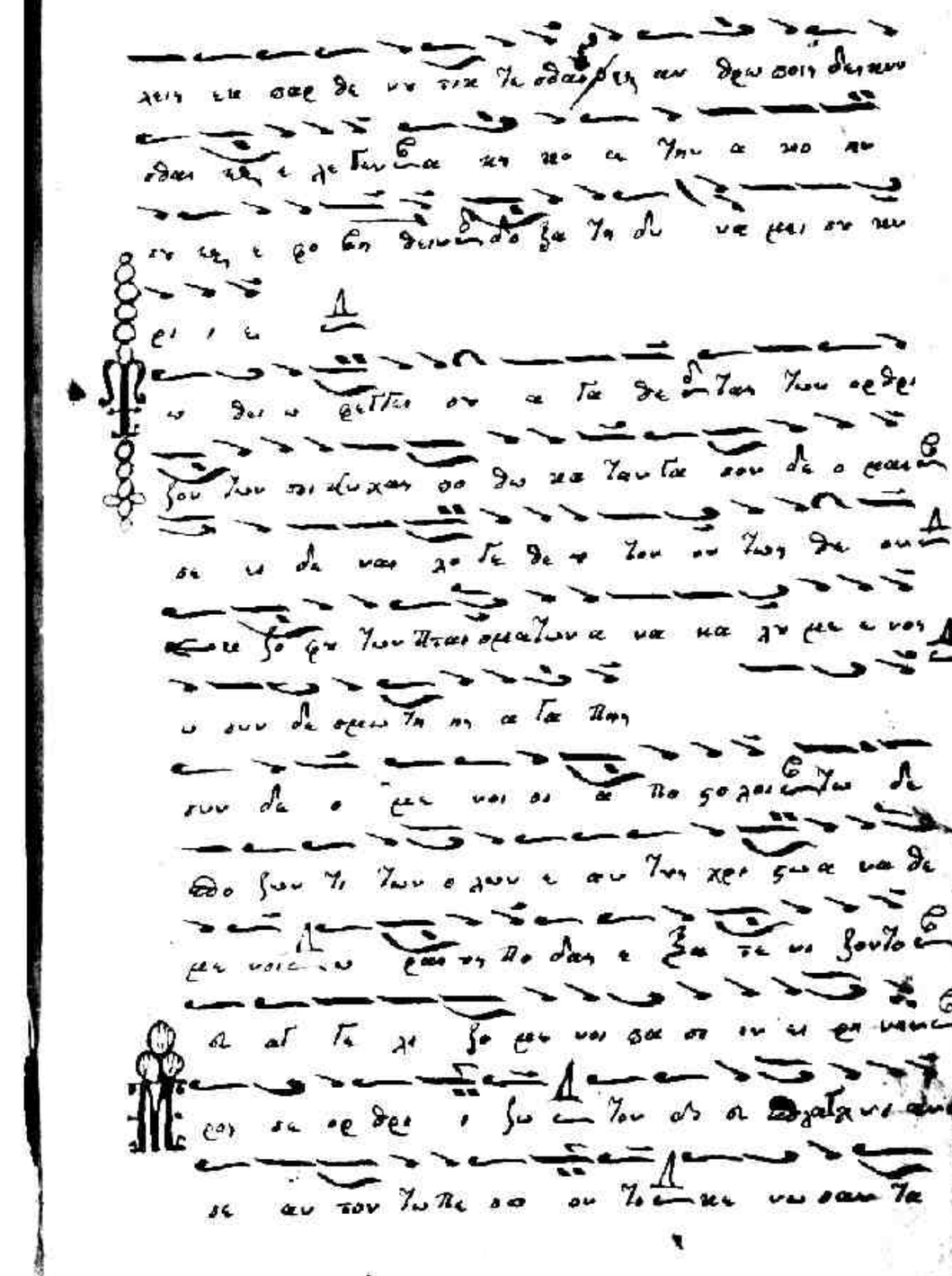


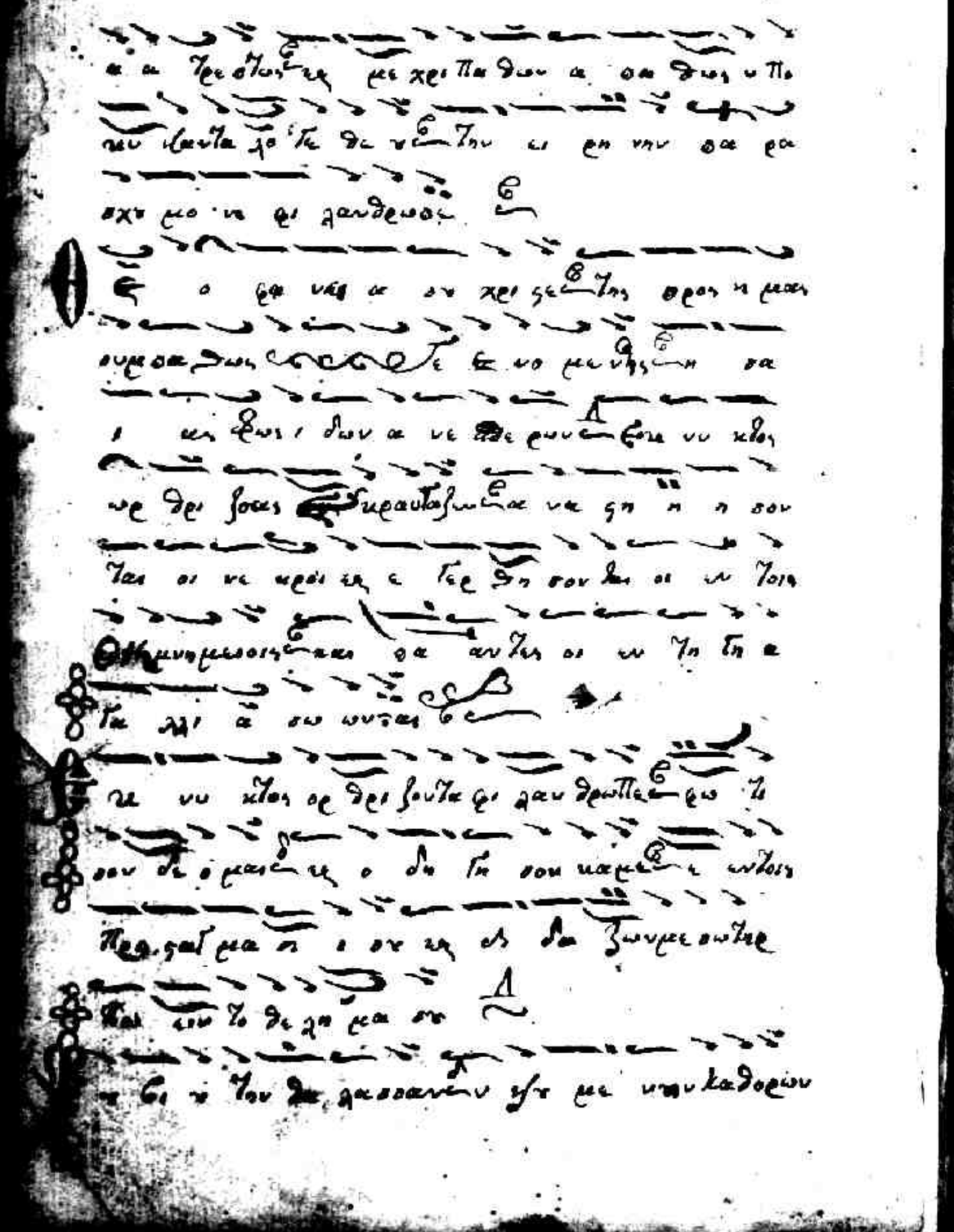


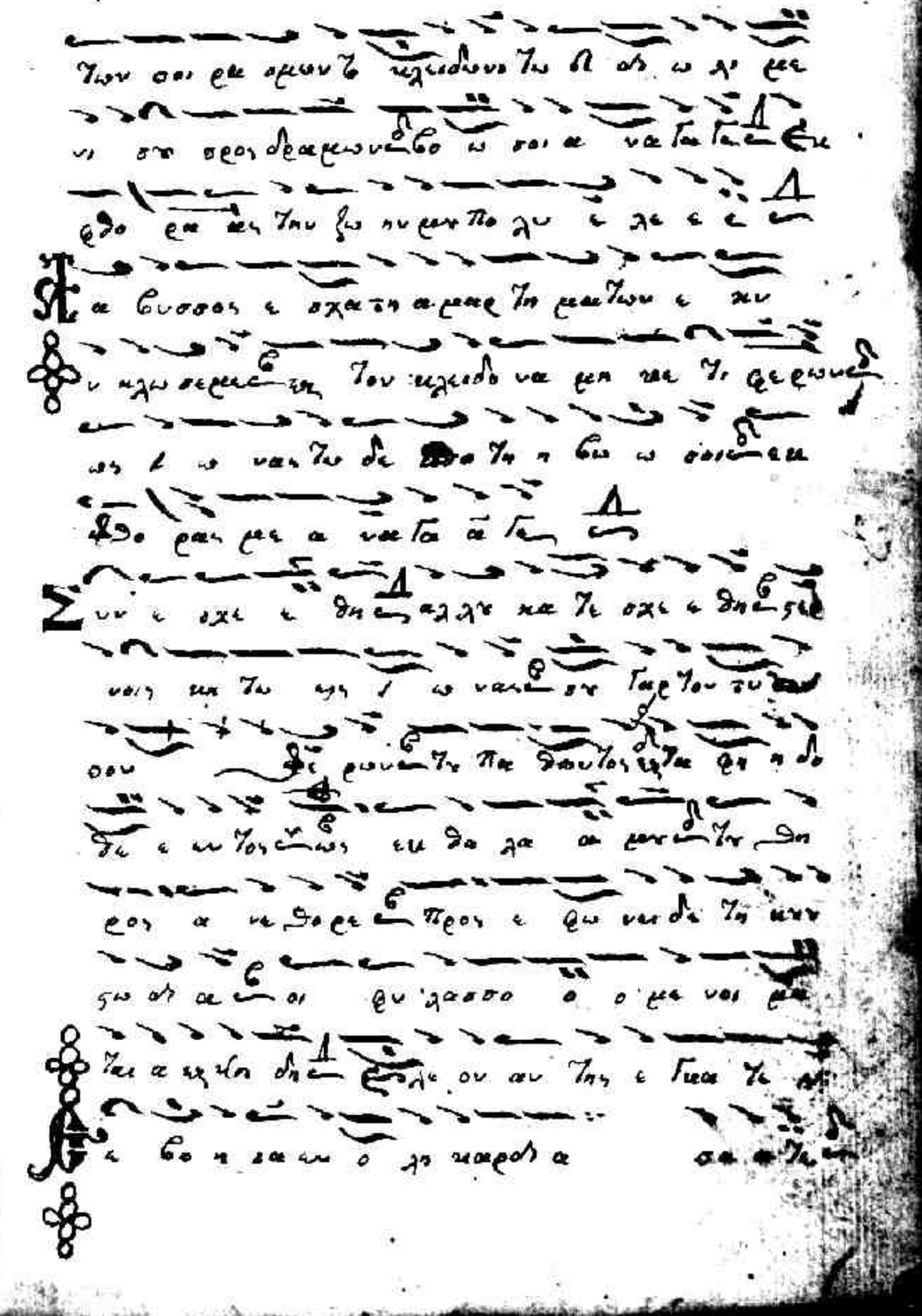


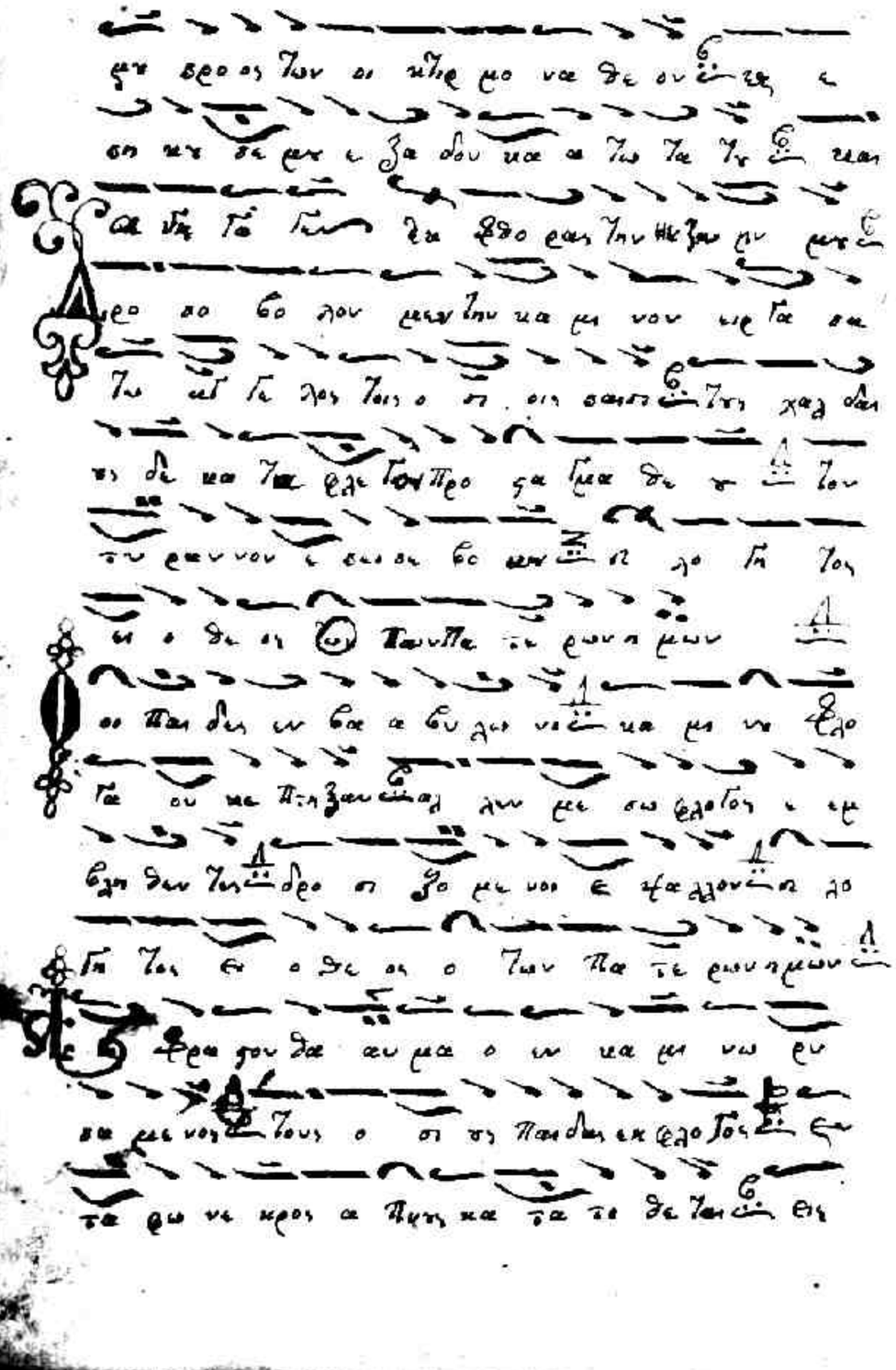


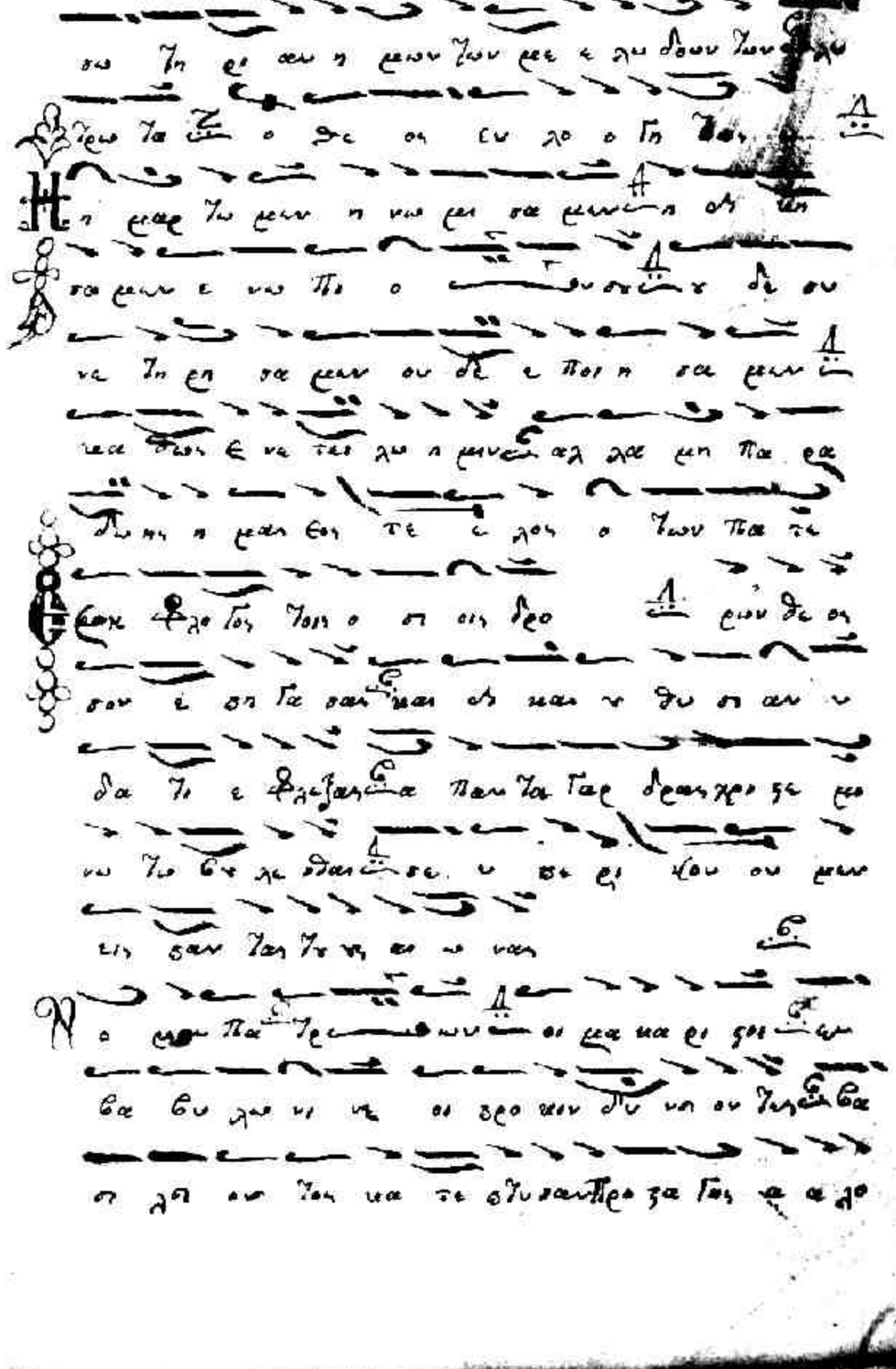


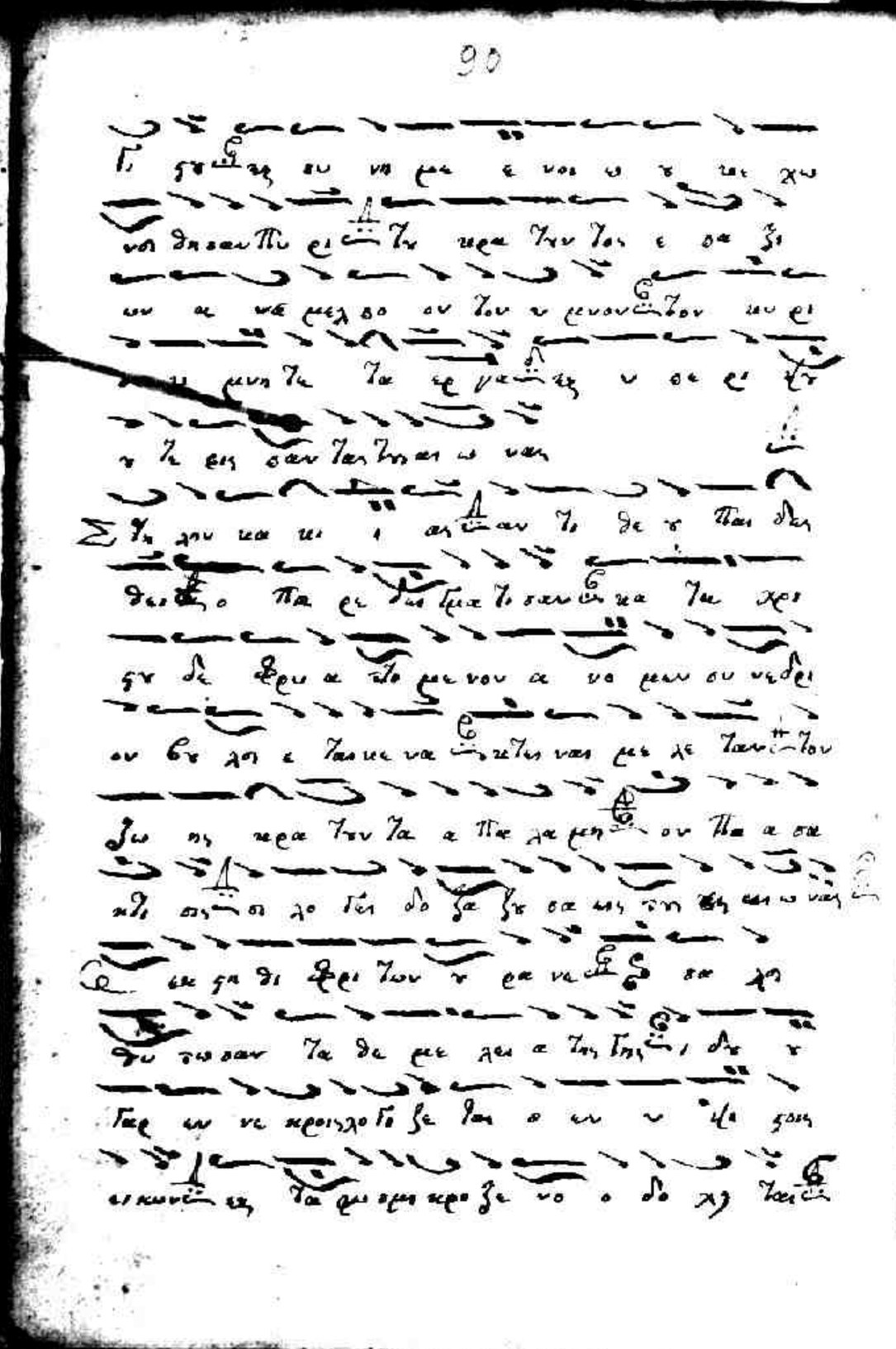


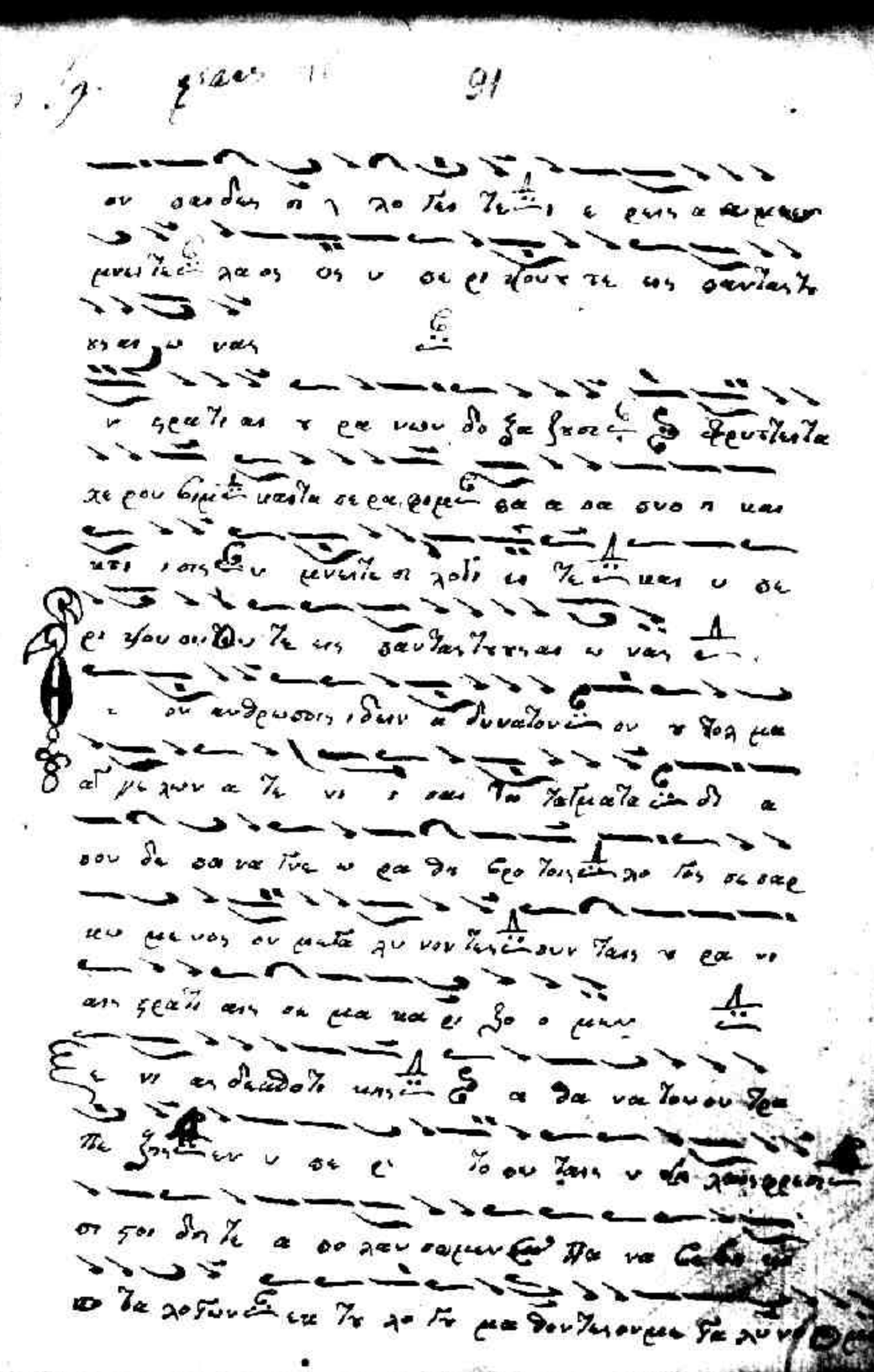


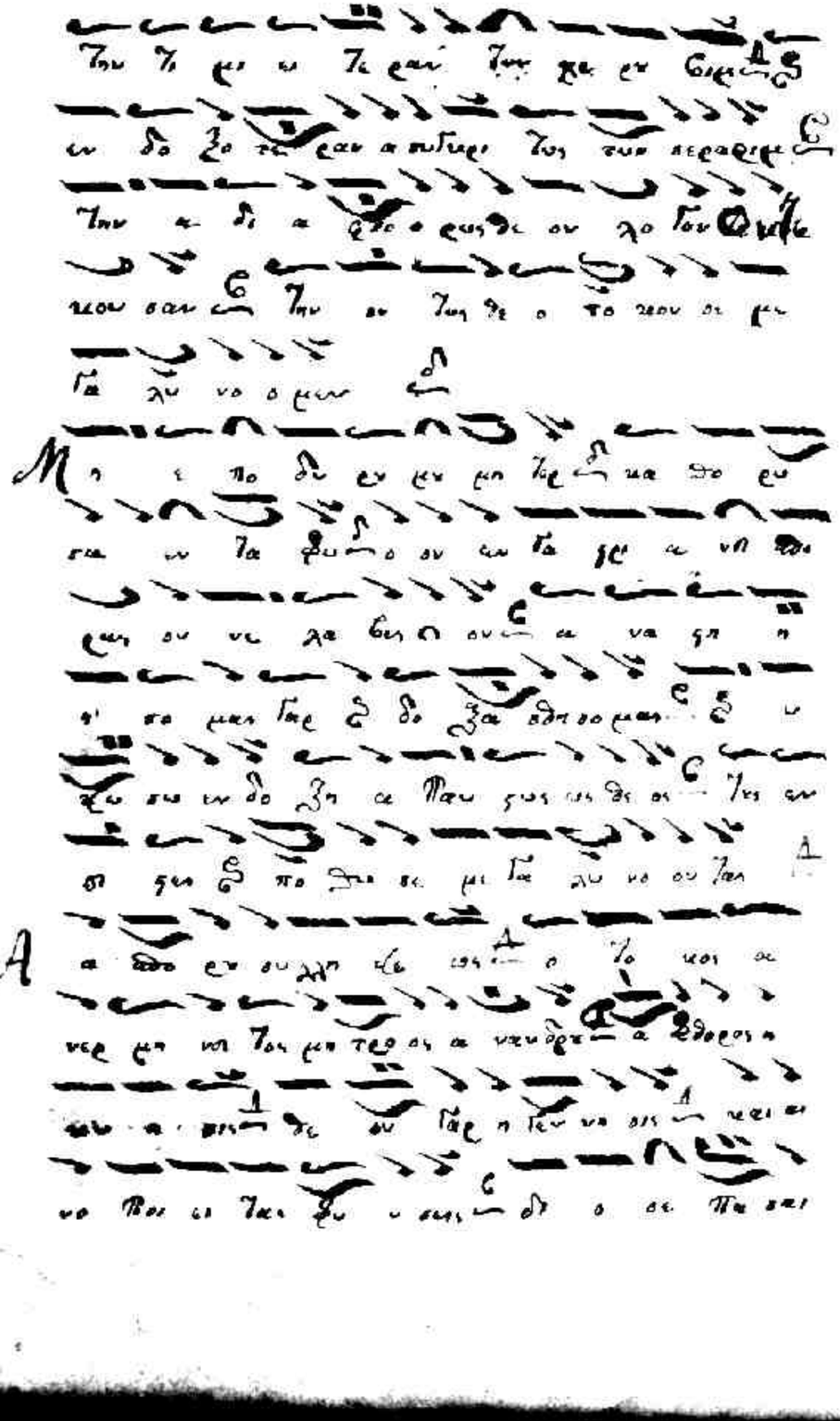


