

Второй этап, состоящий, главным образом из  
экономических мероприятий, был направлен  
на достижение следующих результатов:









































































































































































































the penmanship of the  
time, and the style of the  
writing, are very different  
from those of the present  
times. The letters are  
small and close together,  
and the lines are very  
narrow. The ink is also  
very dark and the  
writing is very clear.

**THE A. C. MANUSCRIPT**  
and its value as a  
historical record.

The manuscript is  
written in a very  
clear and legible  
hand. The letters are  
well formed and the  
writing is very  
uniform. The ink is  
very dark and the  
writing is very  
clear. The paper is  
very old and the  
writing is very  
well preserved.

very different from  
the present times. The  
letters are small and  
close together, and the  
lines are very narrow.  
The ink is also very  
dark and the writing is  
very clear. The paper  
is very old and the  
writing is very well  
preserved. The  
manuscript is a  
very valuable  
historical record.

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Elavatus est Iesus  
 et sedens ad dexteram  
 patris. Et expectans  
 adventum filii hominis  
 qui veniet in nubibus  
 caelestium. Tunc  
 signabitur in fronte  
 servorum suorum  
 quos salvabit. Et  
 tunc congregabitur  
 Israel. Et tunc  
 veniet signum  
 filii hominis in caelo.  
 Tunc omnes  
 tribus filii Israel  
 congregabuntur  
 in Iherosolymis.  
 Et tunc veniet  
 signum filii hominis  
 in caelo. Tunc  
 omnes tribus  
 filii Israel  
 congregabuntur  
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 in Iherosolymis.  
 Et tunc veniet  
 signum filii hominis  
 in caelo. Tunc  
 omnes tribus  
 filii Israel  
 congregabuntur  
 in Iherosolymis.



1. *Quid sit inuestigatio*  
*deus sit*  
 2. *Quid sit inuestigatio*  
 3. *Quid sit inuestigatio*  
 4. *Quid sit inuestigatio*  
 5. *Quid sit inuestigatio*

**I**tem inuestigatio est  
 in rebus naturalibus  
 in rebus moralibus  
 in rebus divinis  
 in rebus politicis  
 in rebus economicis  
 in rebus philosophicis  
 in rebus historicis  
 in rebus geographicis  
 in rebus astronomicis  
 in rebus mathematicis  
 in rebus physicis  
 in rebus mechanicis  
 in rebus astronomicis  
 in rebus mathematicis  
 in rebus physicis  
 in rebus mechanicis  
 in rebus astronomicis  
 in rebus mathematicis  
 in rebus physicis  
 in rebus mechanicis

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the apostles began  
to preach the gospel  
in the city of  
Antioch.

¶ **S**ome time after this  
the apostles went  
down to Antioch  
where they were  
long time. And  
there they found  
some Greeks.

¶ **T**hen they were  
gathered together  
and they talked  
with them.

¶ **A**nd Barnabas  
and Paul stood  
up and said  
unto them.

¶ **A**nd they  
said.

¶ **F**orasmuch as we  
were brought  
unto you by the  
Holy Ghost.

¶ **A**nd we have  
preached unto you  
the glad tidings  
of the Kingdom  
of God.

¶ **A**nd we have  
seen that you  
were diligent  
to follow the  
preaching.

¶ **A**nd we have  
seen that you  
were diligent  
to follow the  
preaching.

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¶ **A**nd we have  
seen that you  
were diligent  
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preaching.





2  
 1. Die erste Handlung ist  
 der Schilling. Der  
 Schilling ist ein  
 Zahlungsmittel. Er  
 wird durch die  
 Münzstätte  
 hergestellt. Er  
 wird durch den  
 Staat garantiert.  
 Der Schilling ist  
 ein gesetzliches  
 Zahlungsmittel. Er  
 wird durch den  
 Staat geschützt.  
 Der Schilling ist  
 ein unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt. Der  
 Schilling ist ein  
 unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt. Der  
 Schilling ist ein  
 unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt. Der  
 Schilling ist ein  
 unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt.

2  
 1. Die zweite Handlung ist  
 der Mark. Der  
 Mark ist ein  
 Zahlungsmittel. Er  
 wird durch die  
 Münzstätte  
 hergestellt. Er  
 wird durch den  
 Staat garantiert.  
 Der Mark ist  
 ein gesetzliches  
 Zahlungsmittel. Er  
 wird durch den  
 Staat geschützt.  
 Der Mark ist  
 ein unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt. Der  
 Mark ist ein  
 unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt. Der  
 Mark ist ein  
 unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt. Der  
 Mark ist ein  
 unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt.

2  
 1. Die dritte Handlung ist  
 der Heller. Der  
 Heller ist ein  
 Zahlungsmittel. Er  
 wird durch die  
 Münzstätte  
 hergestellt. Er  
 wird durch den  
 Staat garantiert.  
 Der Heller ist  
 ein gesetzliches  
 Zahlungsmittel. Er  
 wird durch den  
 Staat geschützt.  
 Der Heller ist  
 ein unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt. Der  
 Heller ist ein  
 unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt. Der  
 Heller ist ein  
 unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt.

2  
 1. Die vierte Handlung ist  
 der Pfennig. Der  
 Pfennig ist ein  
 Zahlungsmittel. Er  
 wird durch die  
 Münzstätte  
 hergestellt. Er  
 wird durch den  
 Staat garantiert.  
 Der Pfennig ist  
 ein gesetzliches  
 Zahlungsmittel. Er  
 wird durch den  
 Staat geschützt.  
 Der Pfennig ist  
 ein unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt. Der  
 Pfennig ist ein  
 unveräußerliches  
 Eigentum. Er wird  
 durch den Staat  
 geschützt.



























¶ The first thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The second thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The third thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The fourth thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The fifth thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The sixth thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The seventh thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The eighth thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The ninth thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The tenth thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The eleventh thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

¶ The twelfth thing that  
we should know of  
the nature of the  
soul is that it is  
simple and indivisible  
and that it is immortal  
and immortal.

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the church of the  
apostles and was  
built on the rock that  
was the foundation  
of the church. The  
apostles were the  
pillars of the church  
and the church was  
built on the rock.  
The church is the  
body of Christ and  
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Epiphany

Epiphany