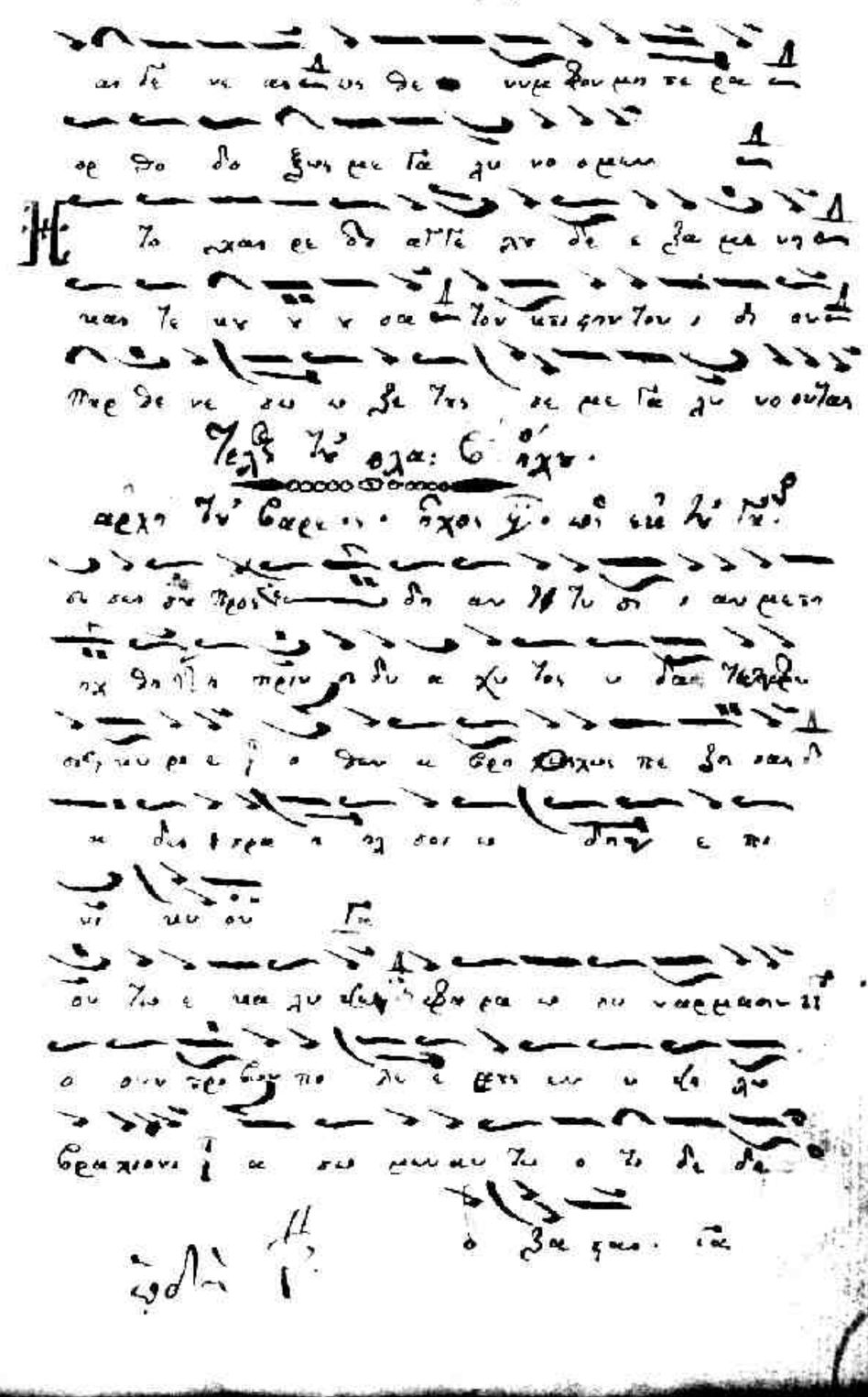


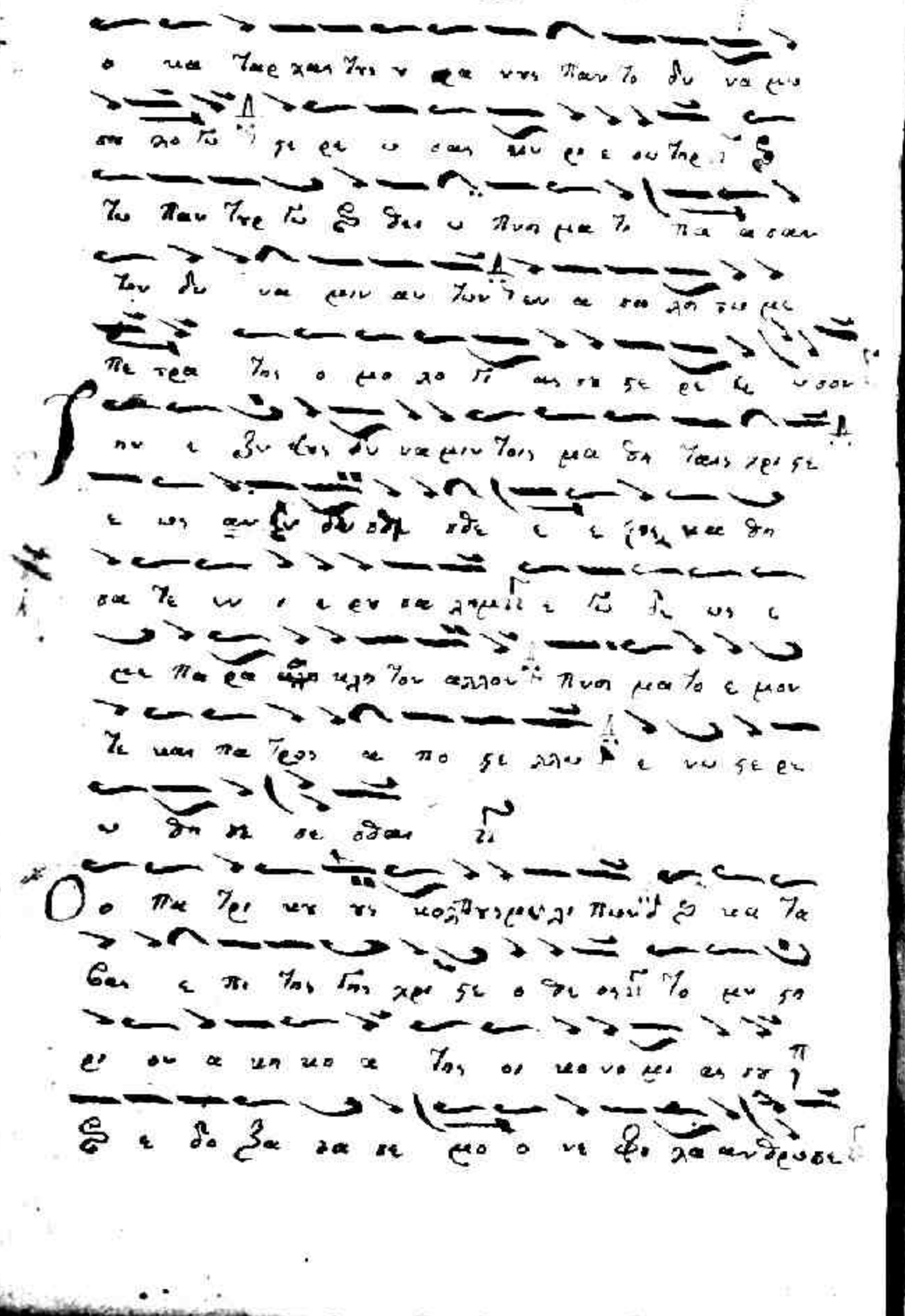


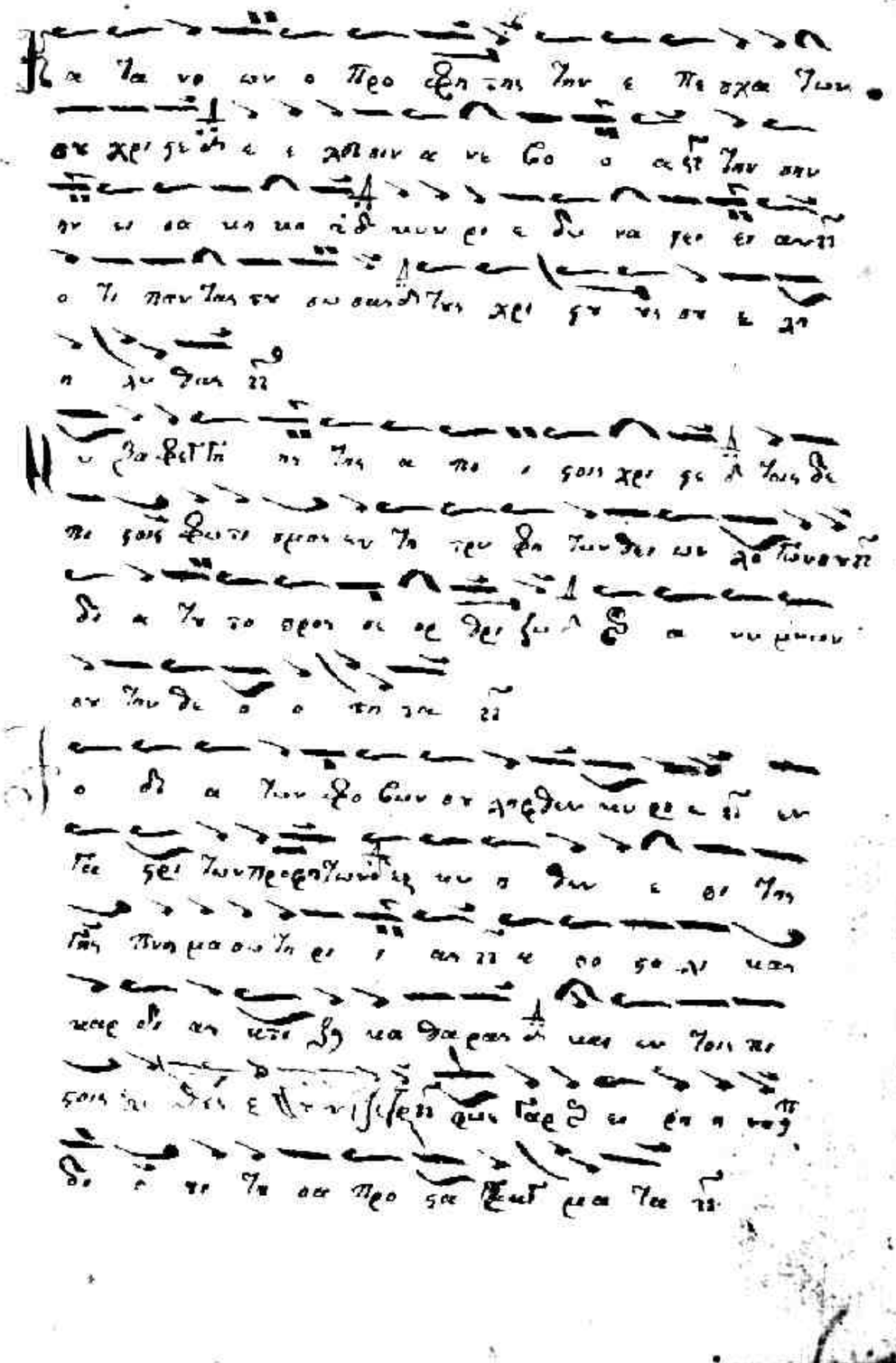


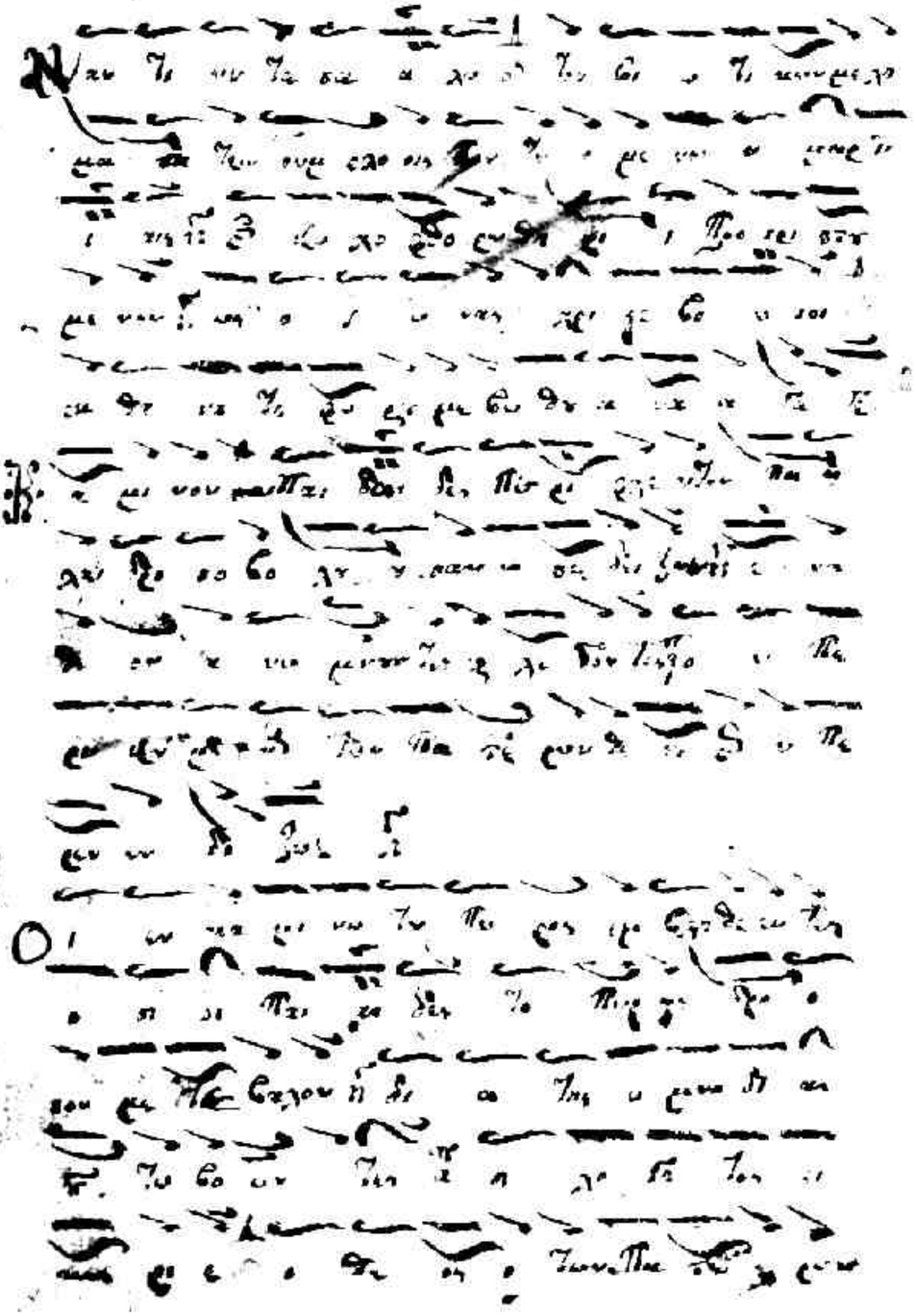


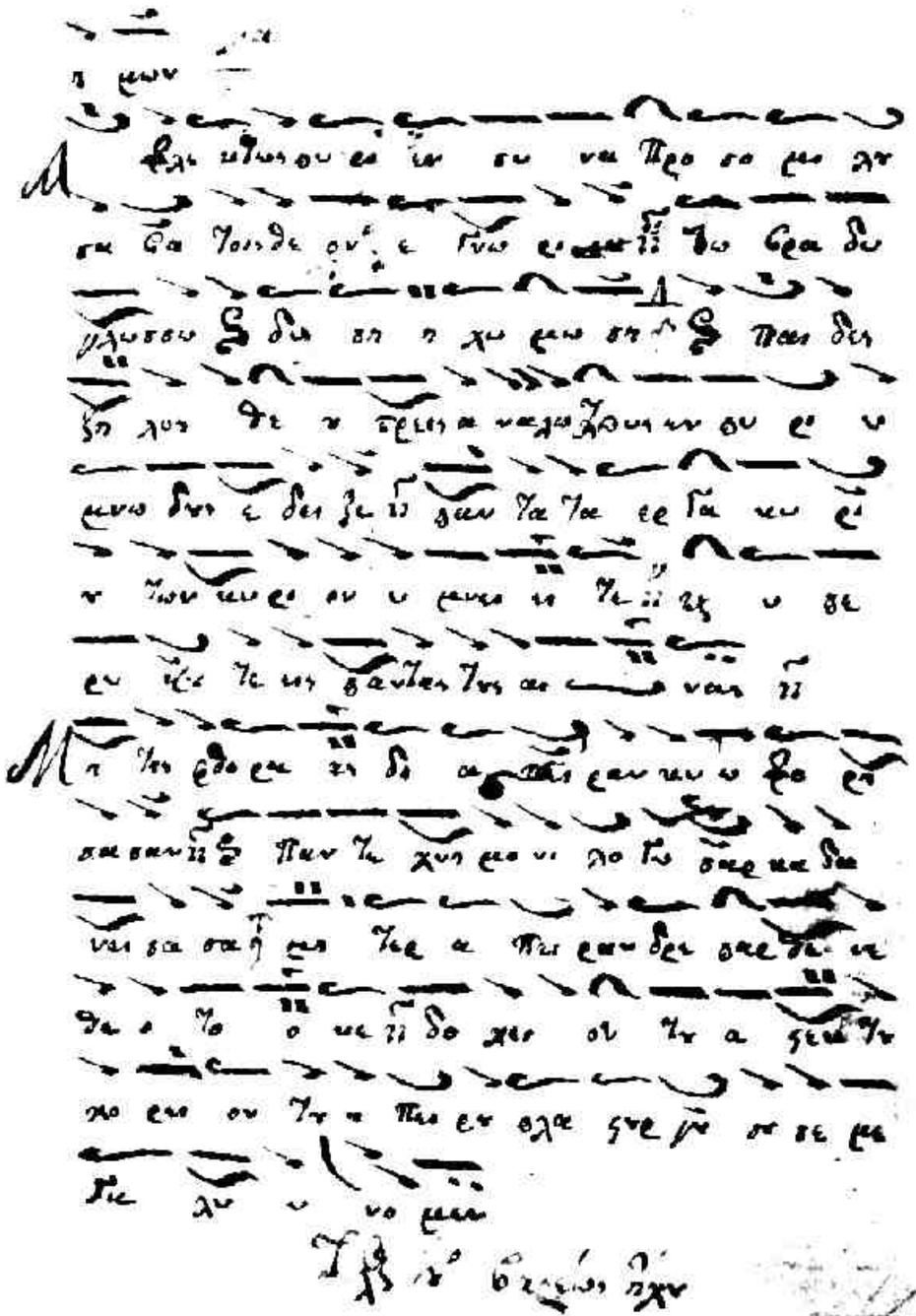


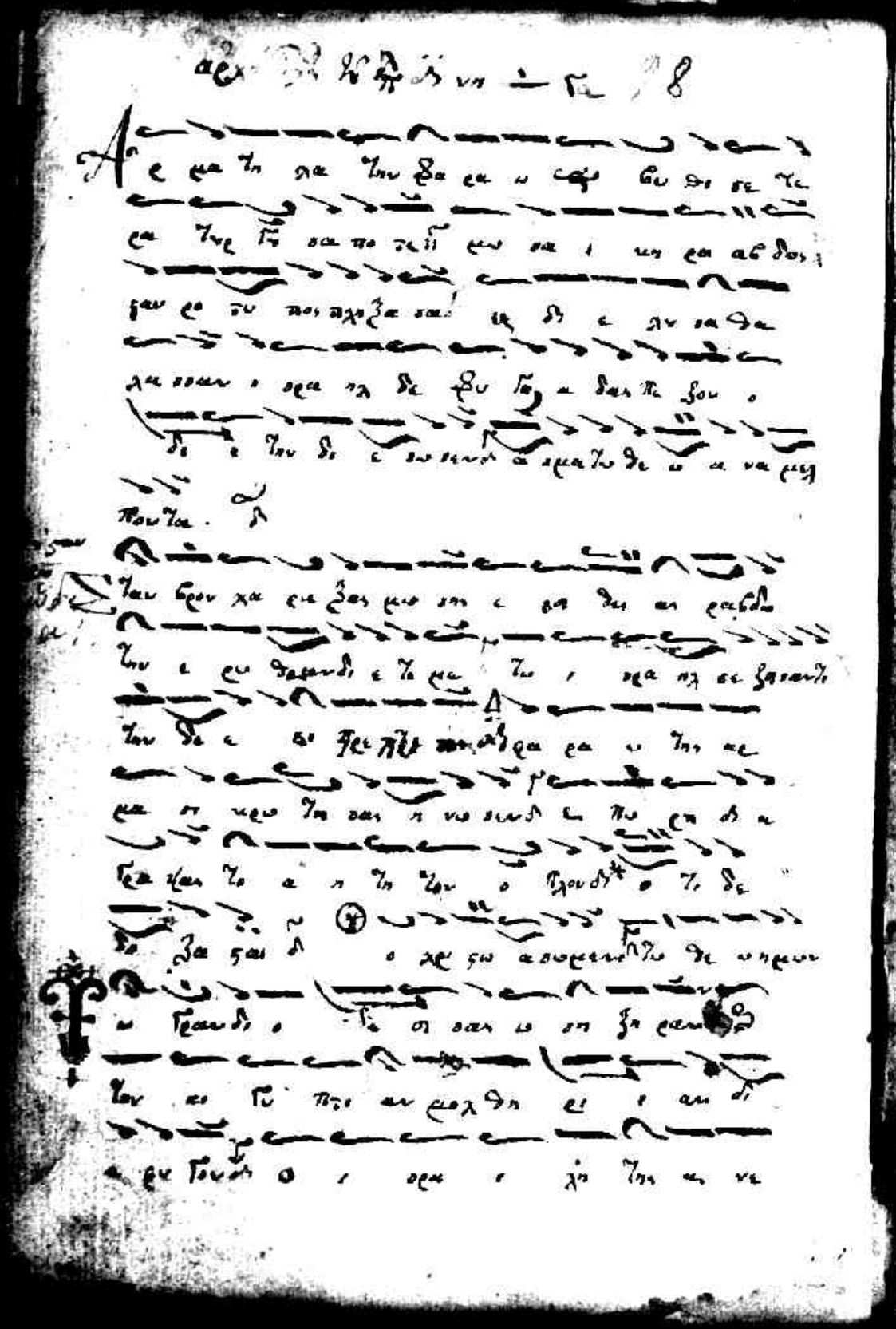


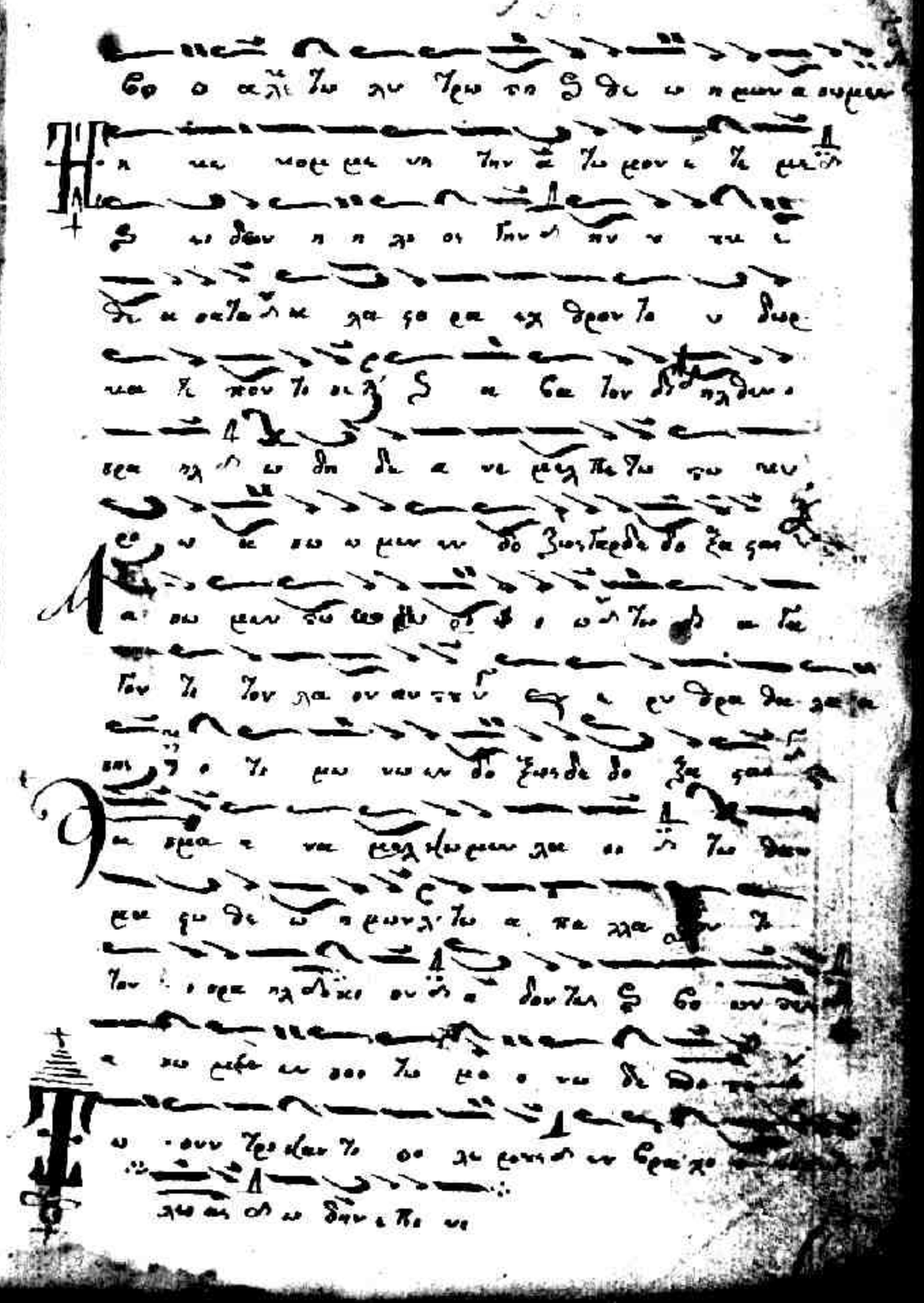


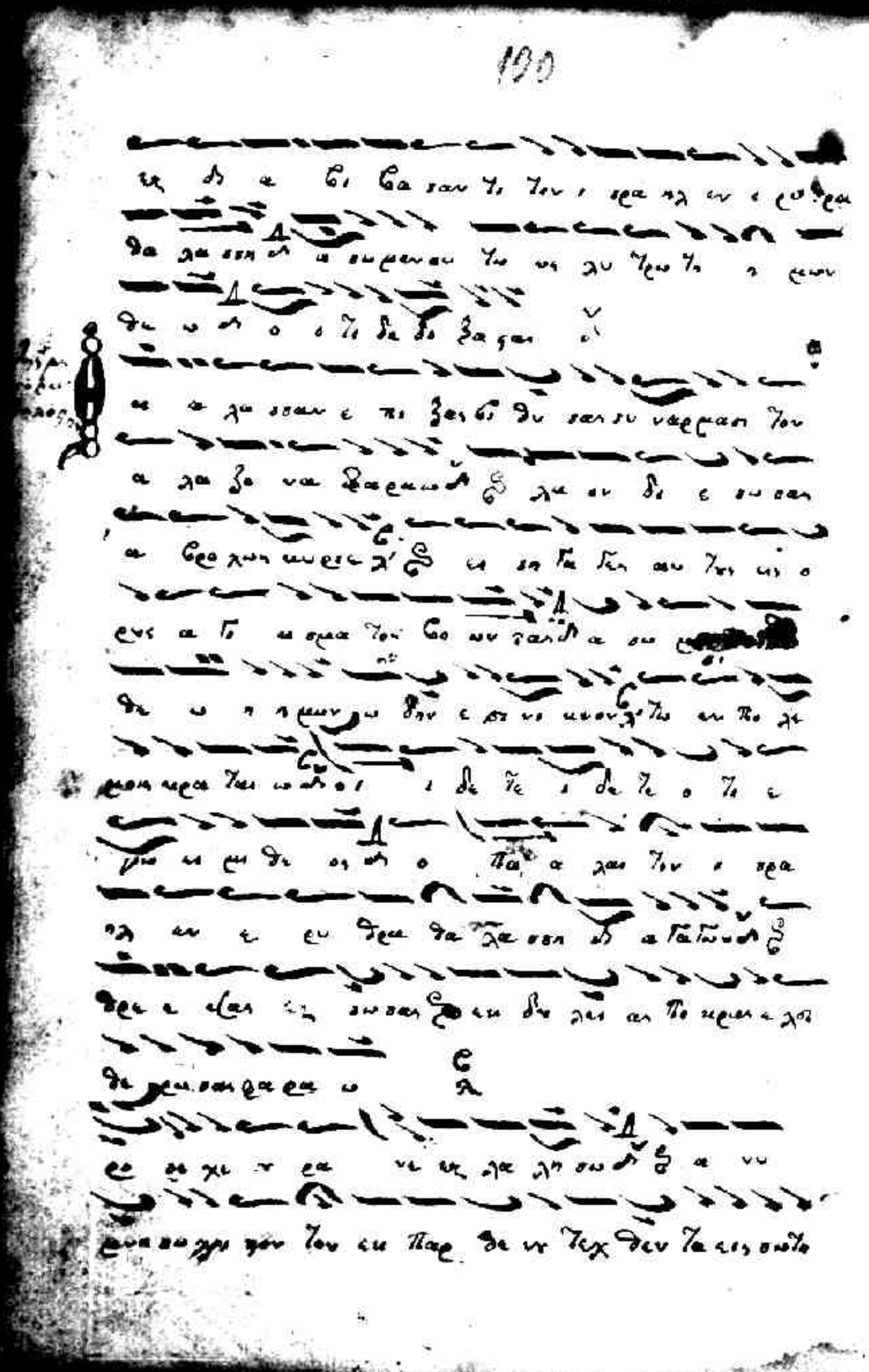


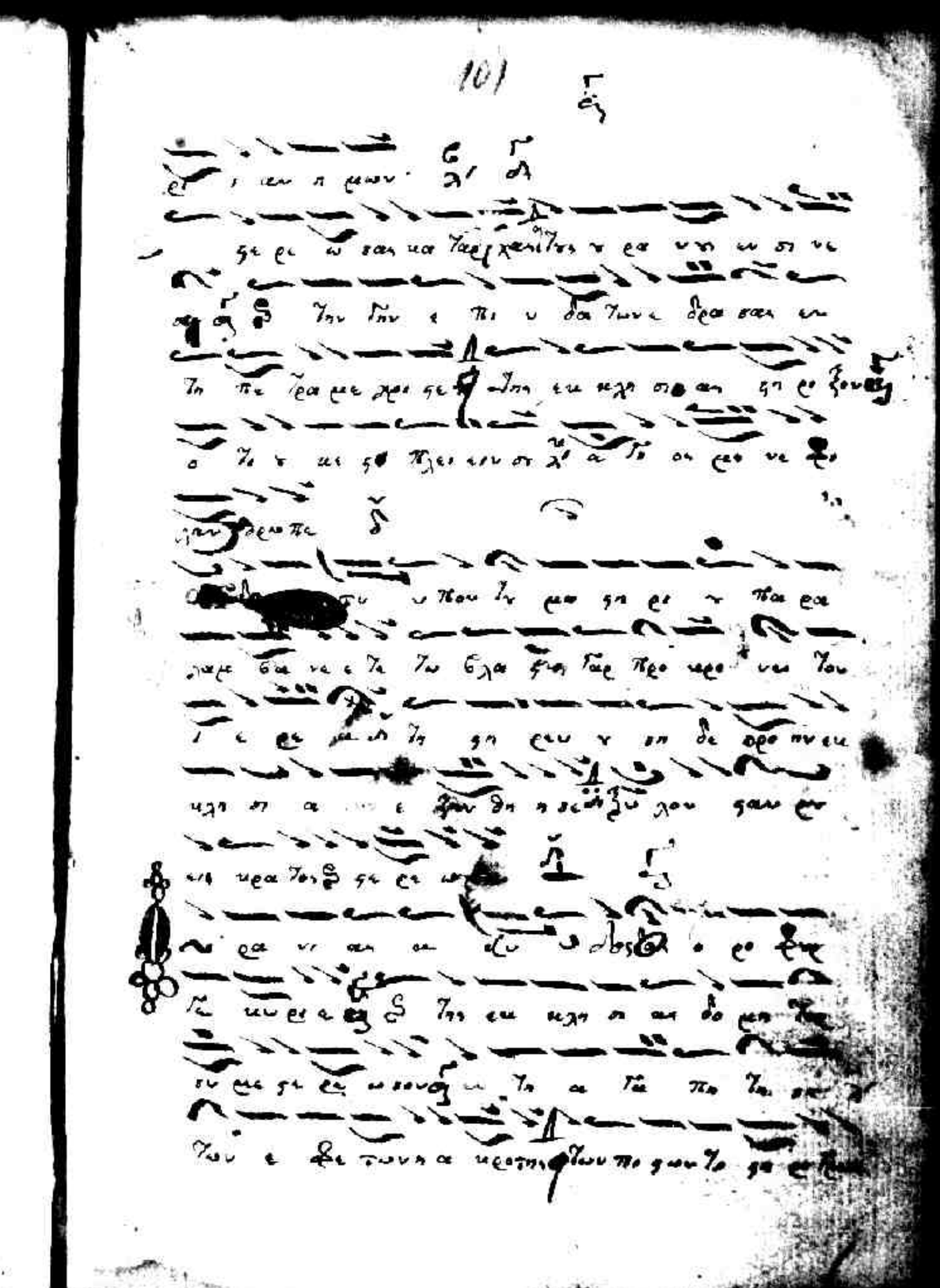


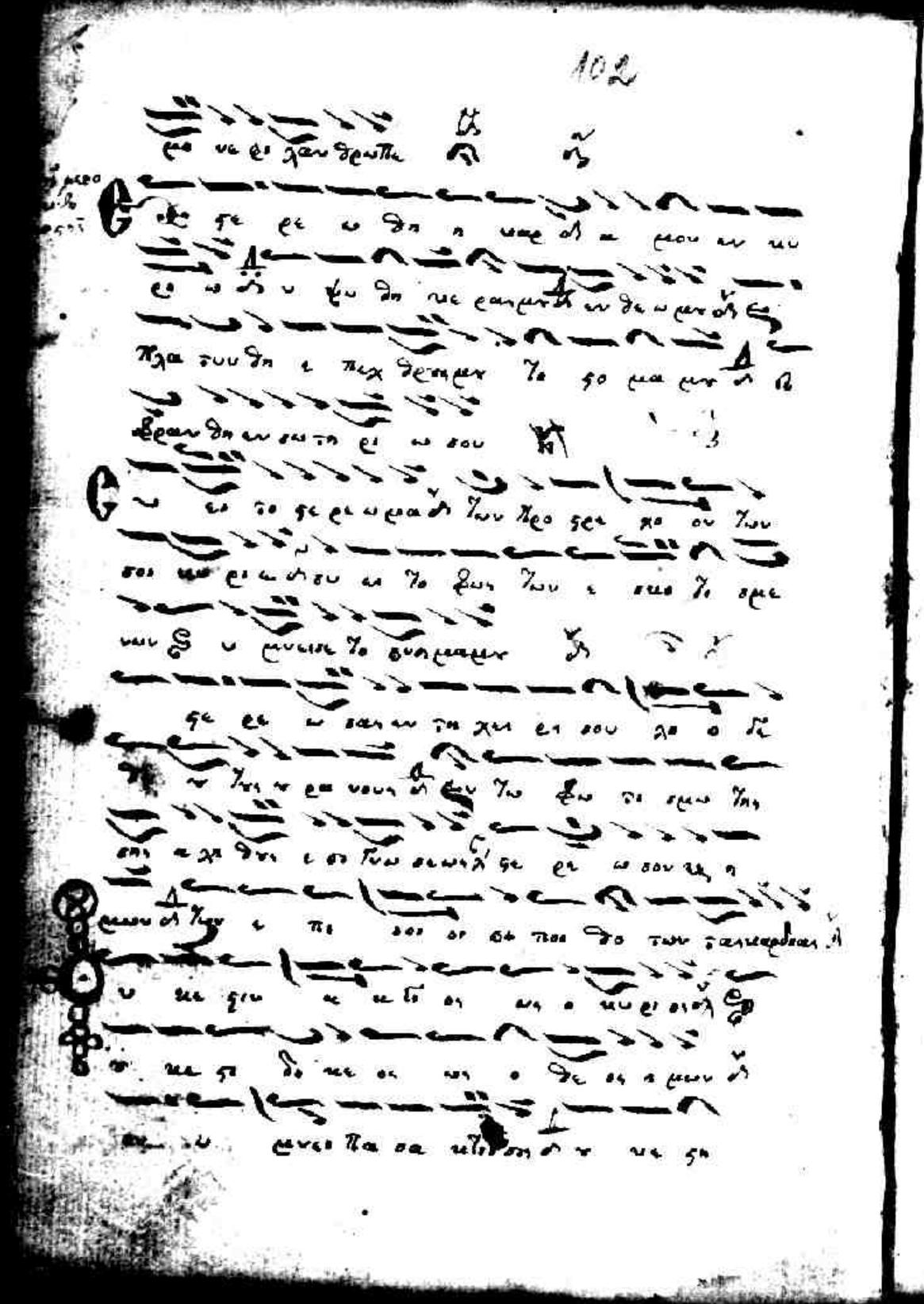


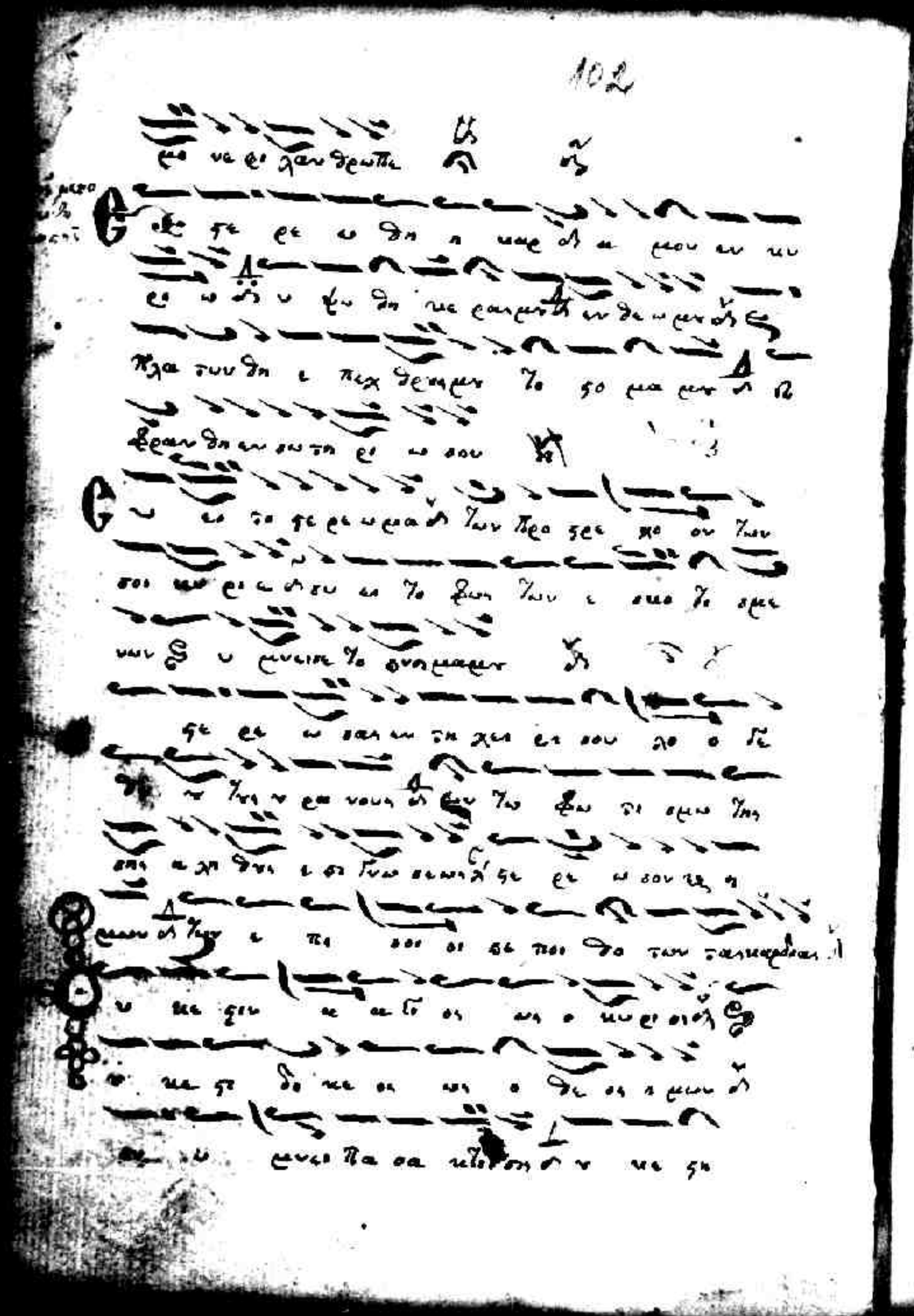


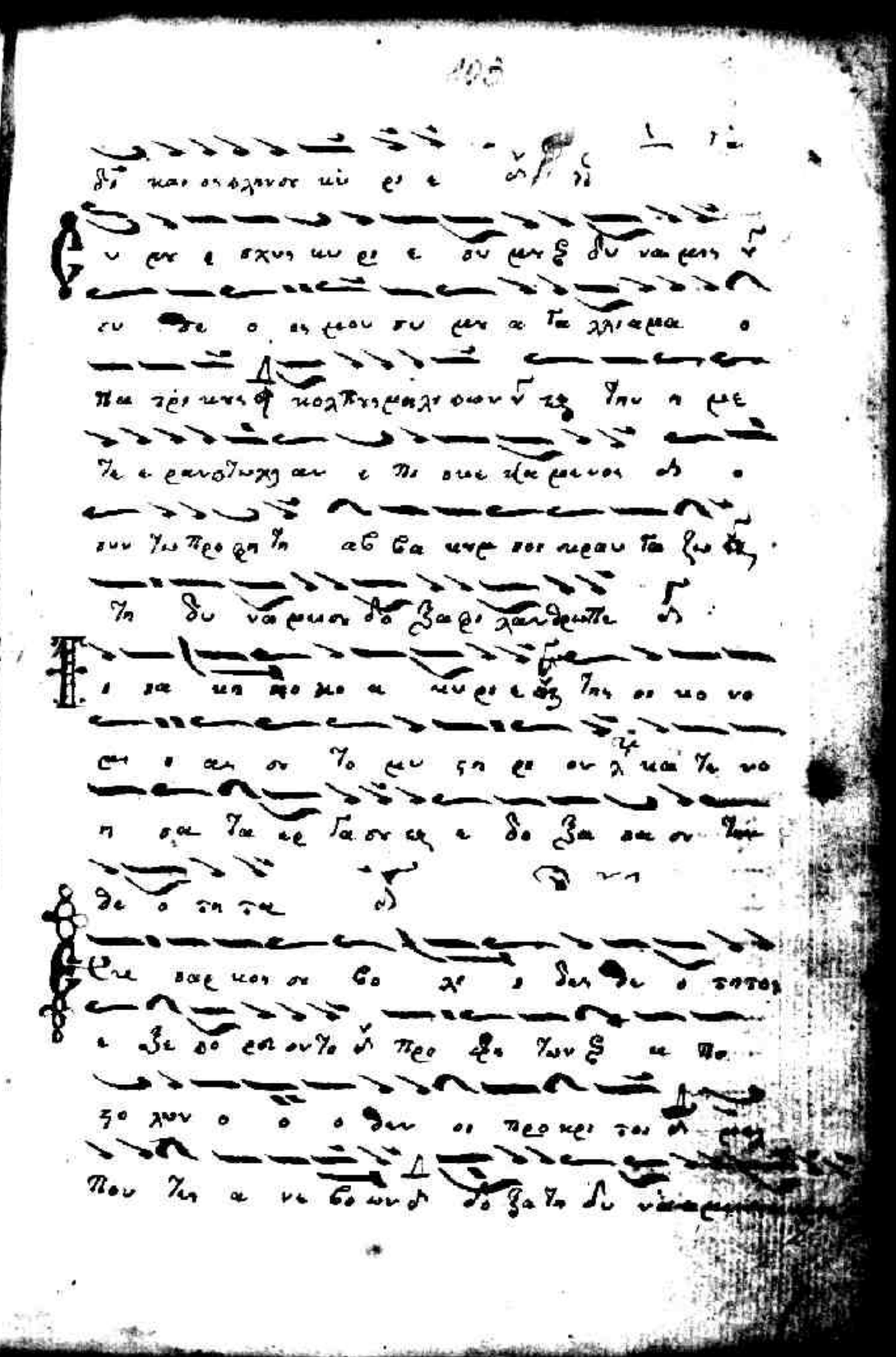


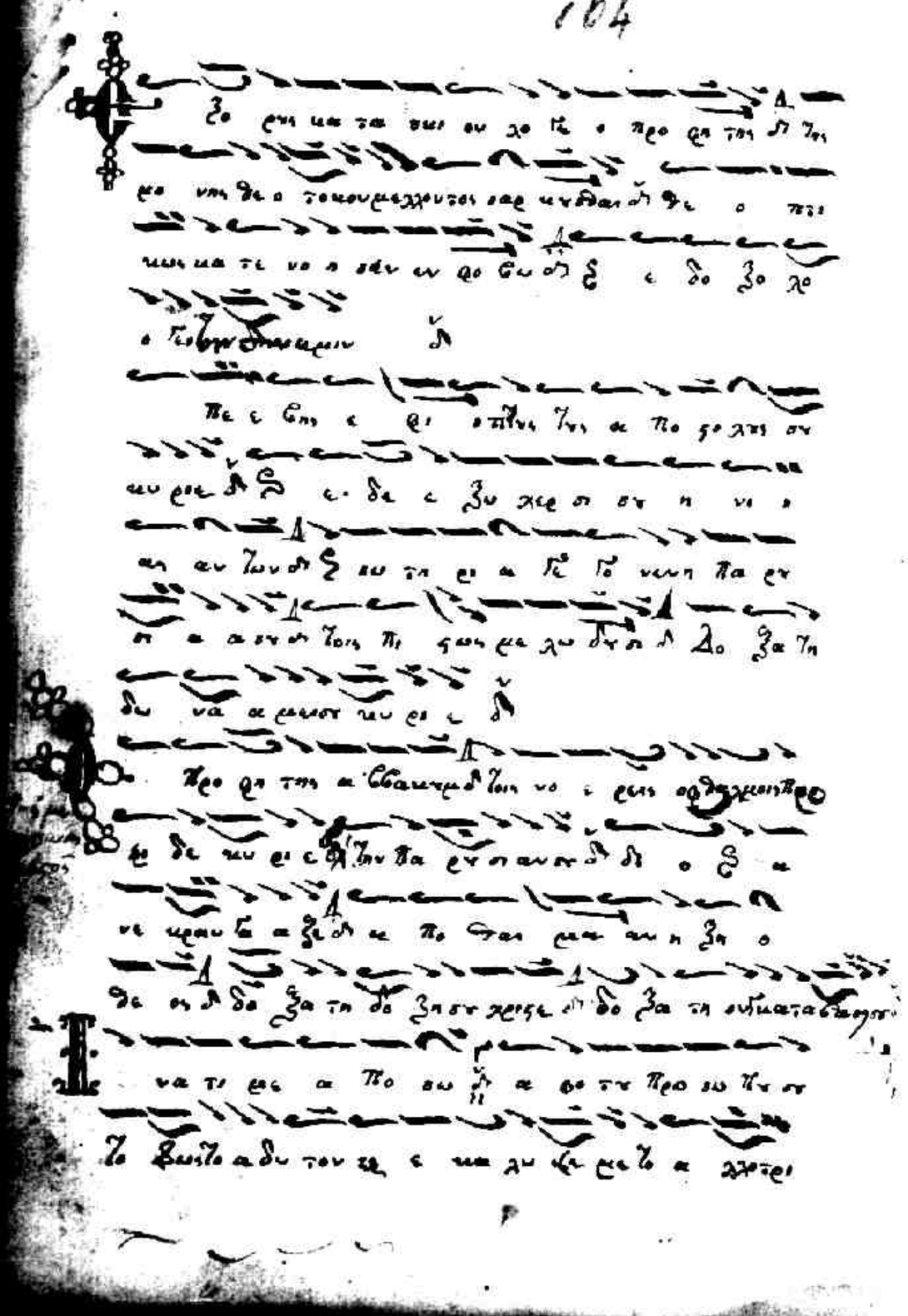


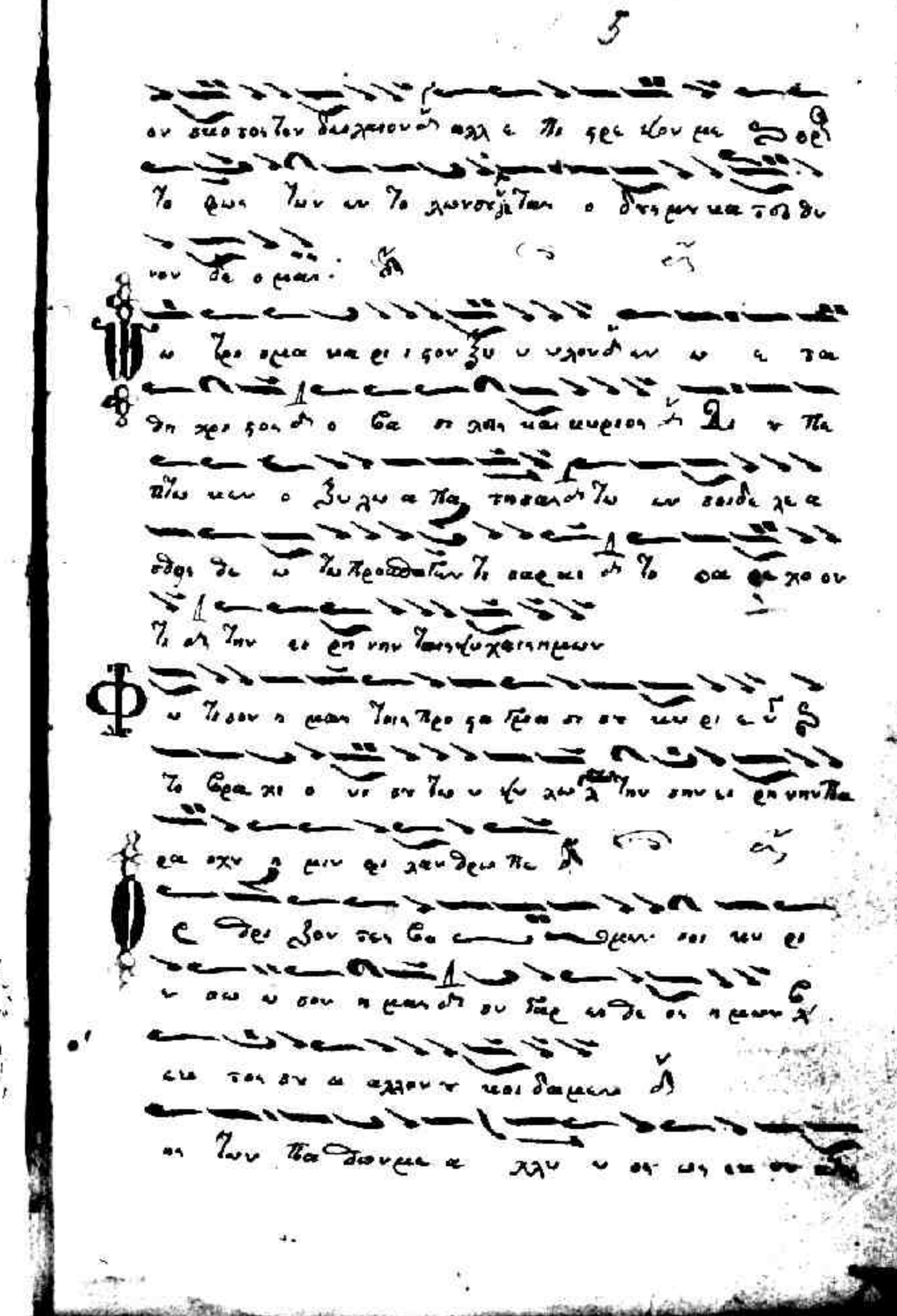


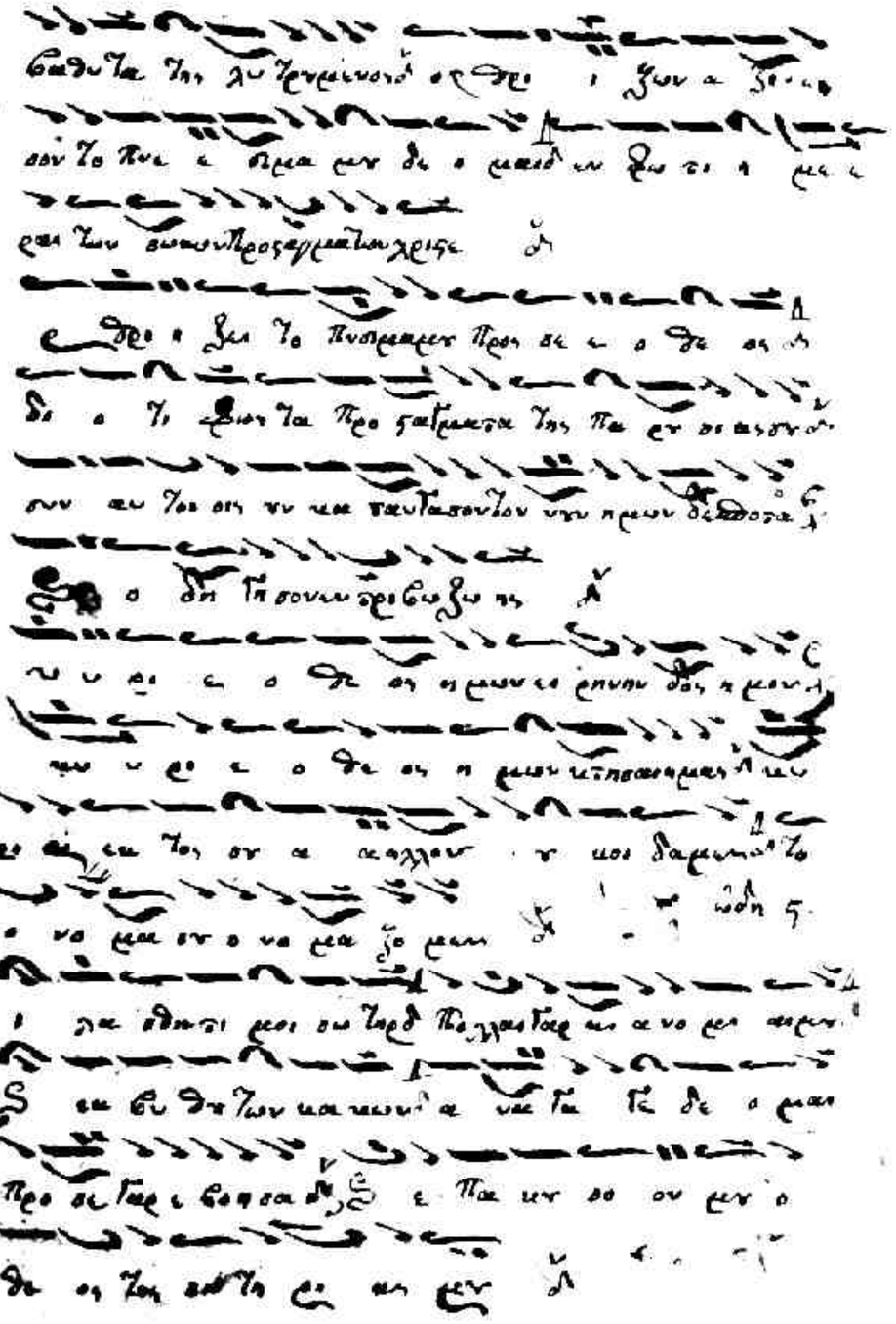


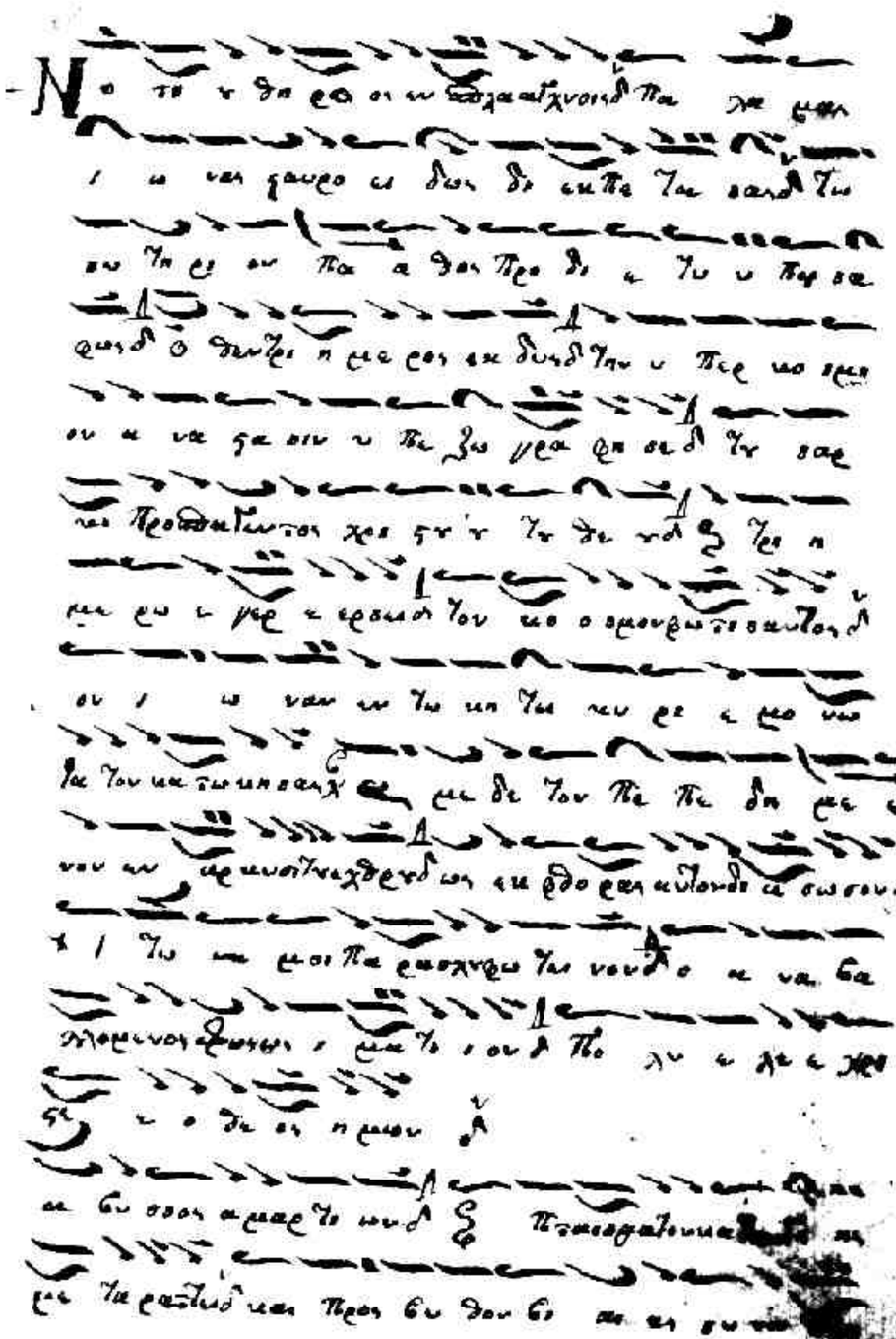


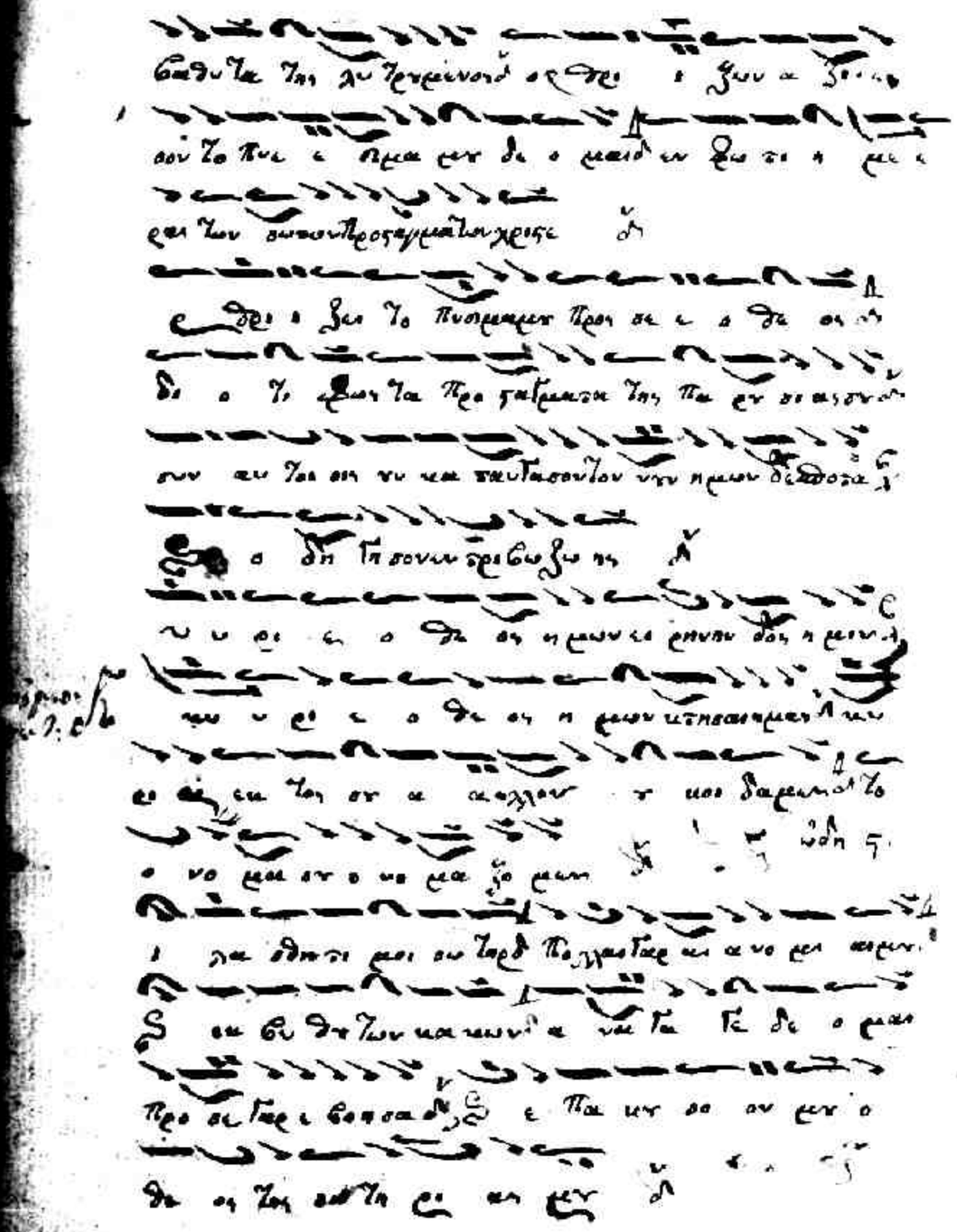


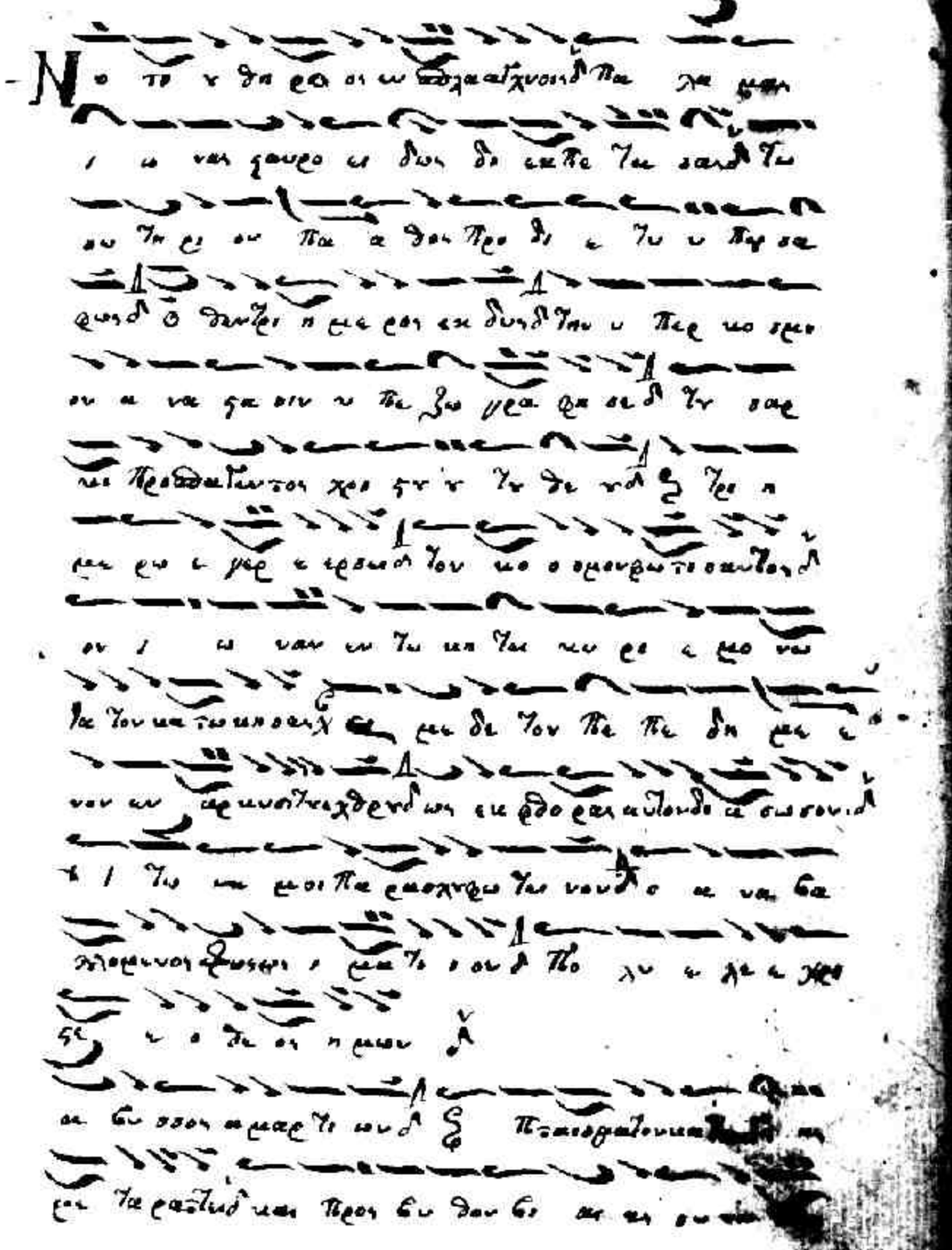


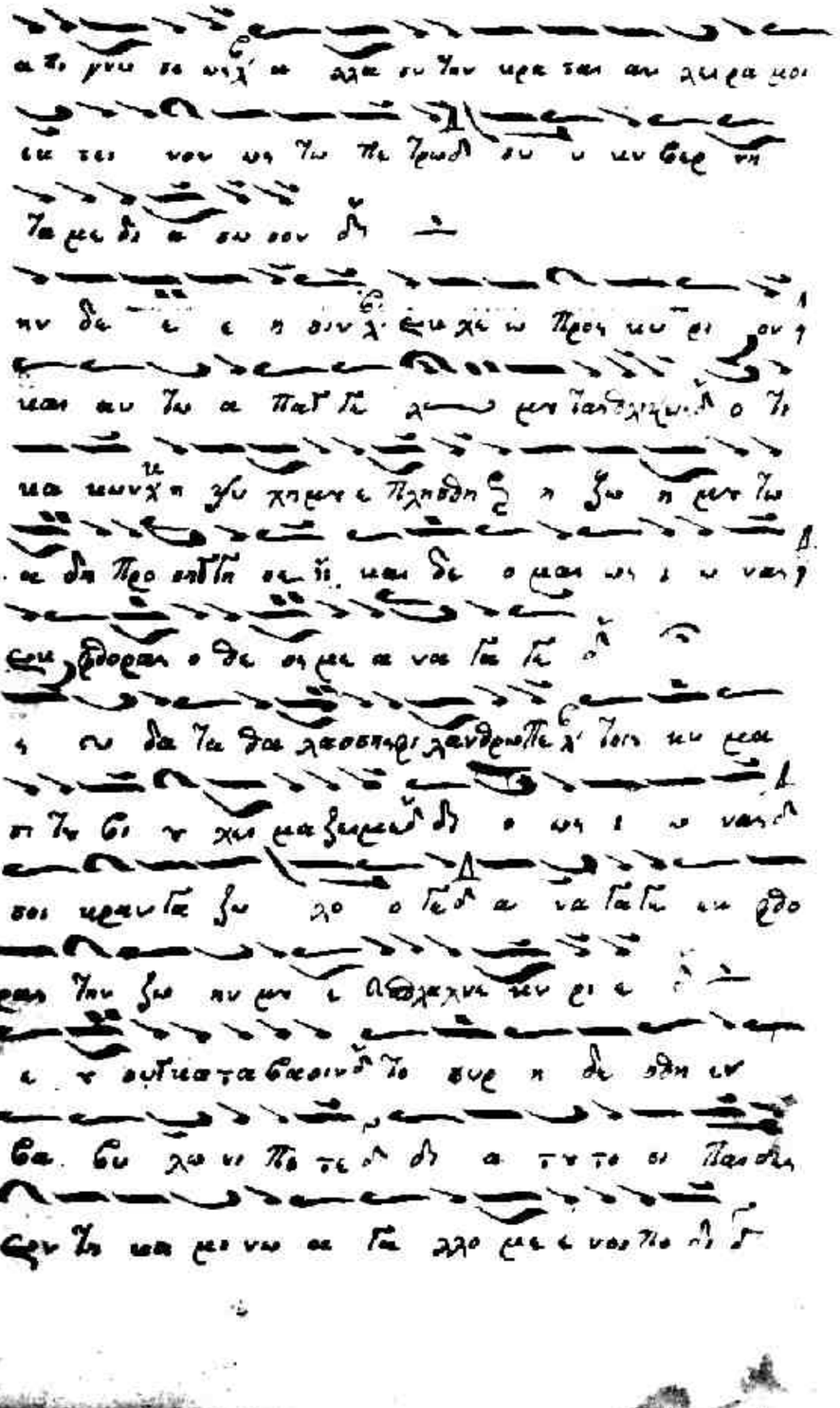


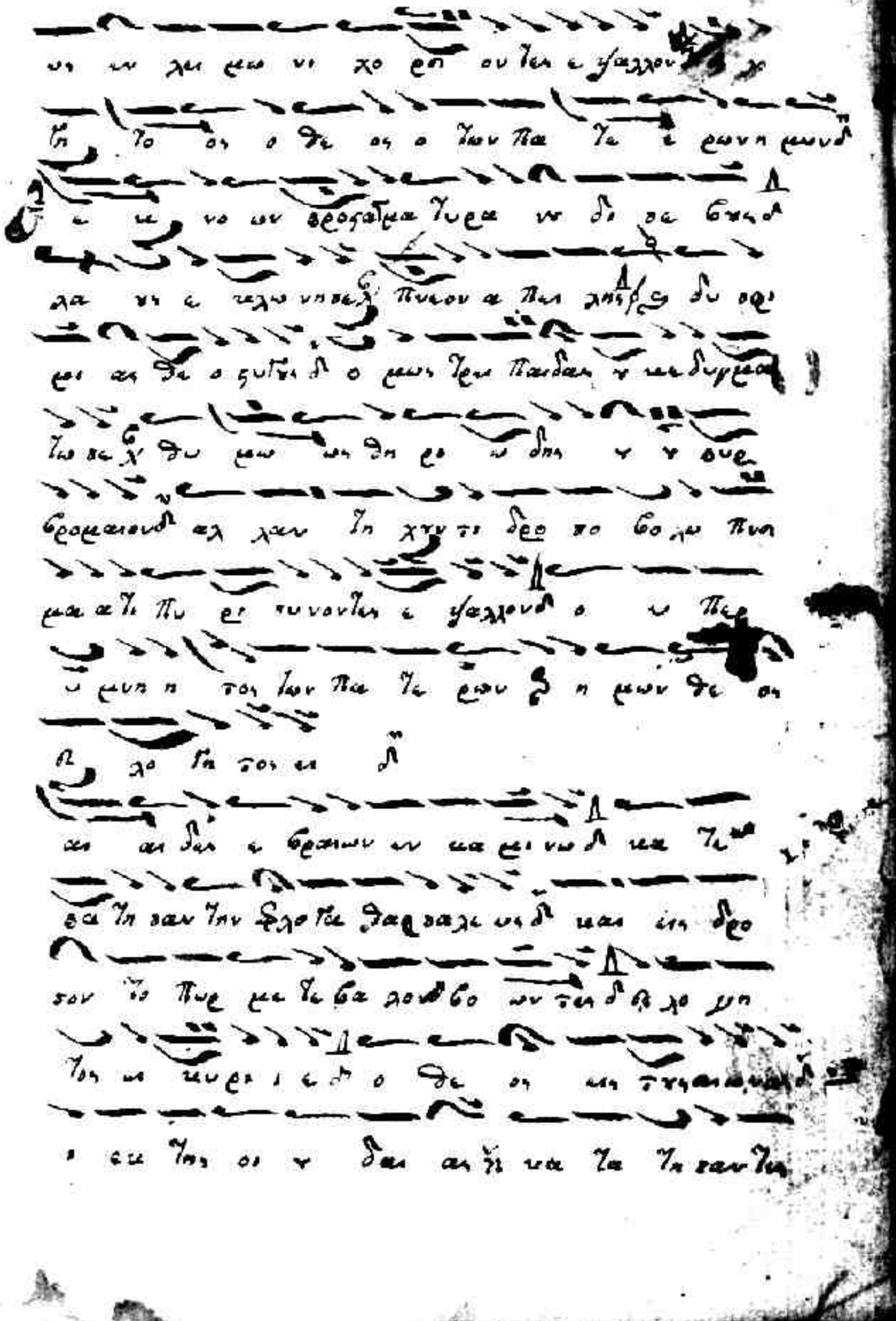


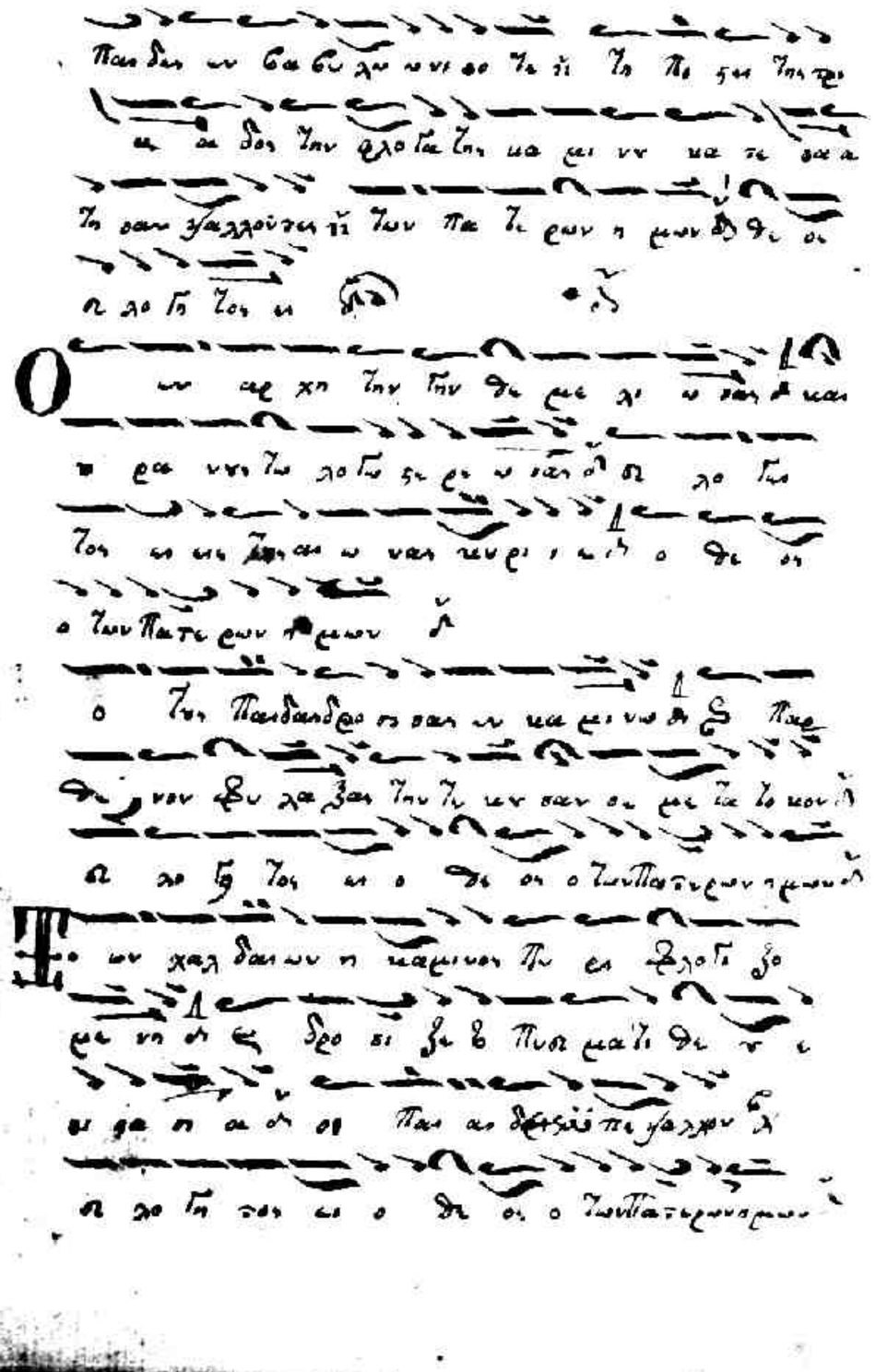


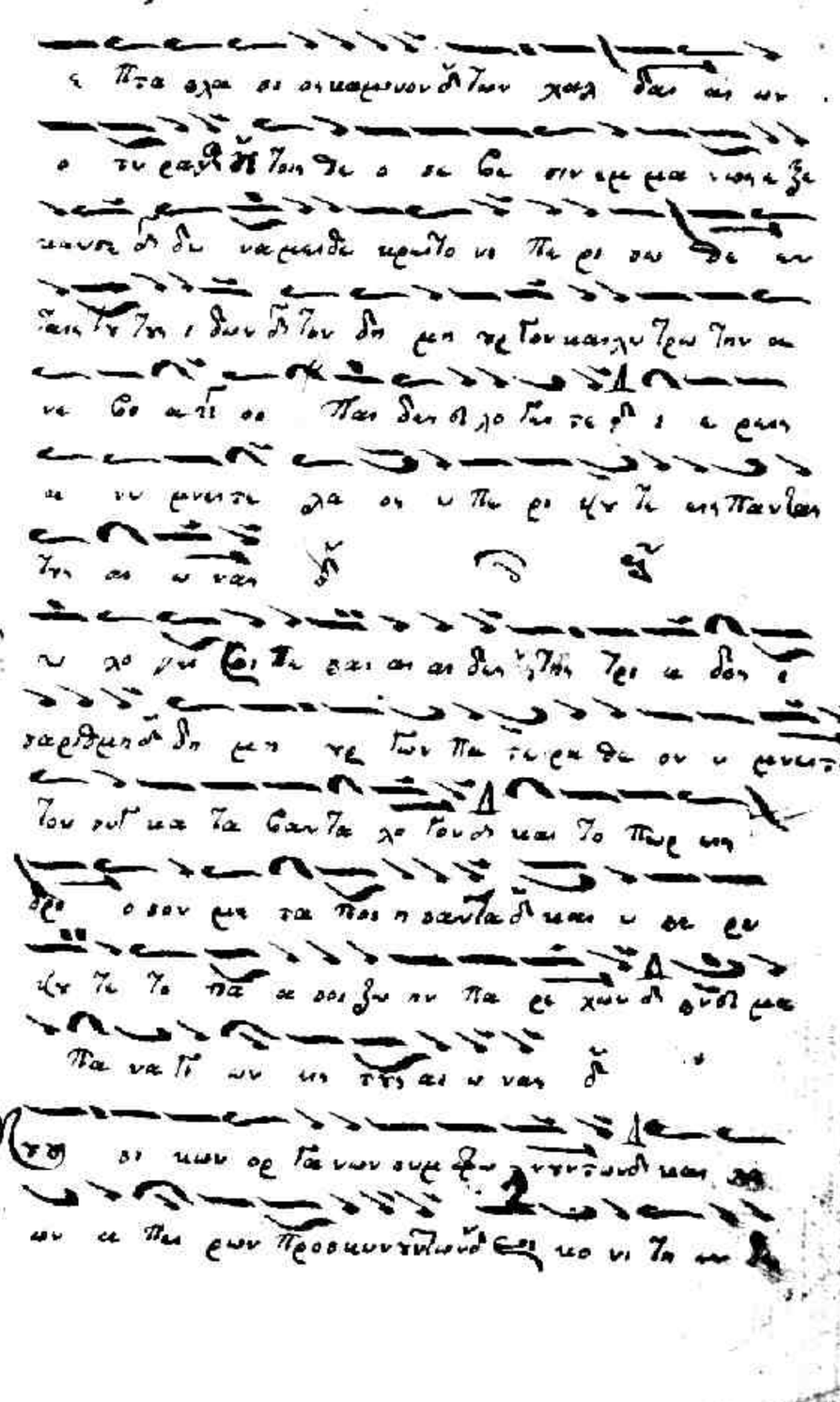


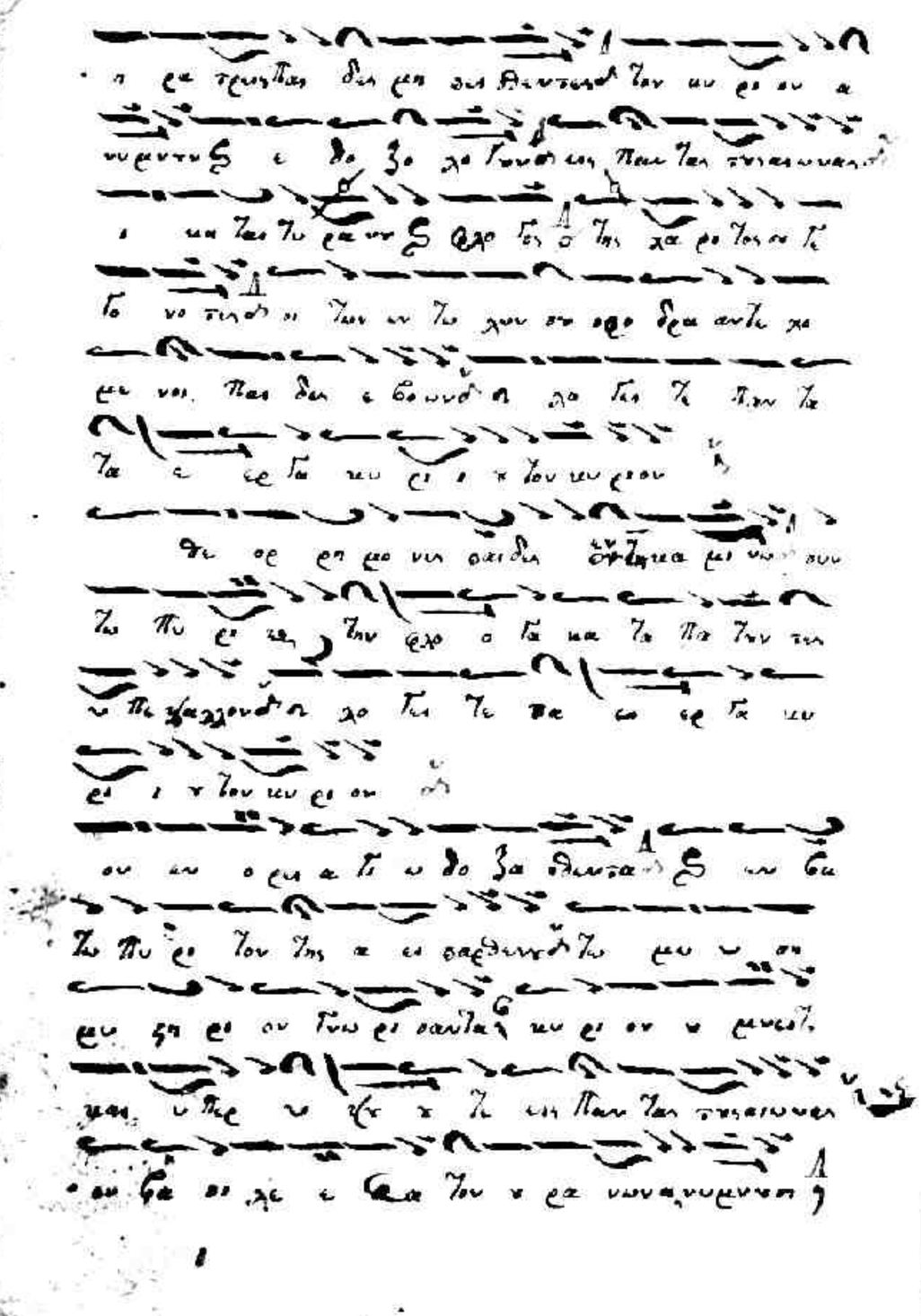


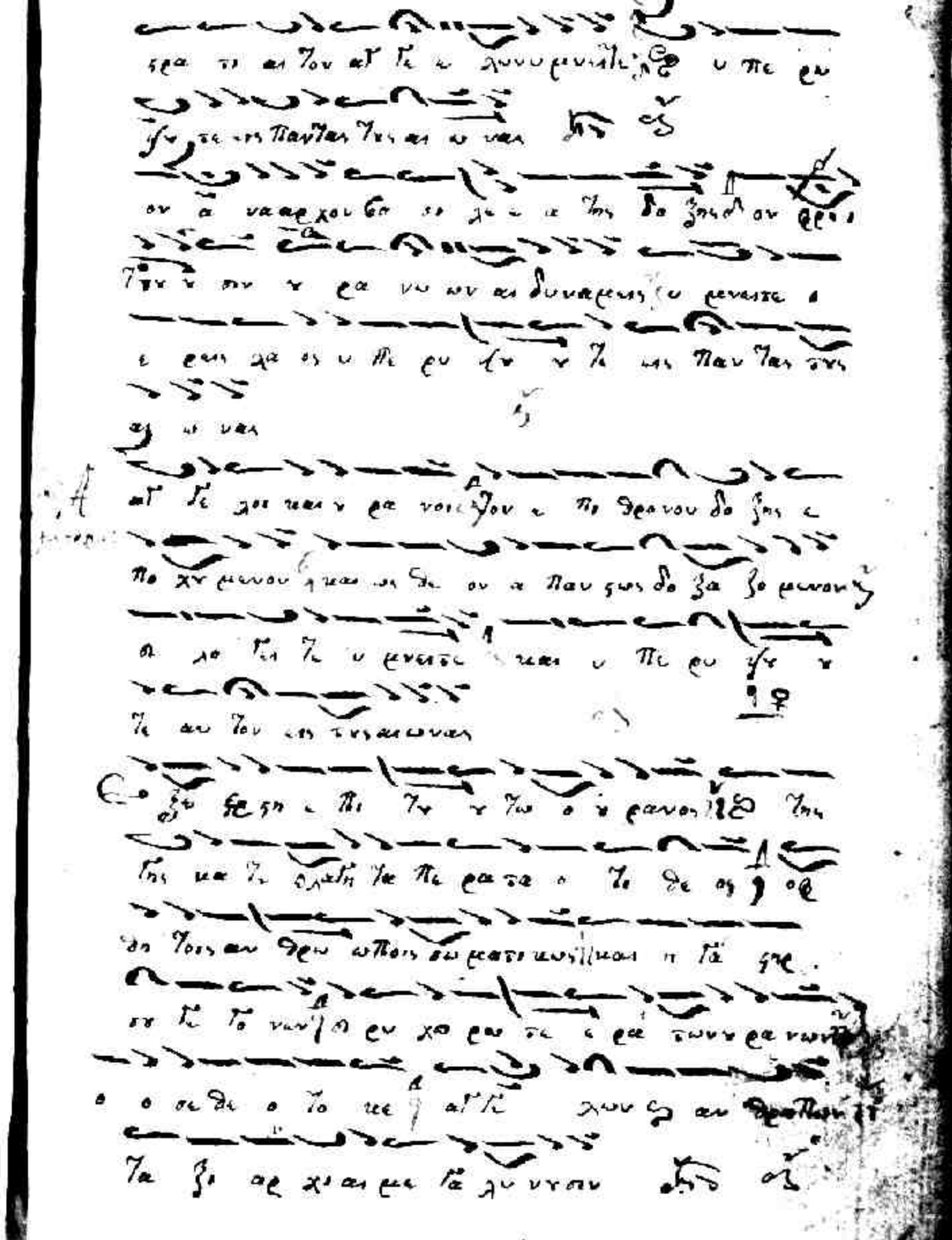


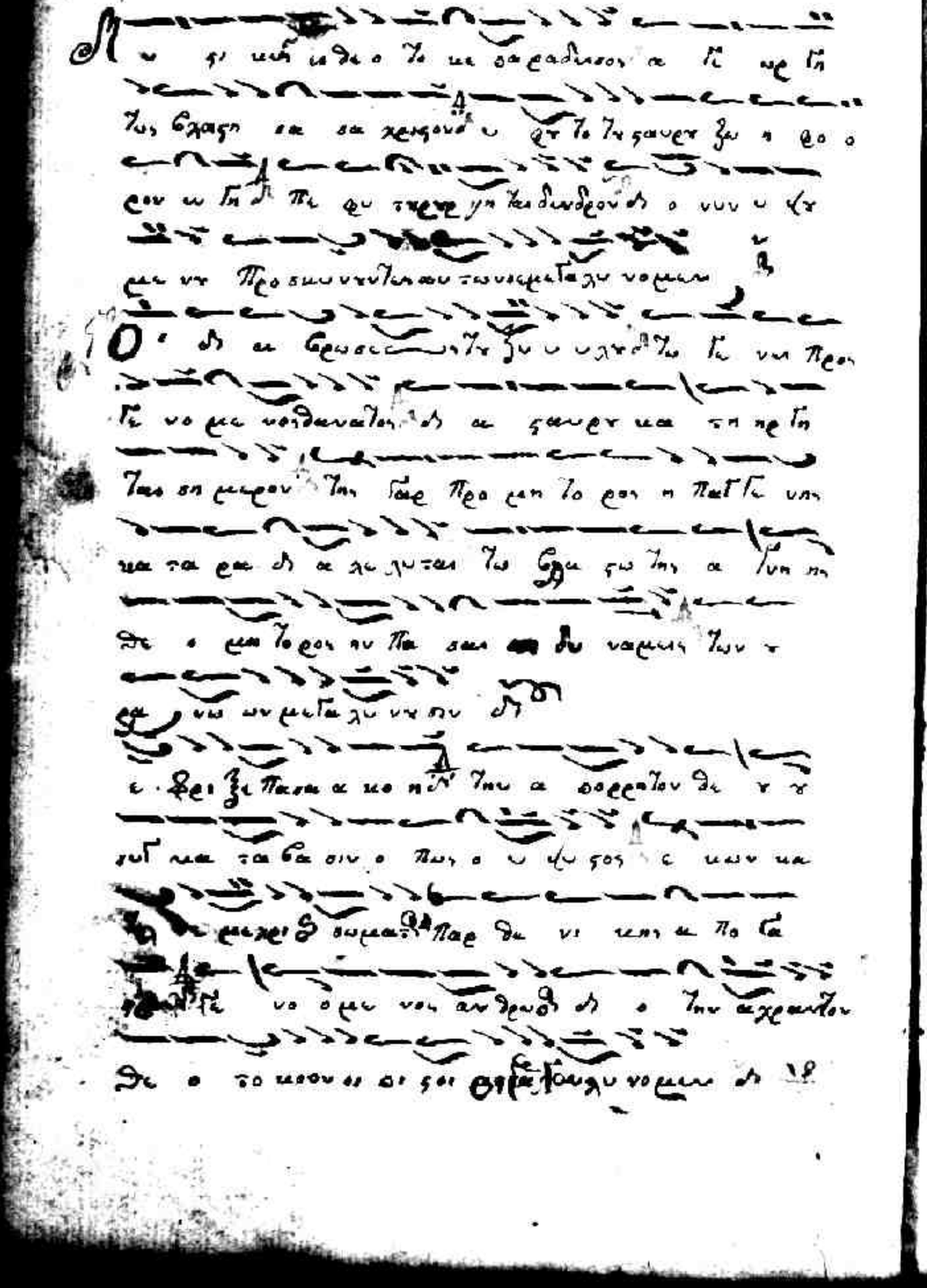


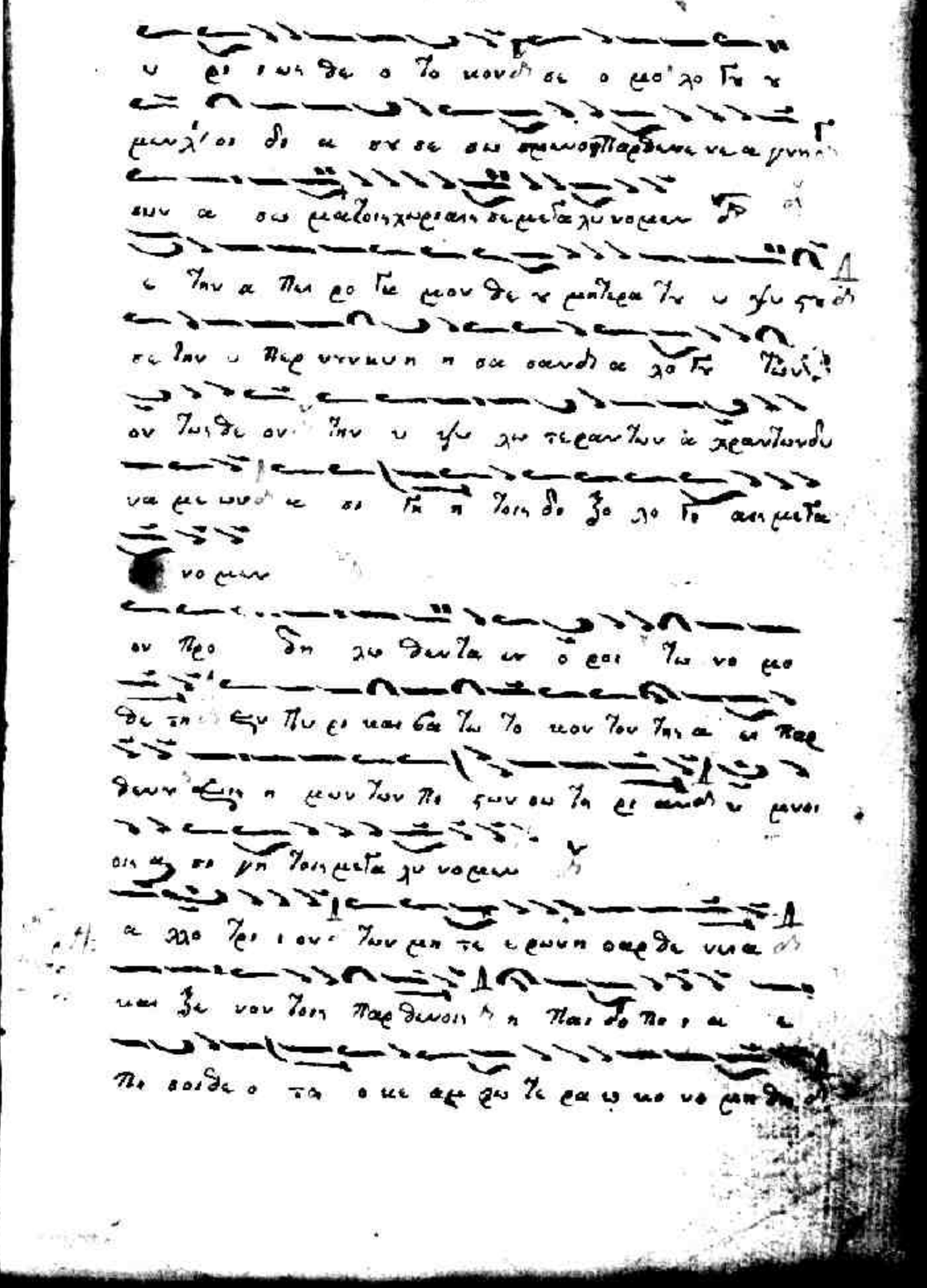


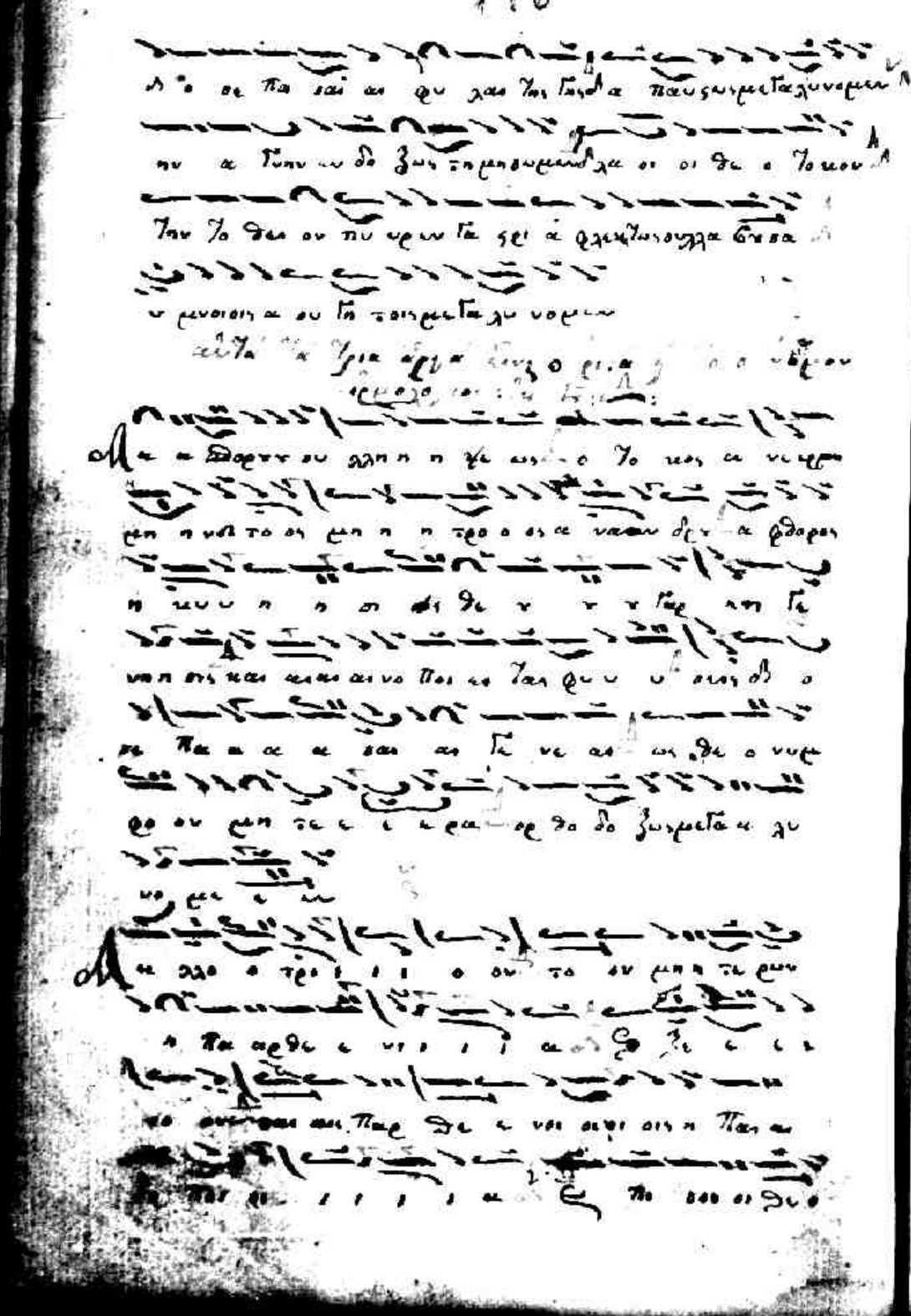


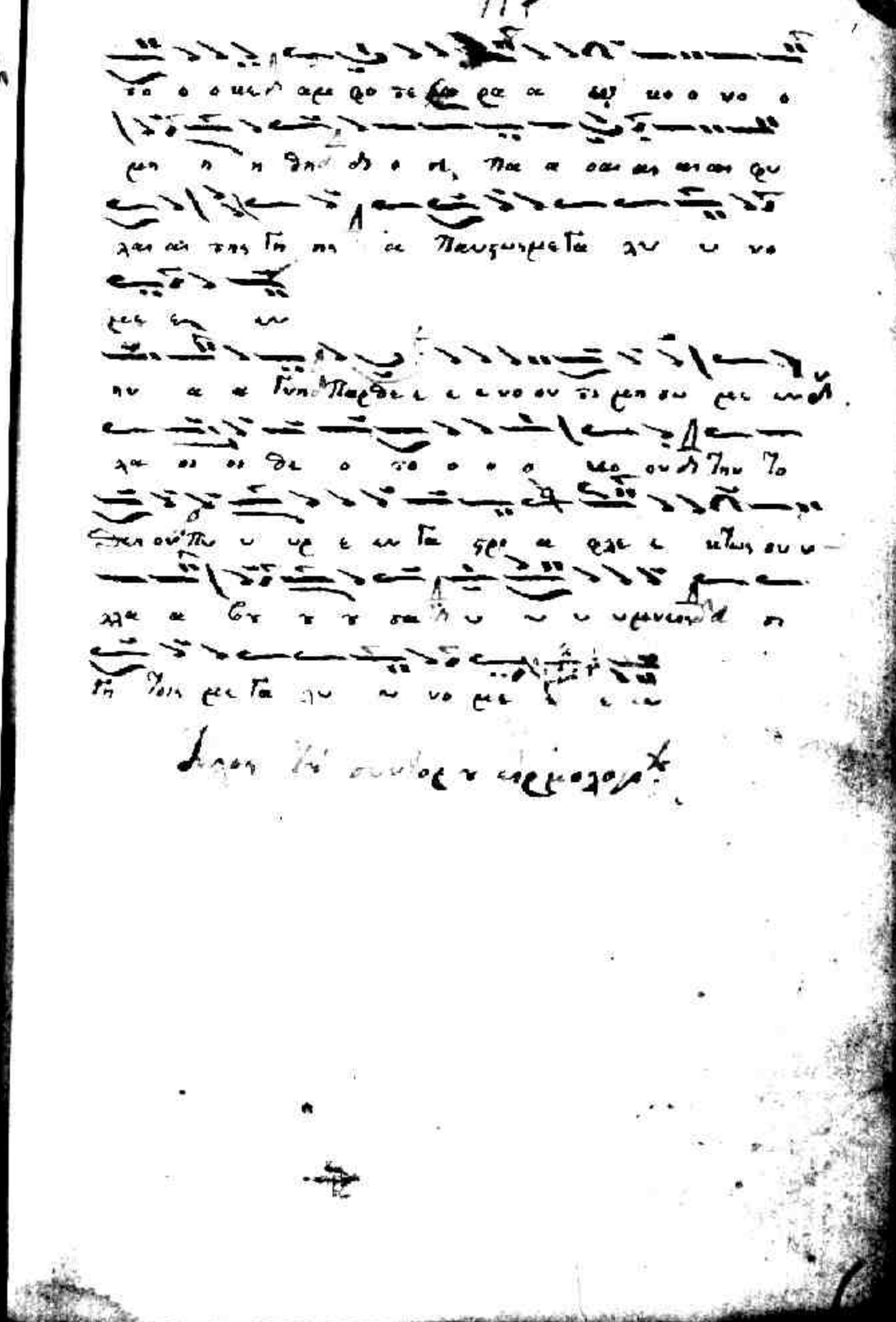




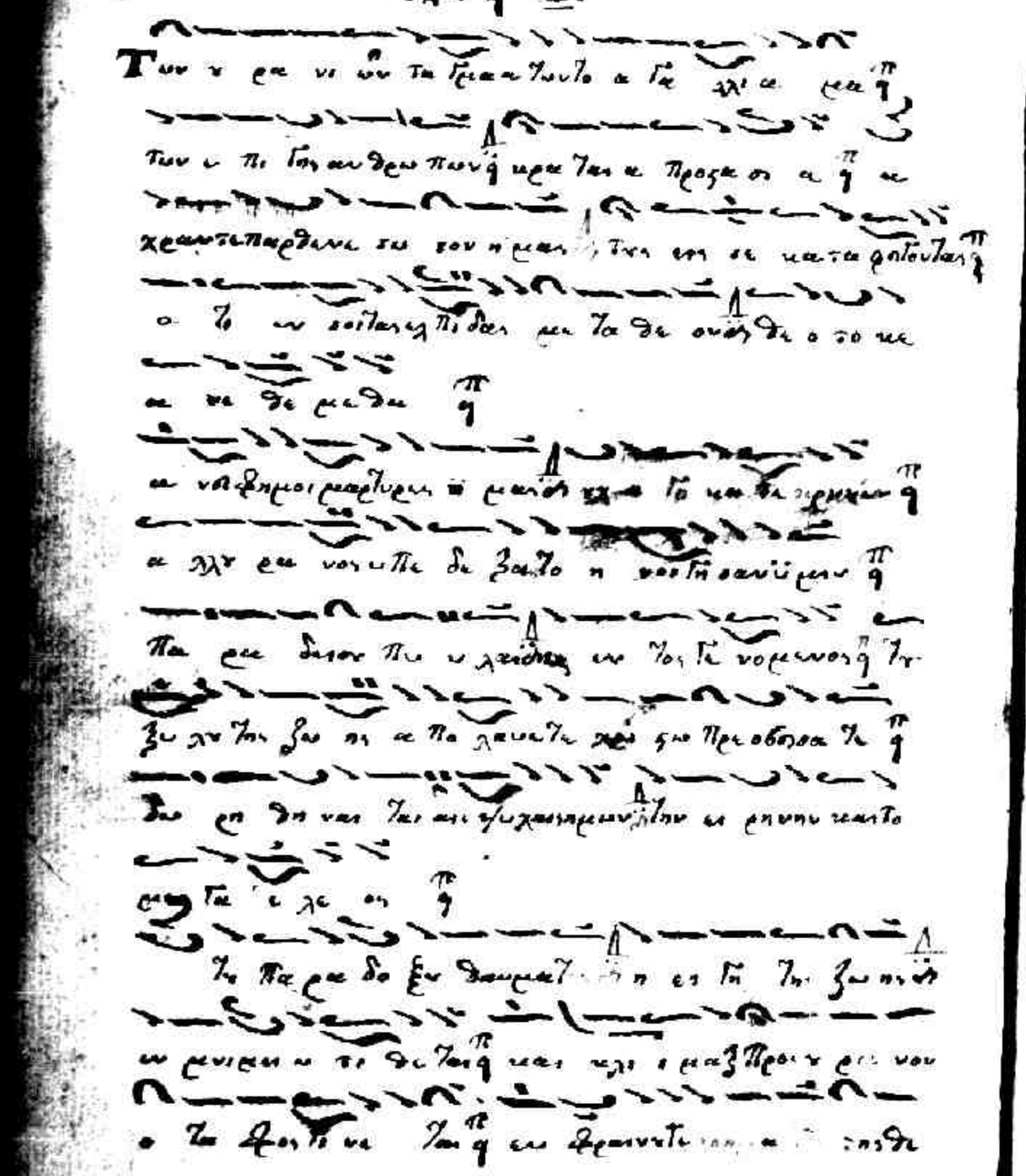


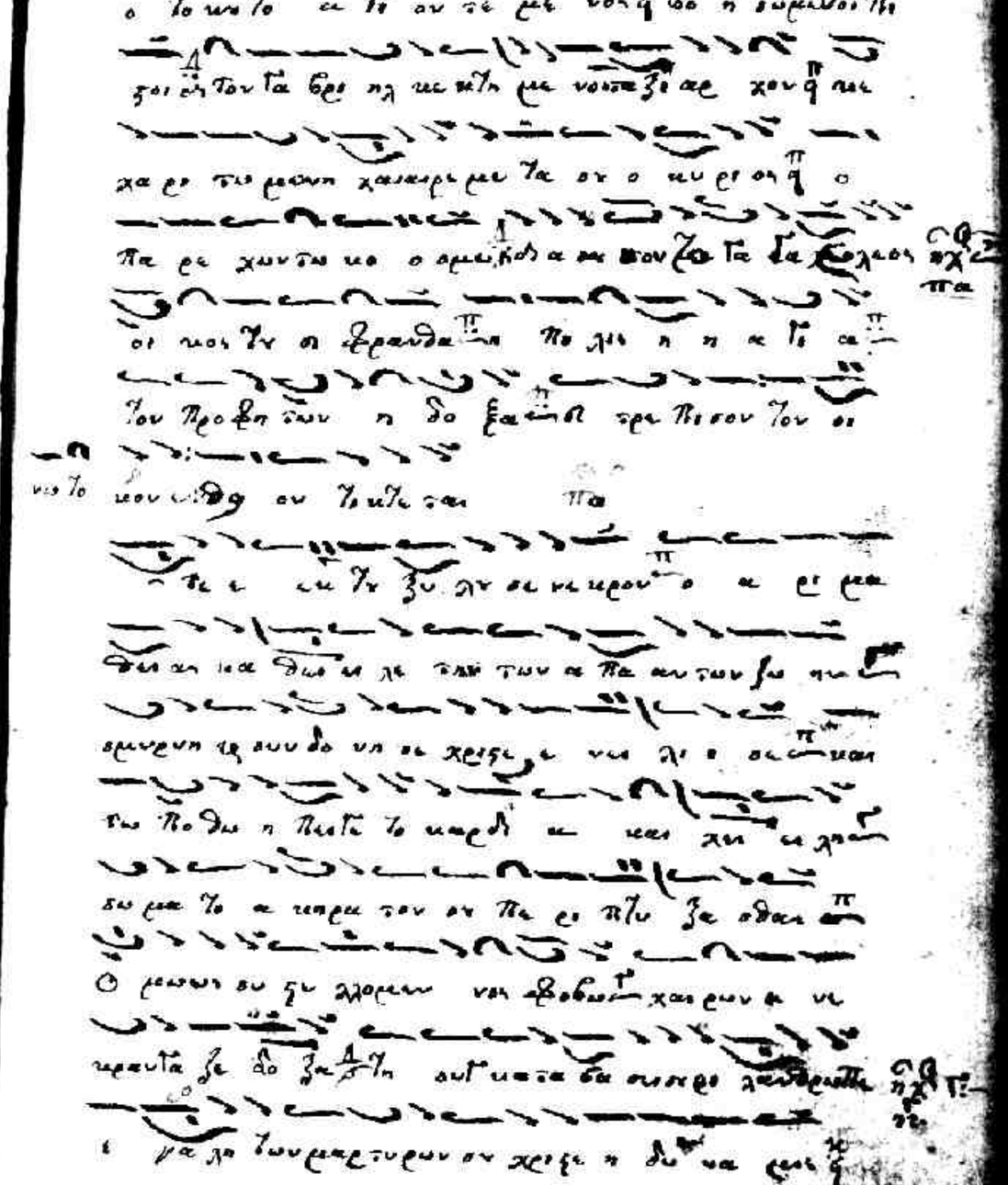


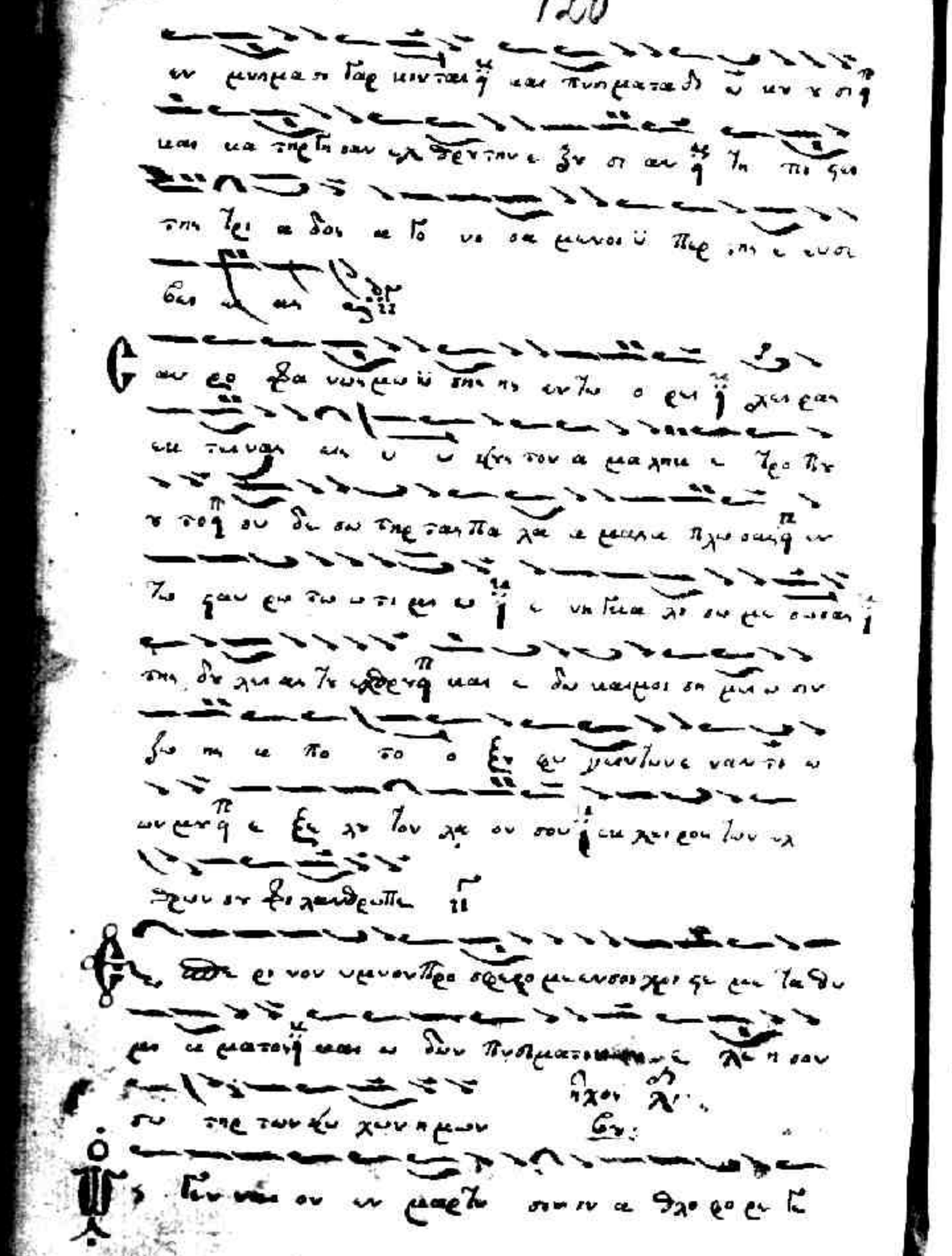


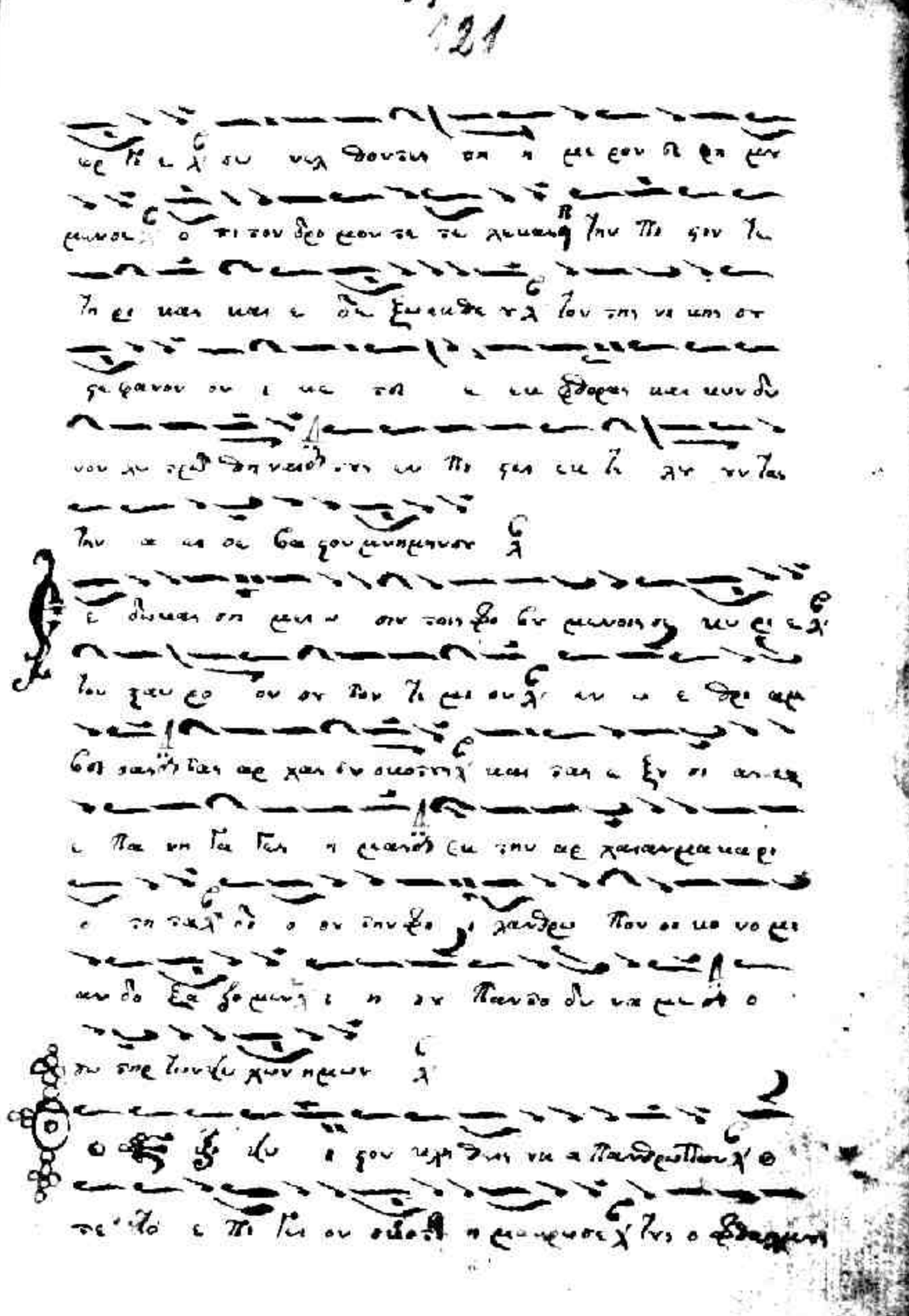


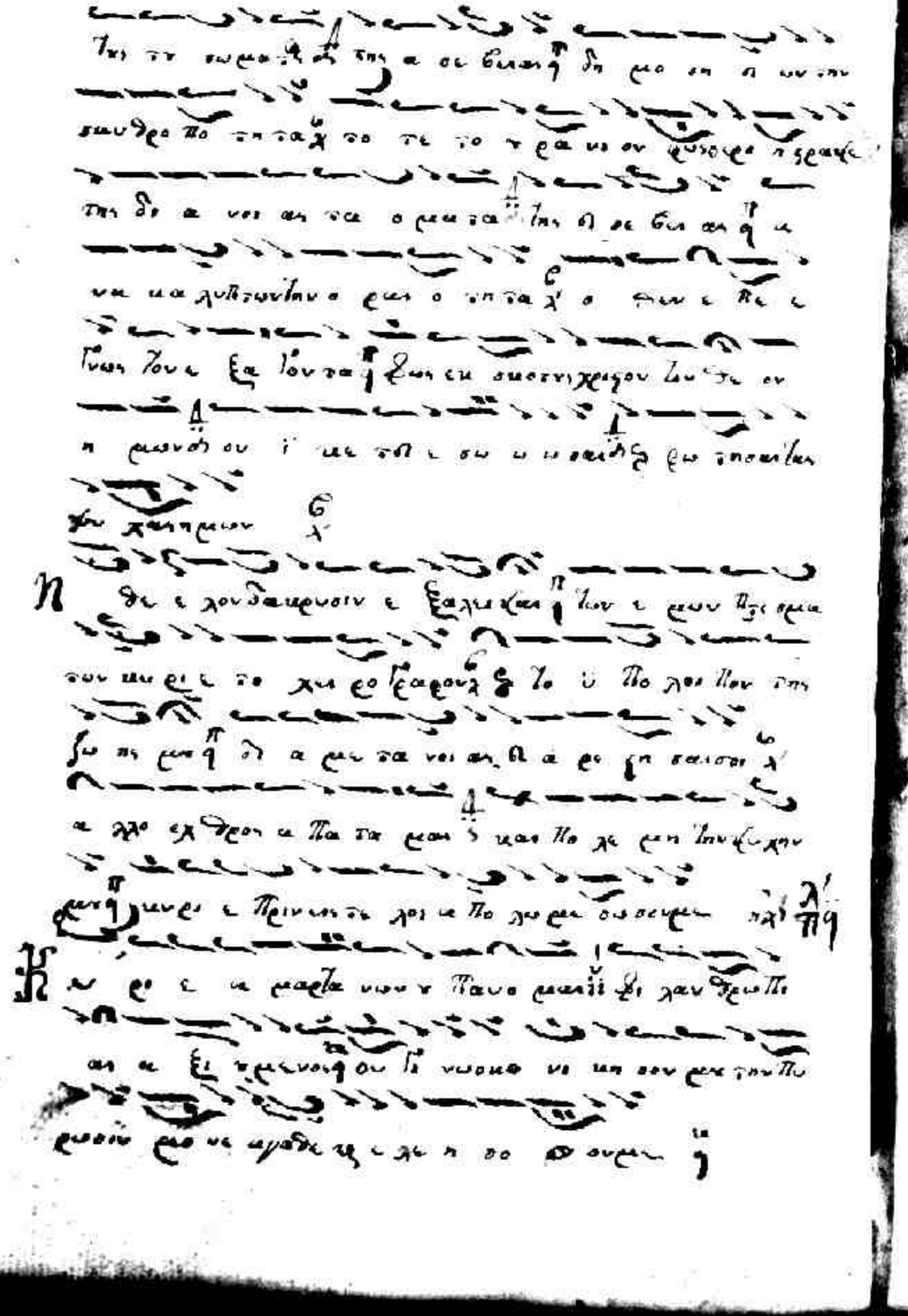
Θεόν τοῦ καὶ ἄχρον Προκειμένων
ἦχος δ'

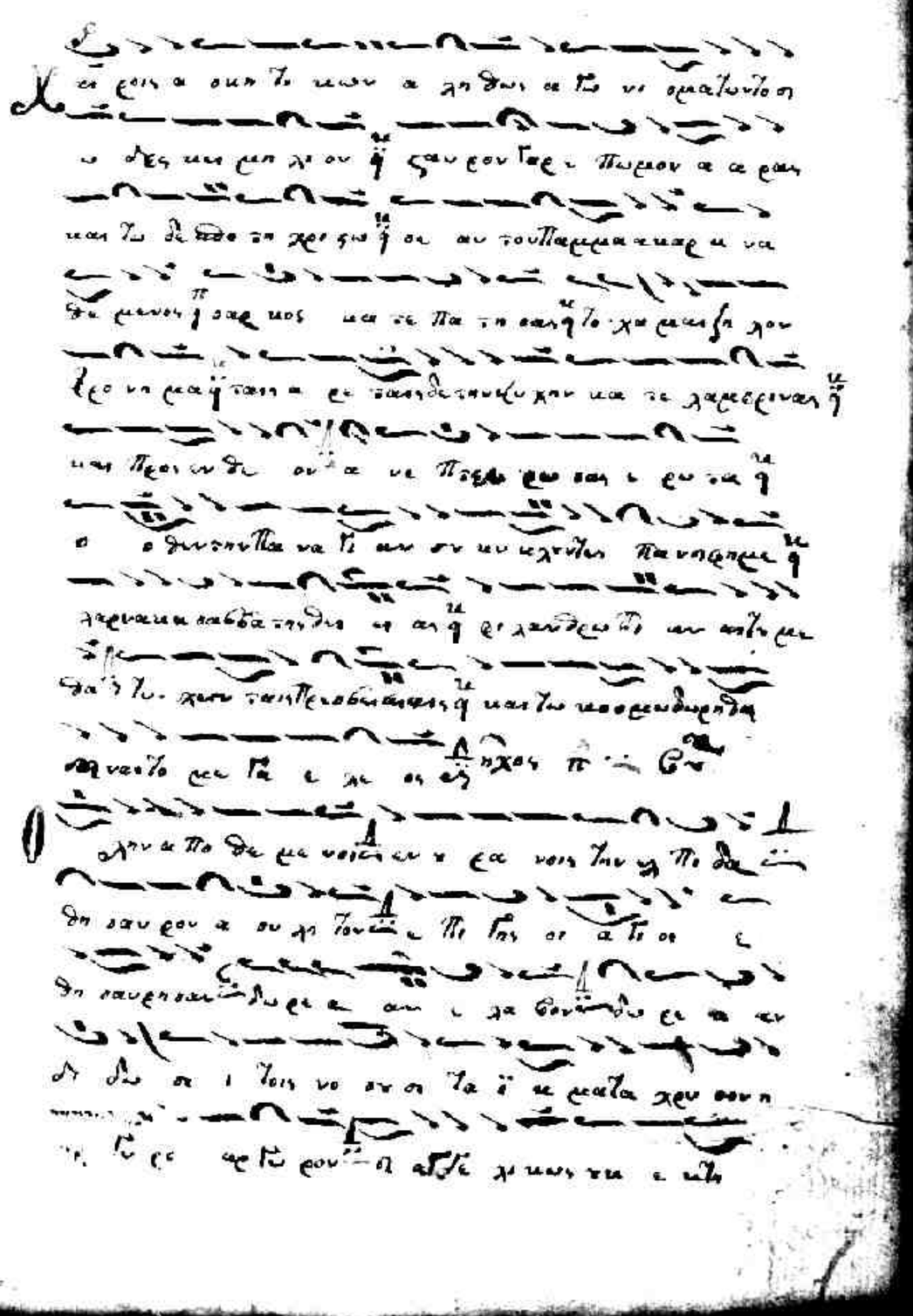


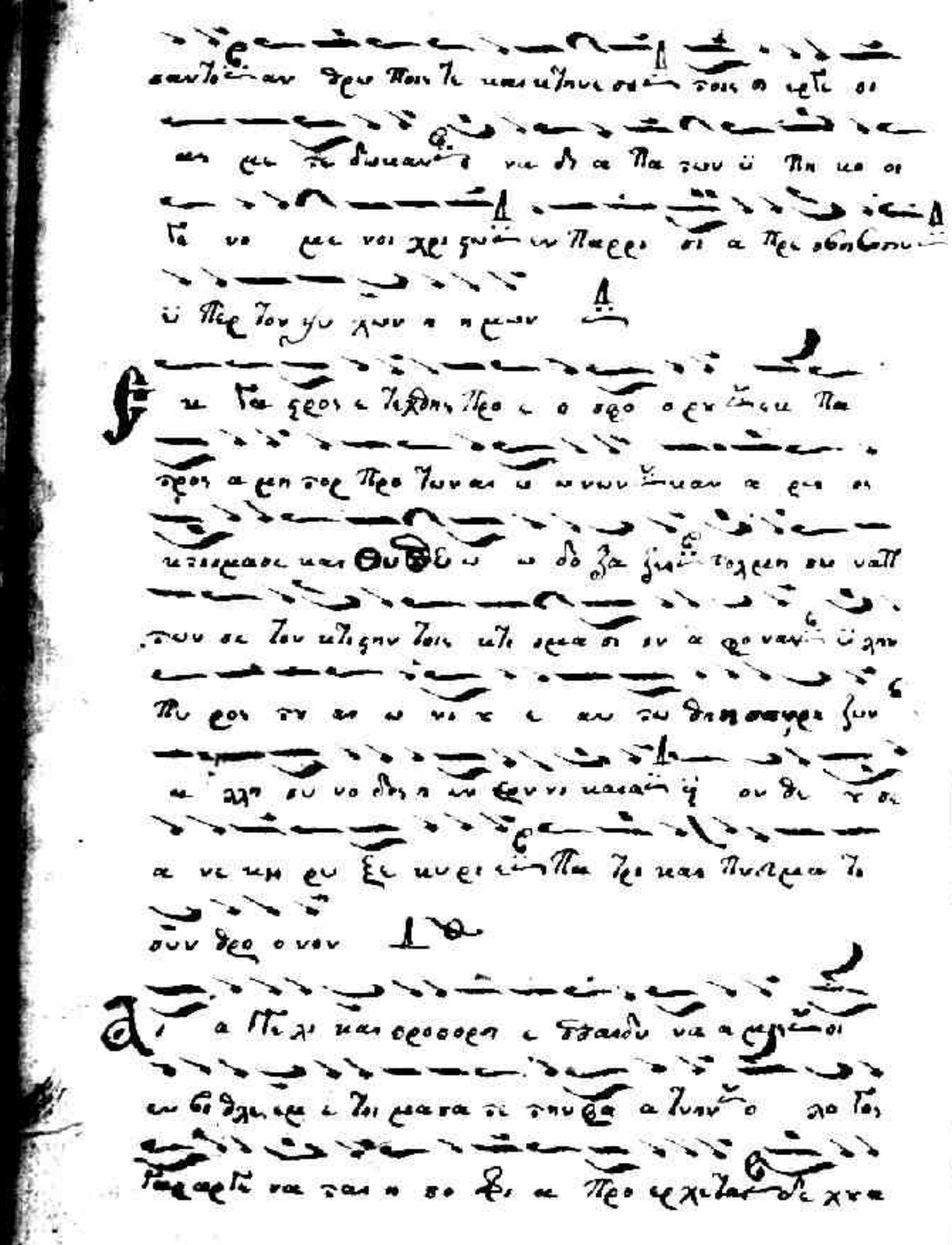


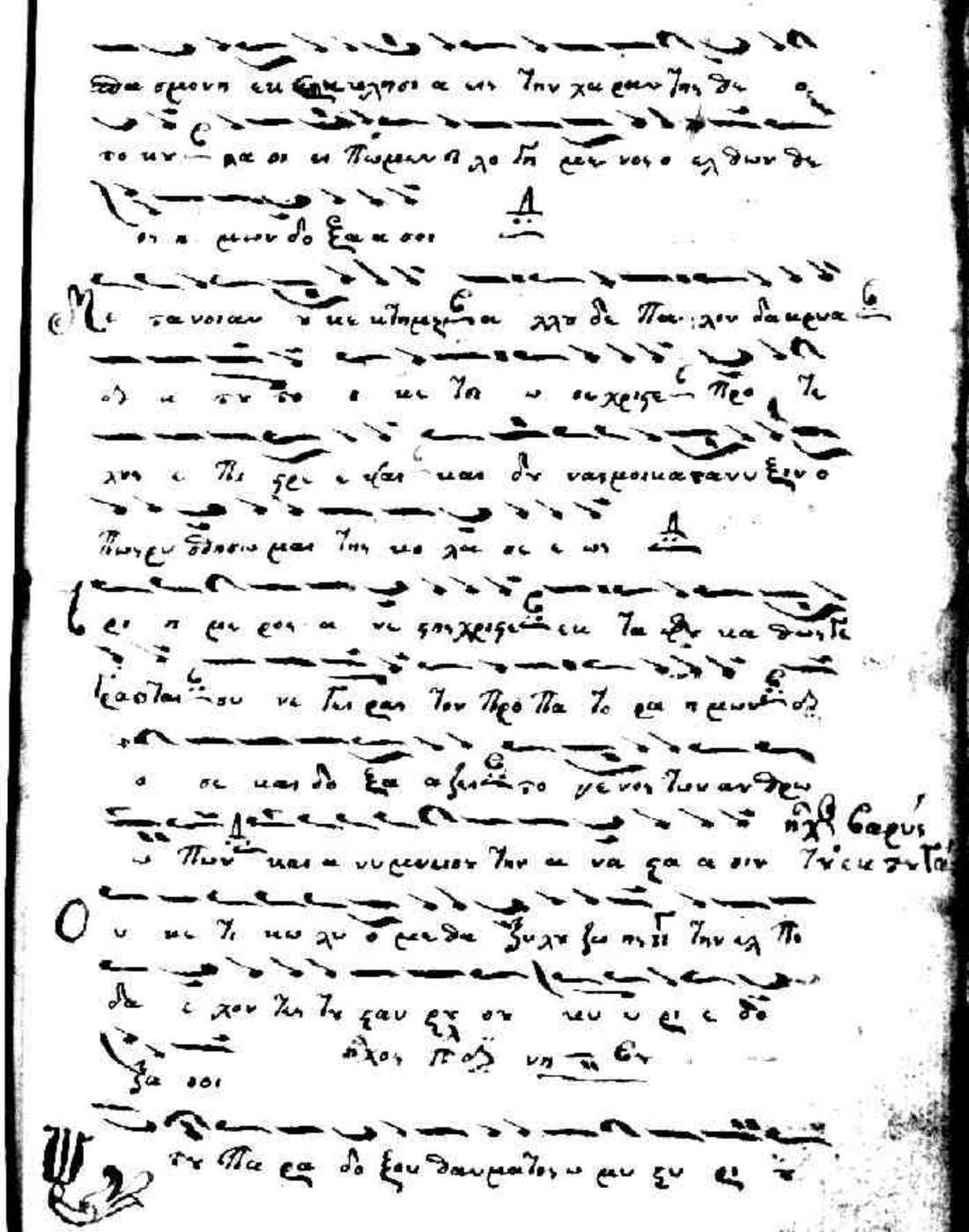


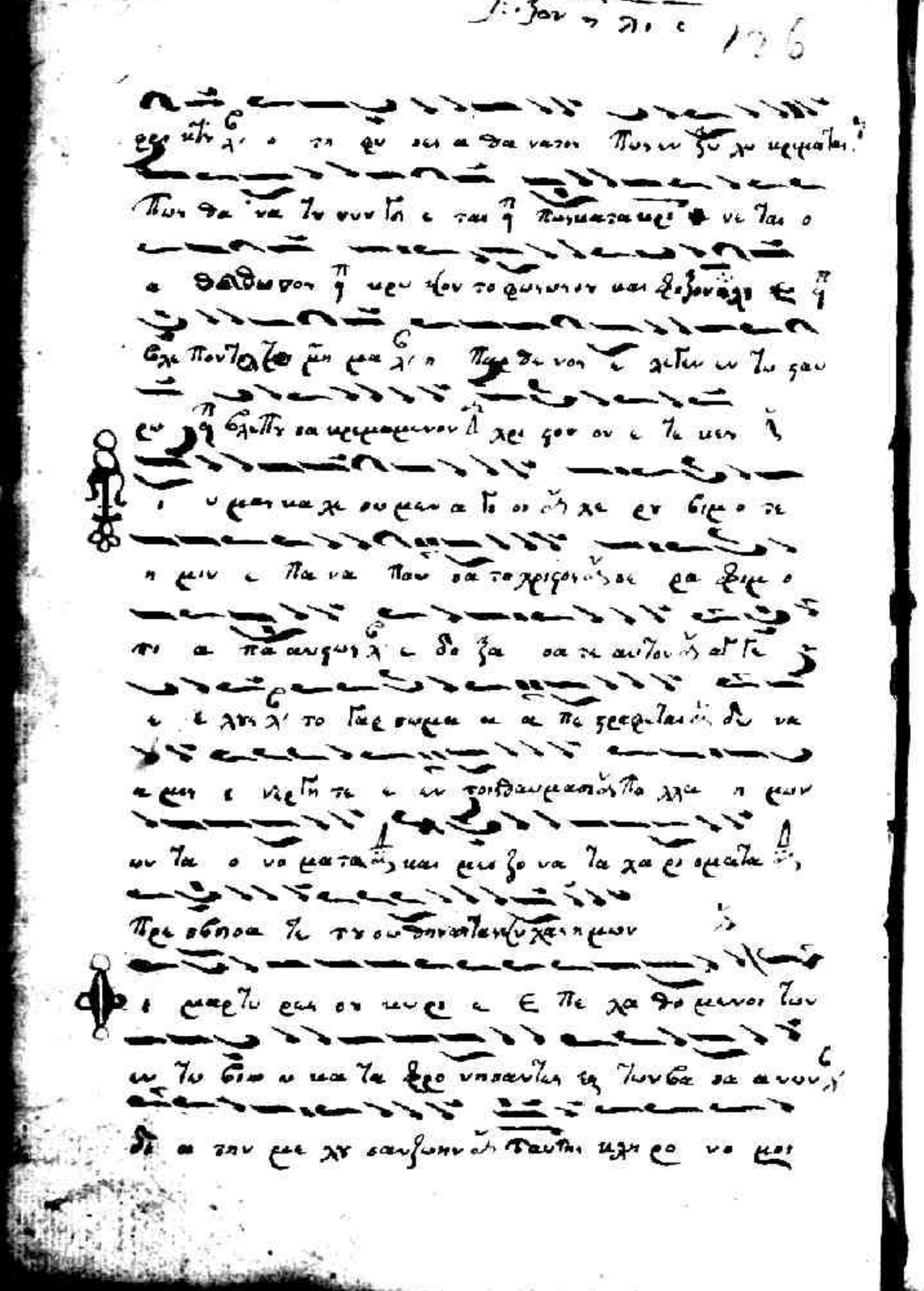


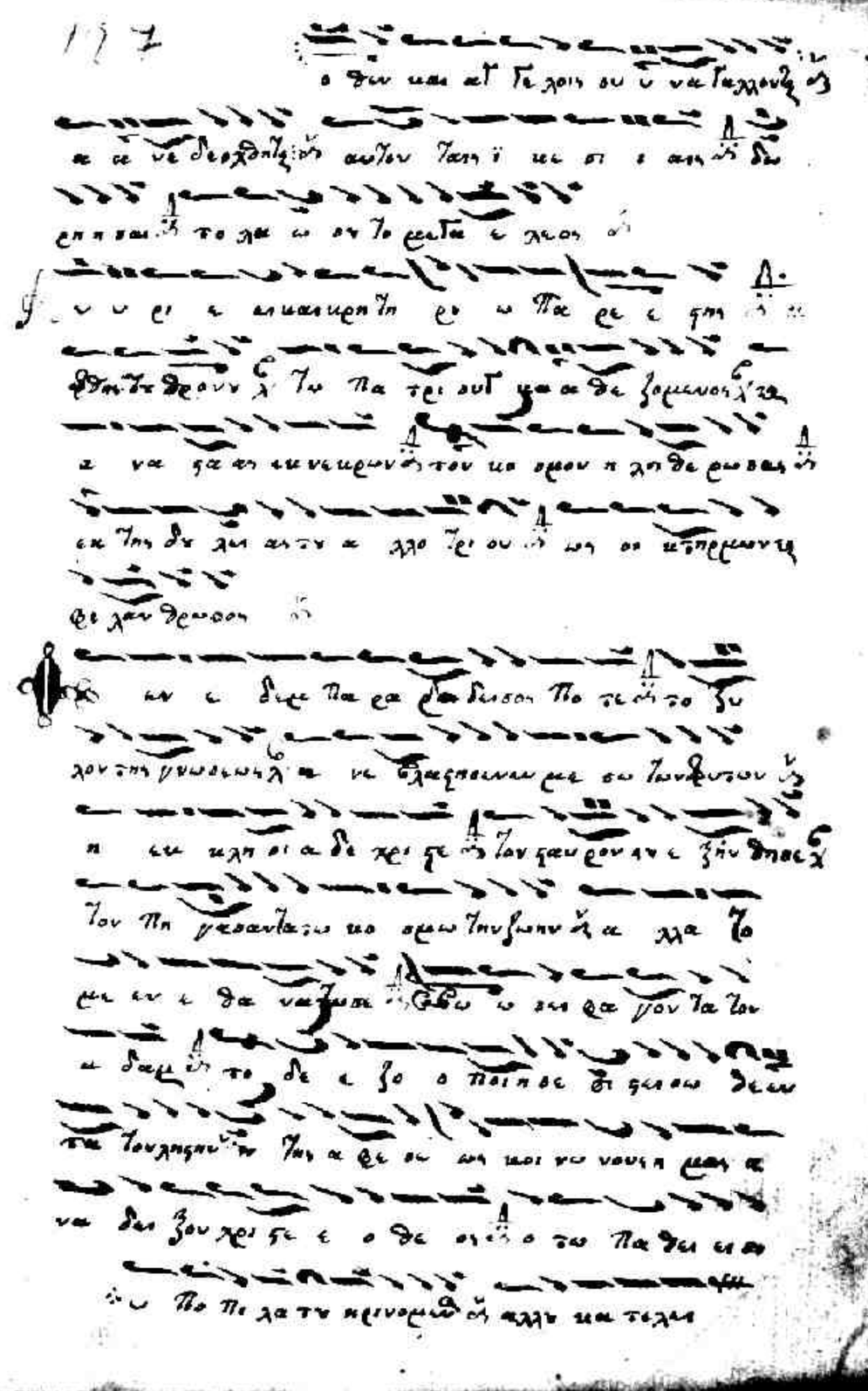


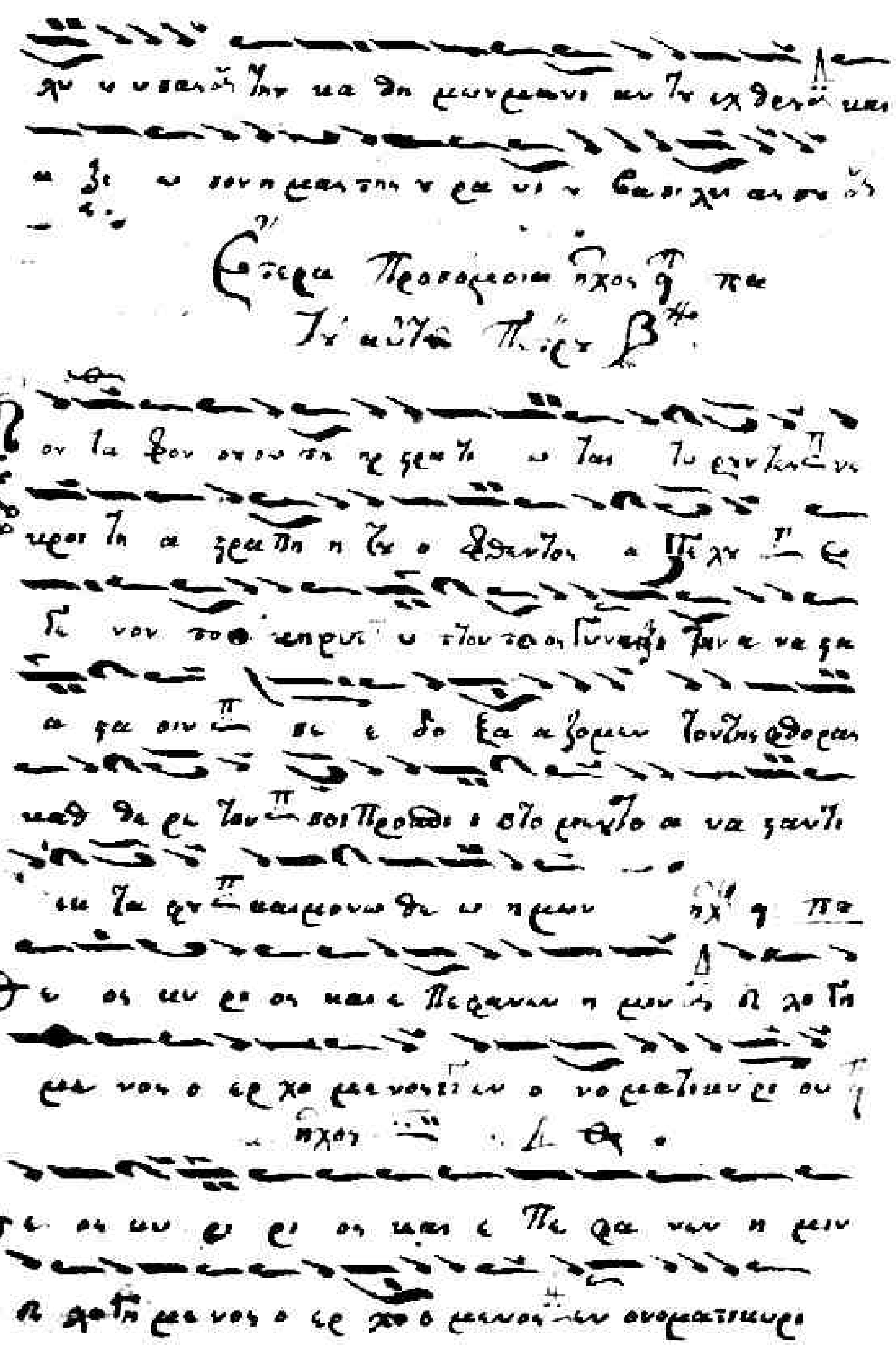








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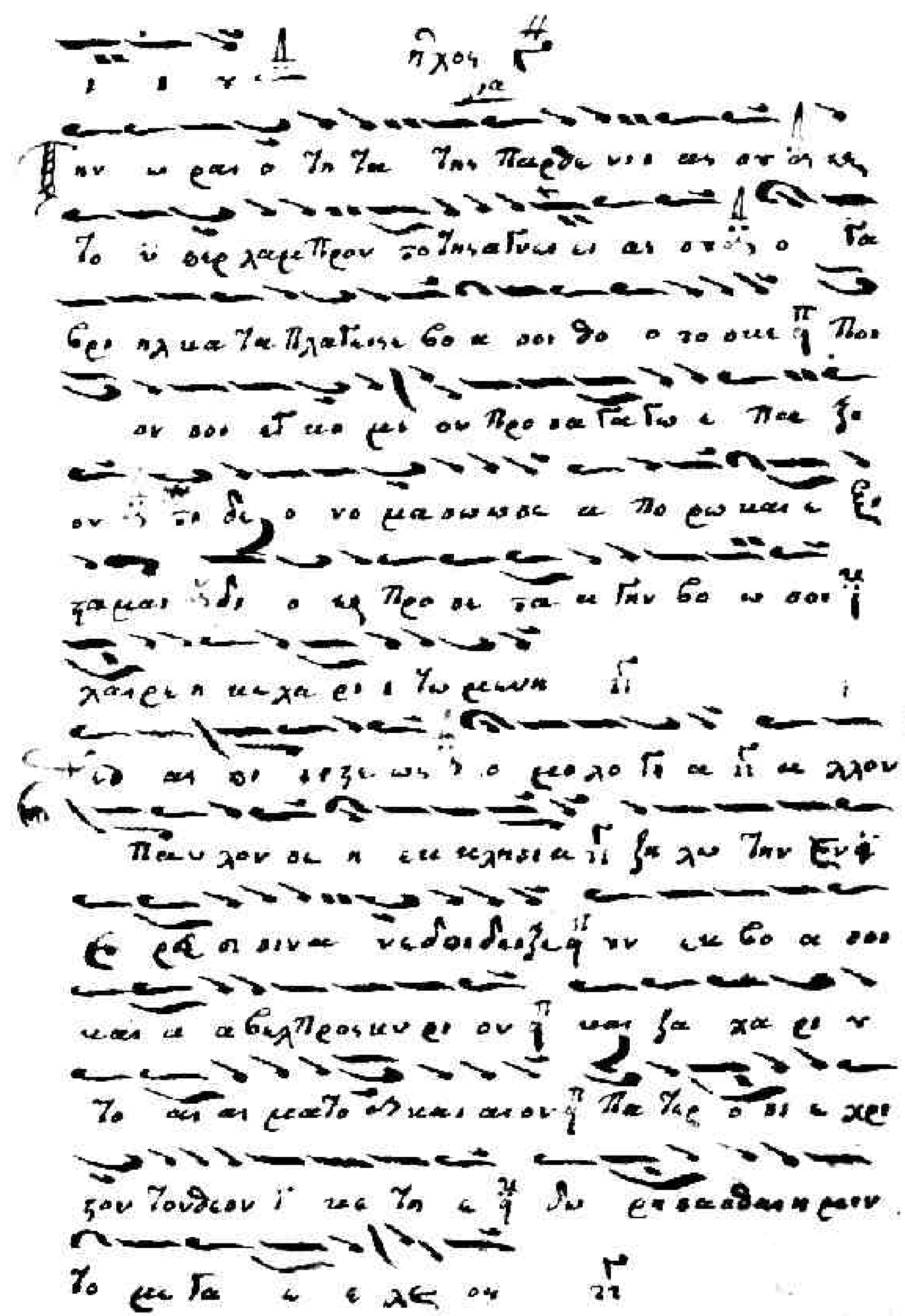
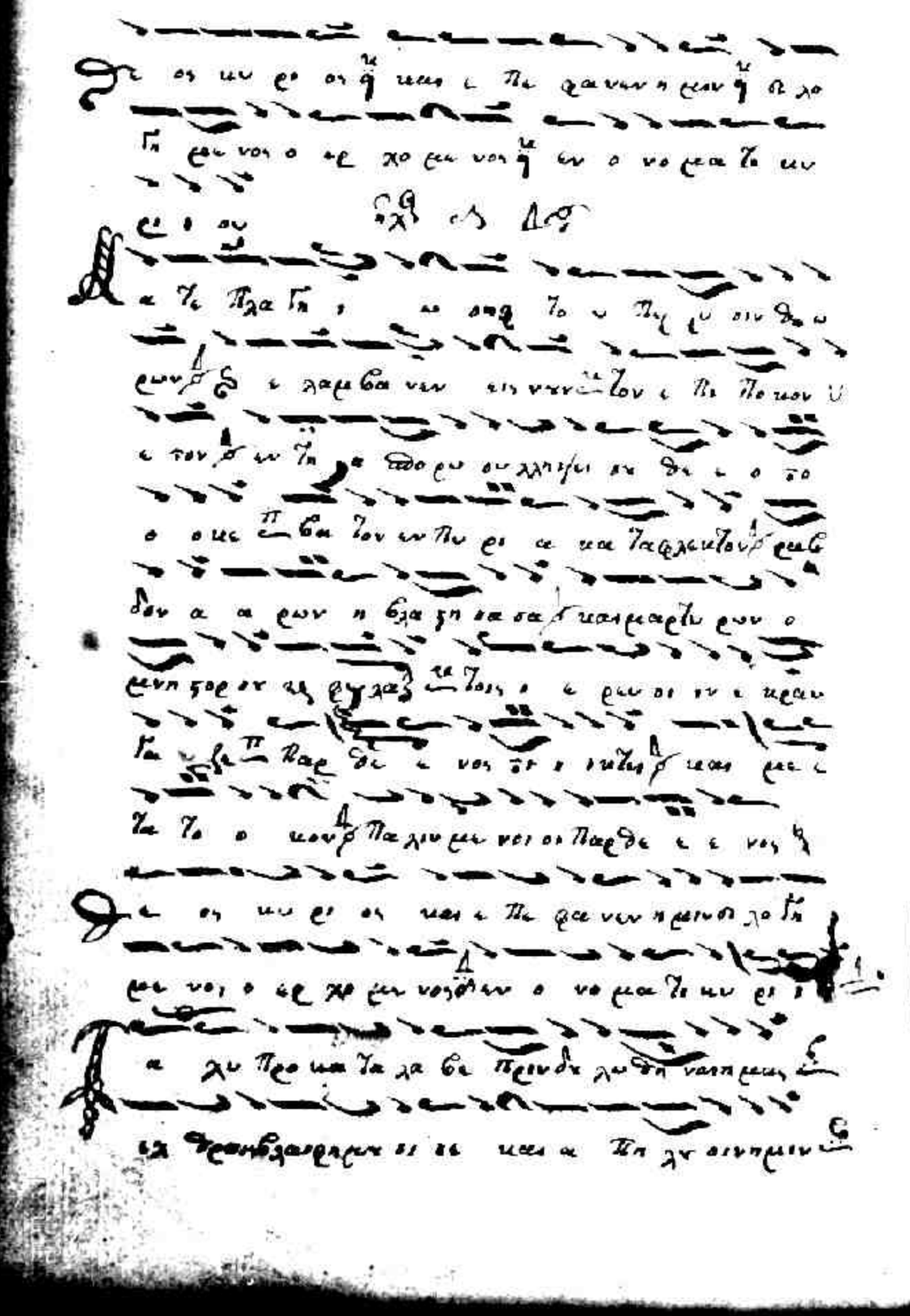
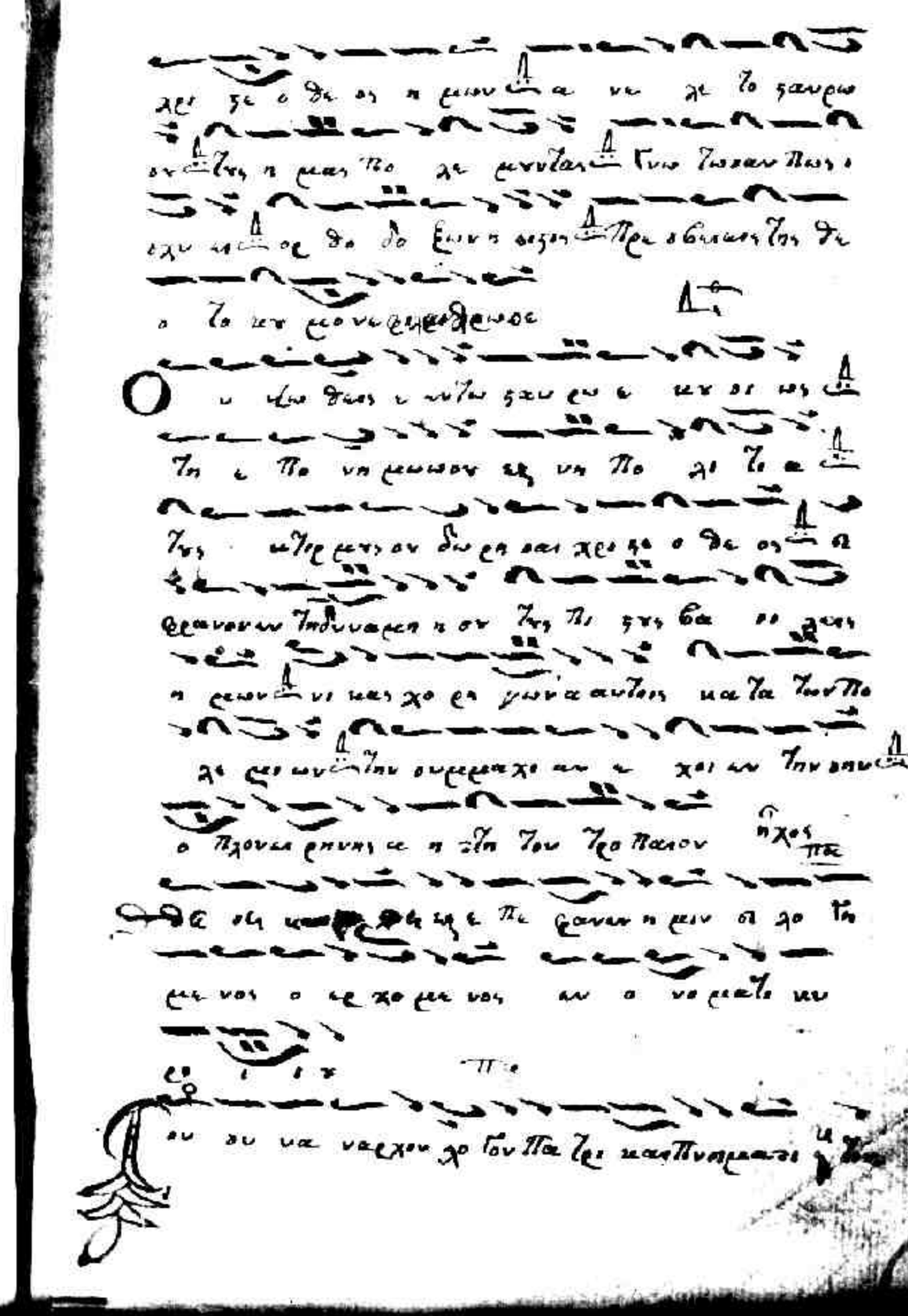
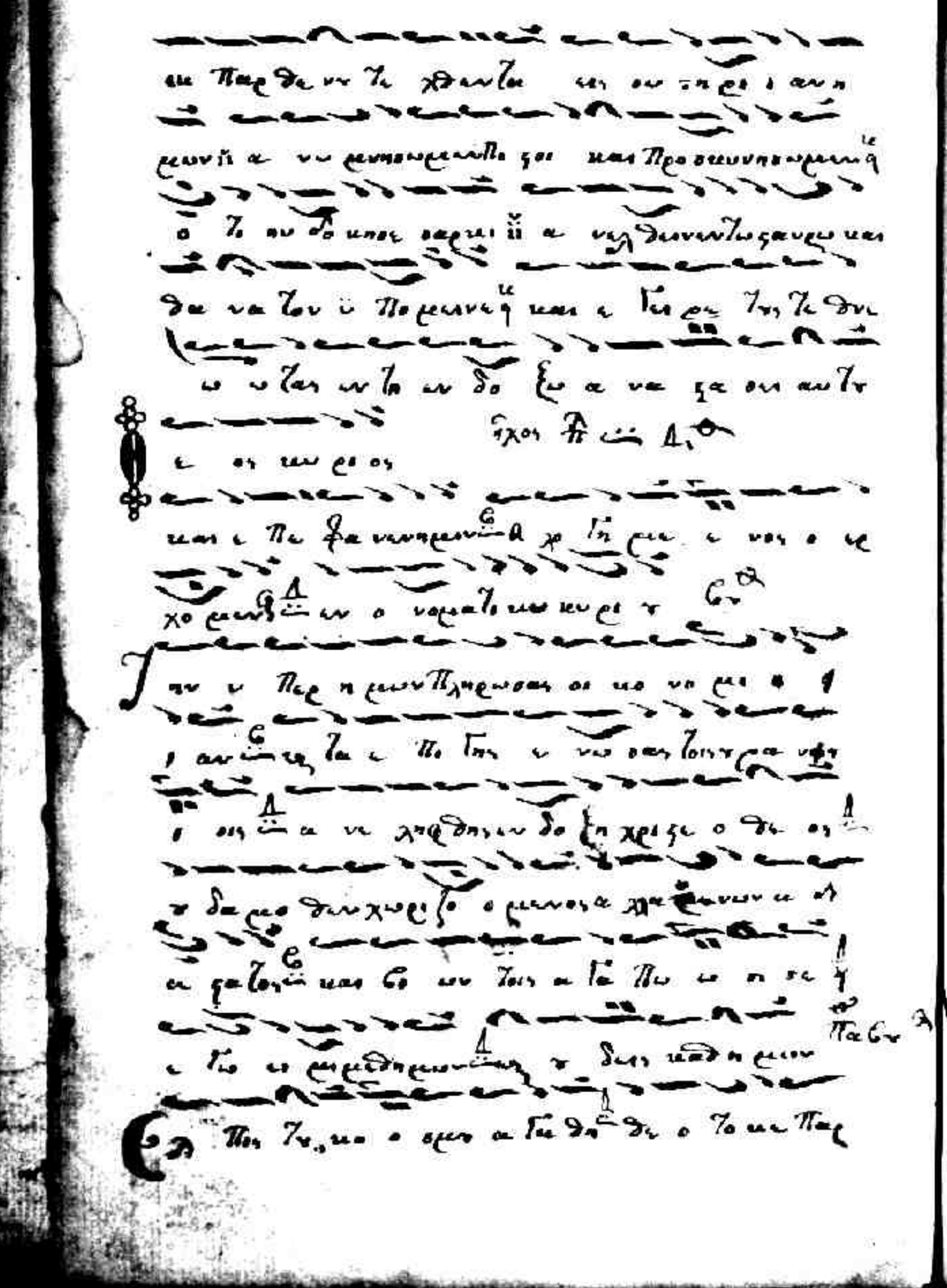
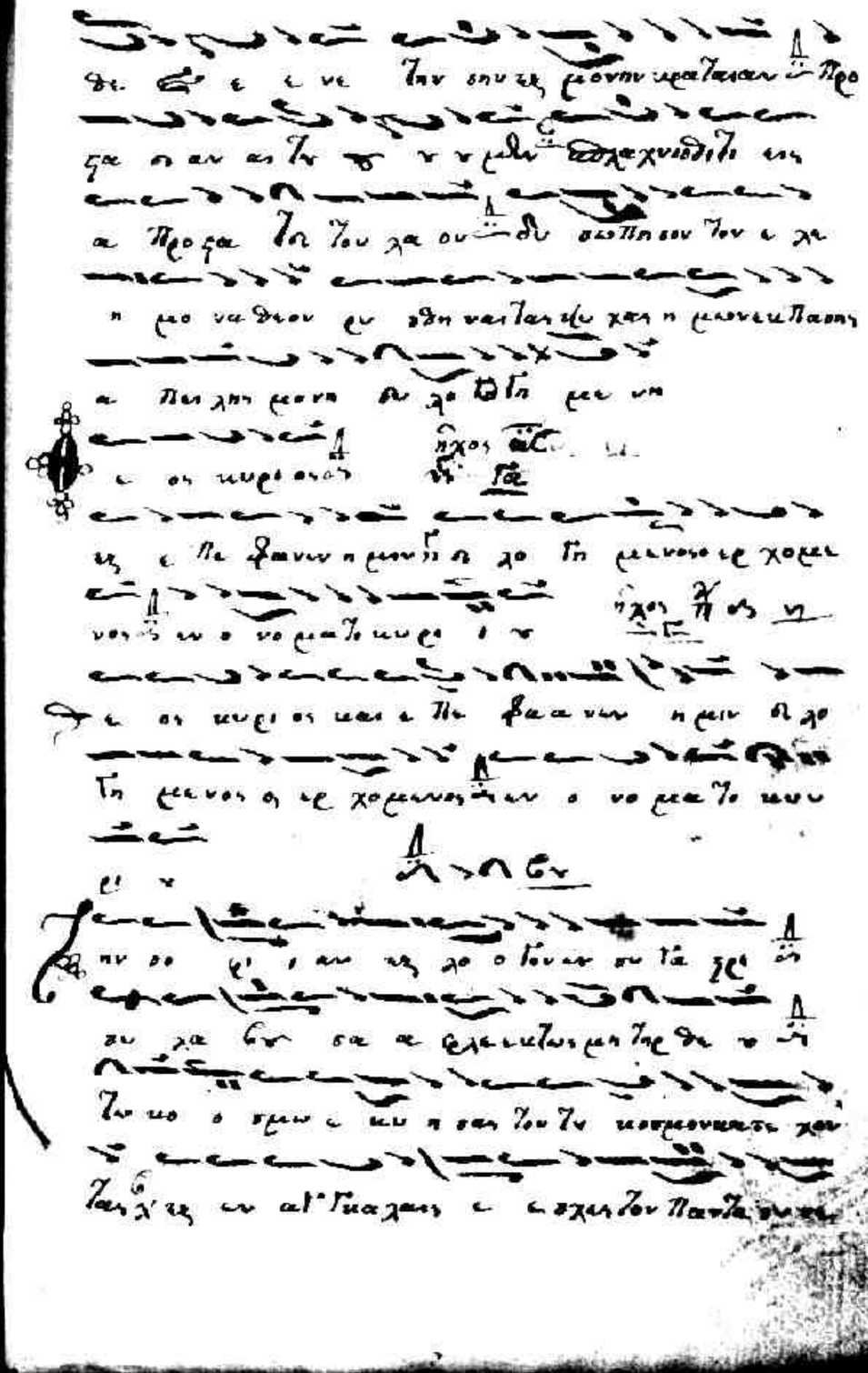
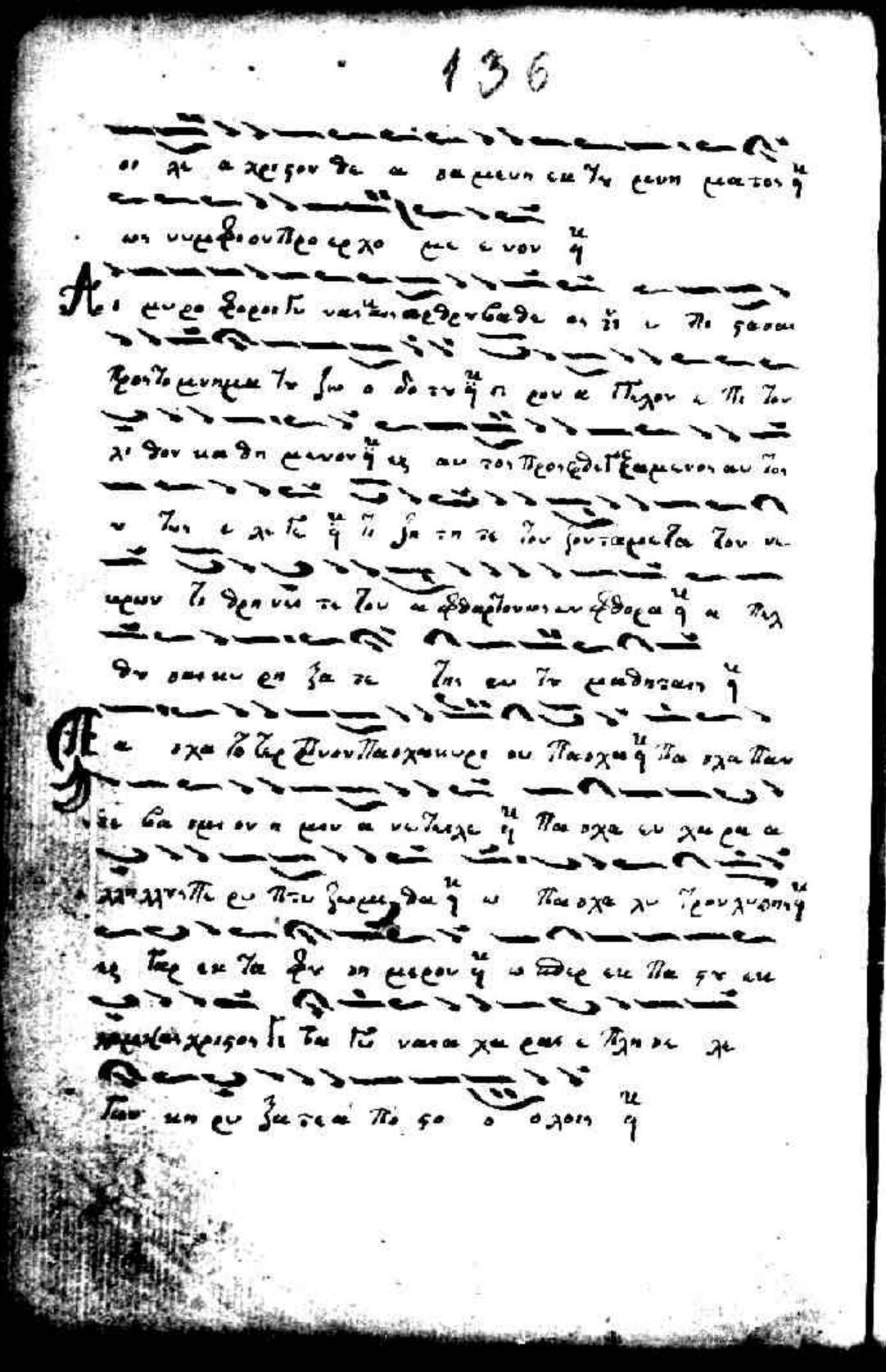

ἦχος

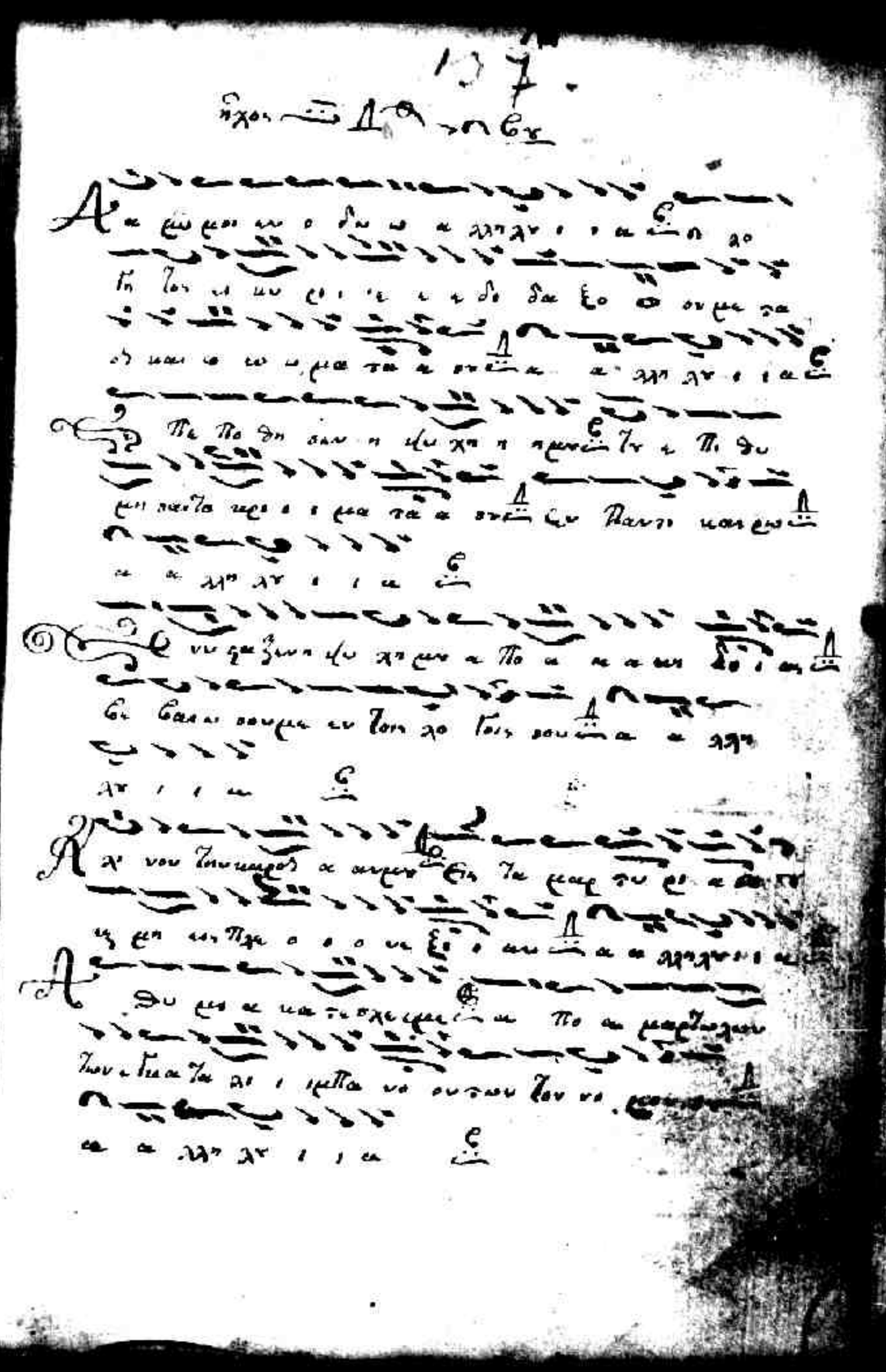


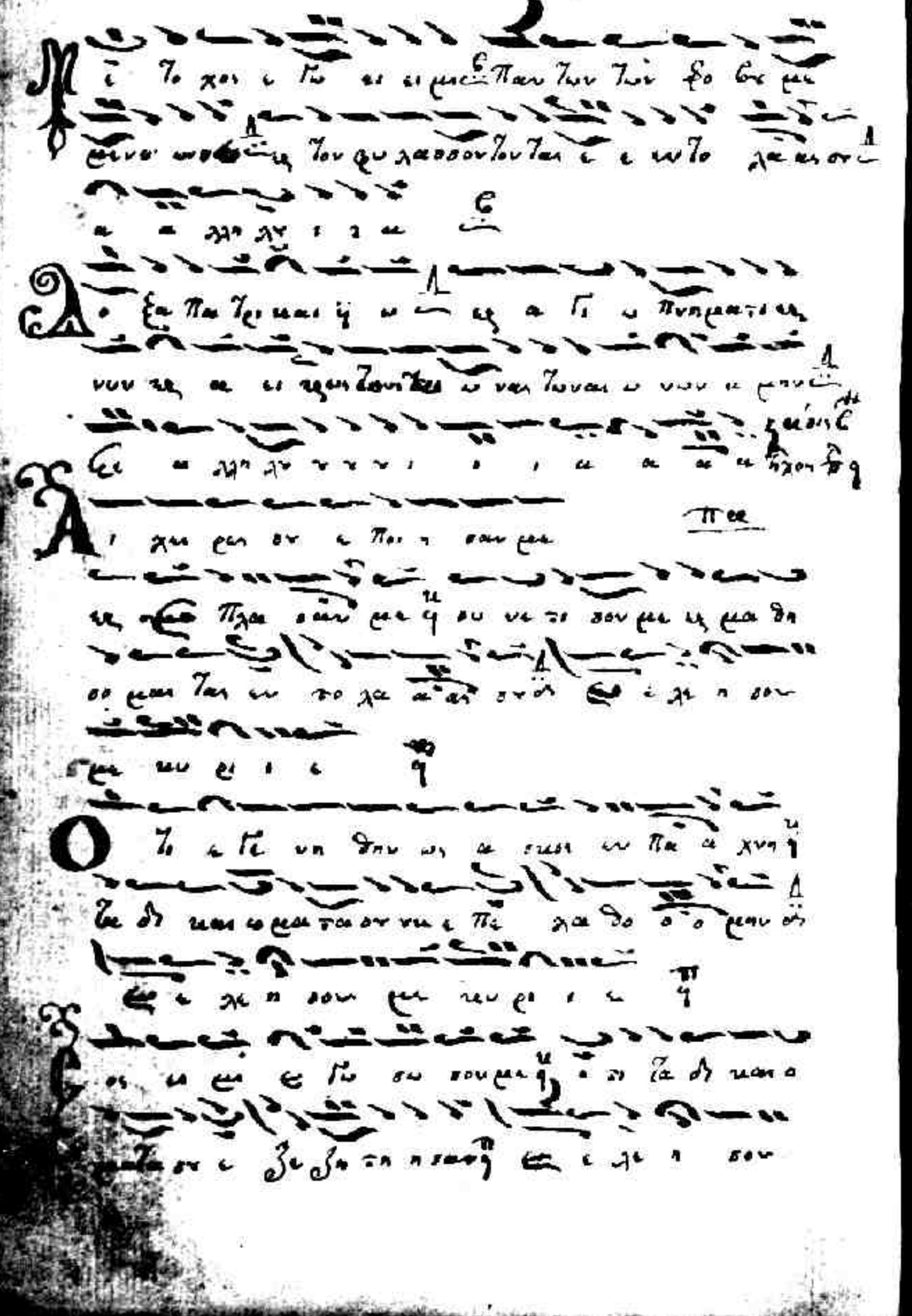


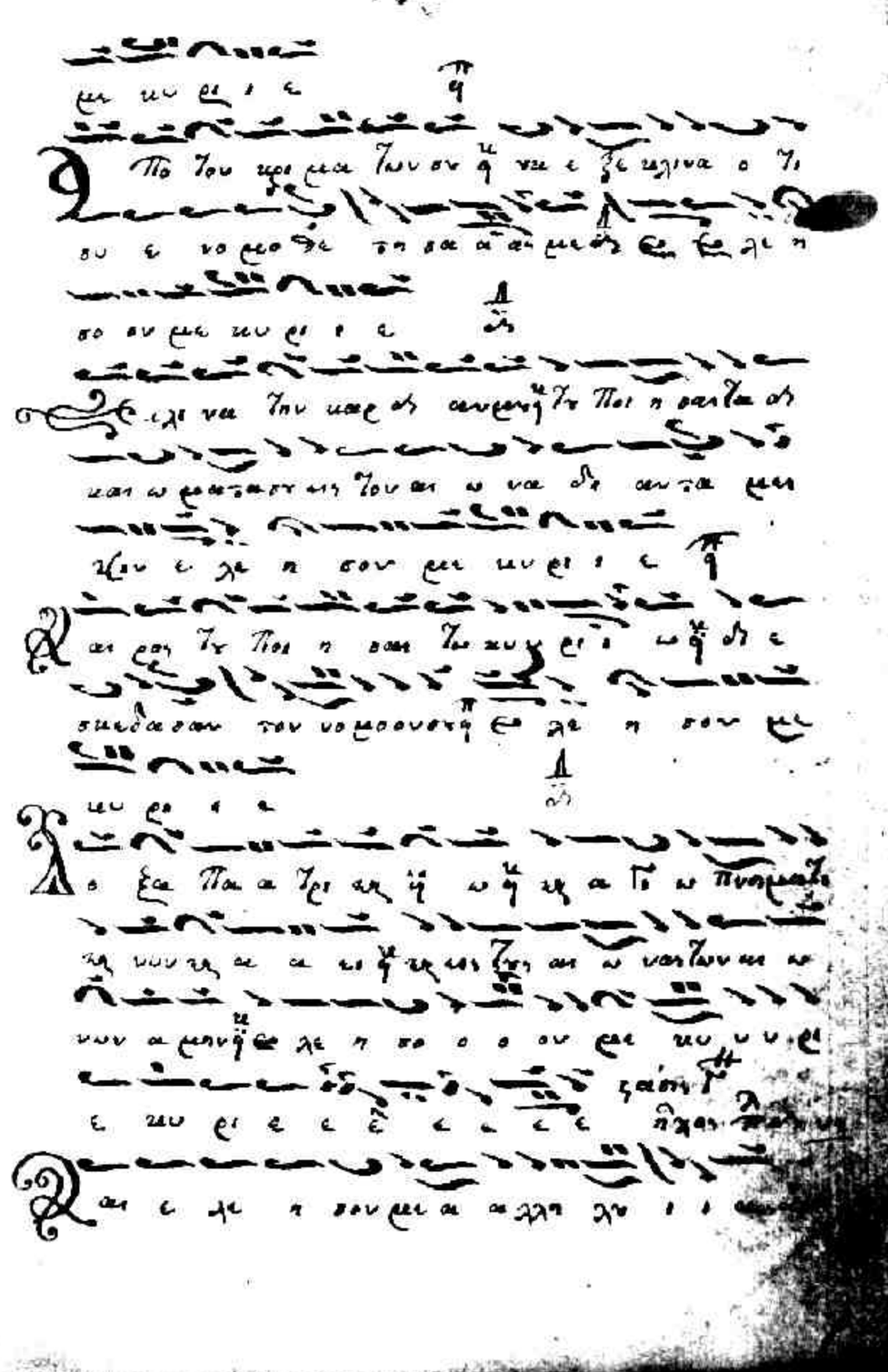


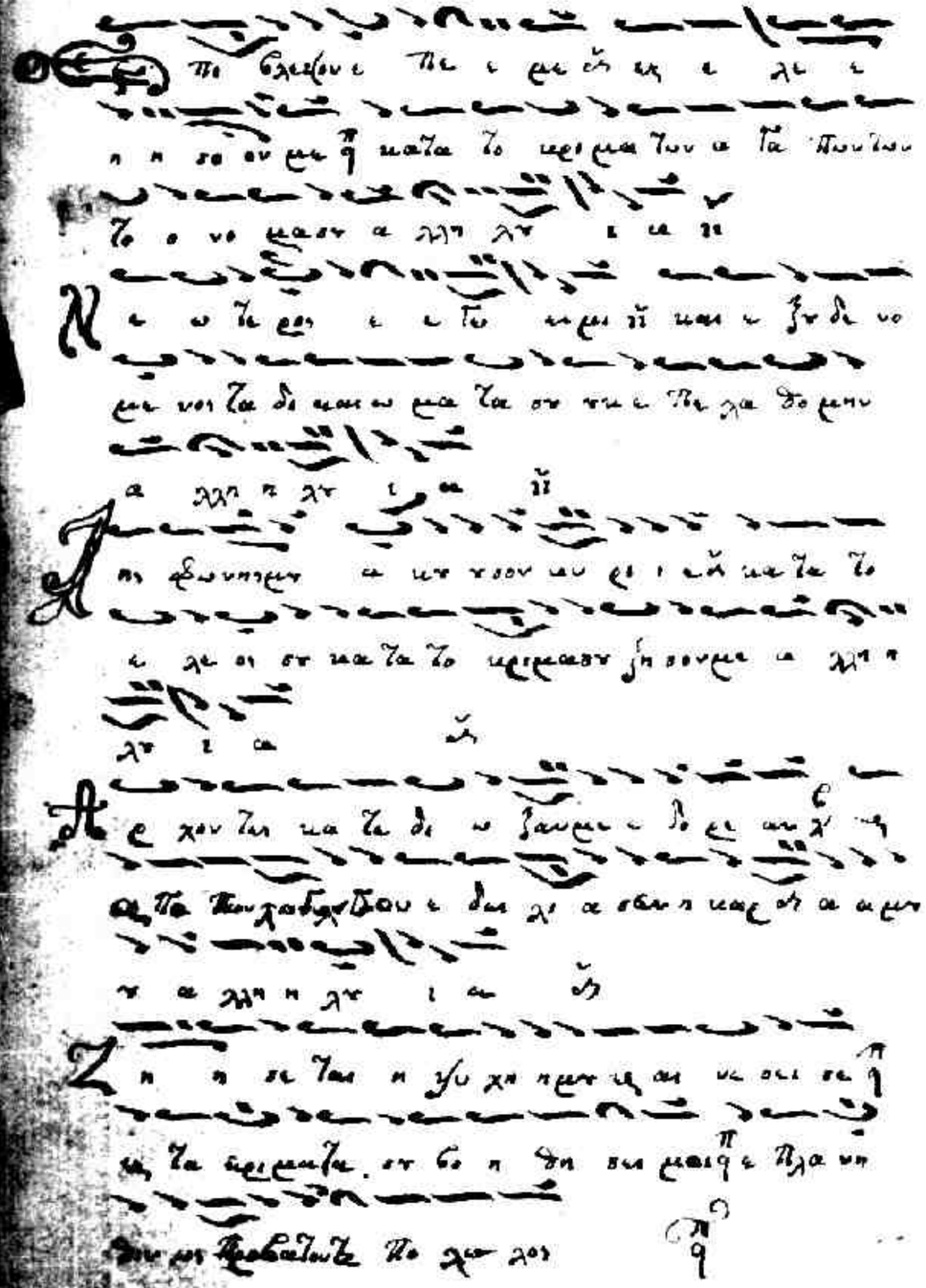


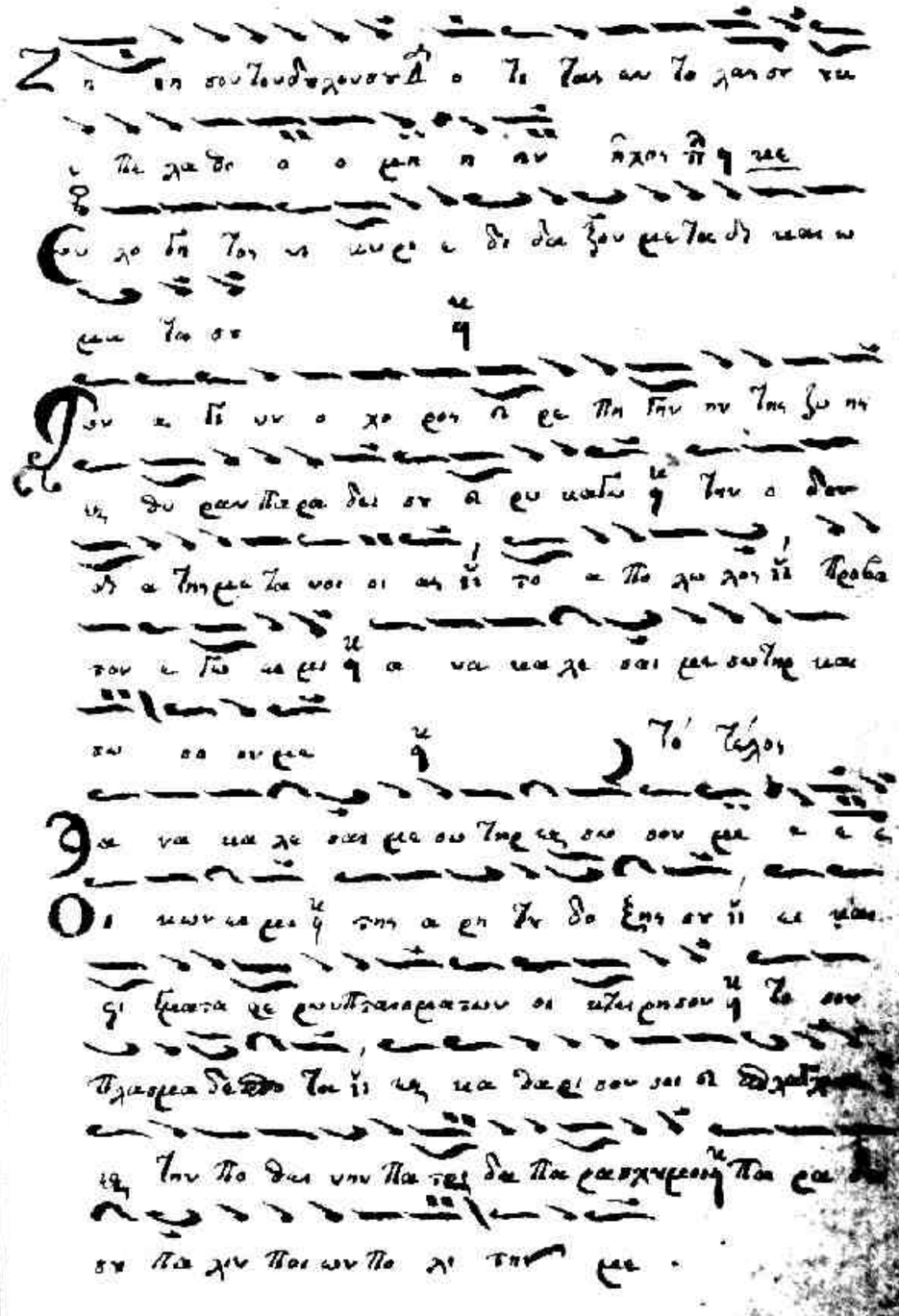












Θ Πα χο μεν ευ ρεν ον των Πλα σας Θε ου ι δ κα ι ου ι

ου θα α τε μεν ευ η Πα ρα δει σου το χης δε ξα λιν κε

α Πε ρι ψας αυ του ε ξω α λη θευ η ευ το κα θο ρω ου

σιν ε Πα να Γα Γα ις το αρ χαι ον κα λλος α να κα λε

σω σα α θαι η Τό τέλος

Το αρ χαι ον κα λλος α να κα λε σω σα θαι αι αι

Α να Παυ σον ο Θε ος Της δε χης σου κα τα τα

τα ξον αυ της εν Παραδει σω η ο Πε χω ρει η Των α γι ων

κυ ρι ε ι η και οι δι και οι ευ λα μπε ως οι ως φω

στη ρες η της ευ κοι μη μεν ης δε χης σου α να Παυ σον η

Πα ρο ρων αν των Παν των την λη ρε α τα η

Λο ξα Πα τρι ει η ω κα ι ευ ο ευ σε β Τω Τρι

α ρα Πα της μι ας ευ θε ο τη τος ευ σε βως γεν νη σο με νω

ου Τας α Γι ος αι η ο Πα την α να ρχον η ο υ

ι αν συν αι ους και θει ον Πνευ μα φω τι σον η μας Πισ

σοι λα τρευ ου τας η και Της αι ω νι ου Πυ ρος ευ ρυ σας Πα σου

αι Της αι ω νι ου Πυ ρος ευ ρυ σας Πα σο ο ο ου ι σχρου Τέλος

Και νυν Η κα ι ευ κα ι και Της ευ α νας Των αι ω νω αμην η

χαι ρε σε μνη η Θε ου σαρ κω σα σα Πα ντων εις σω τη

ρι αν το γε νος των ευ θεω Που με τα Των συ Τα ρι

αν η σα ευ ρω μεν Παραδεισου θε ο Το ο

κε α γνη α χο Τε μενη η τέλος

Θε ο Το κε α γνη α χο γη με νη η η η

Α λλη λου ι α α λλη λου ι α α λλη λου ι α δο

ξα σοι ο Θε ος η δο ξα σοι ο Θε ο ο ο ση η

Και α να Παυ σον Της δε χους σου η η η η αέγιδος εχ

Με Τα Πνευ μα των δι και ων Τε τε λει ω με νων χ

Τας ψυ χας Των δου λων σου Της α να Παυσον ευ

λο γη των εν ταις αι ω νι ους σου μα κα ρι ο τη τιν Την Παν

ον ζω λα νθρωπε

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Τέλος

Τῷ συνταξάντι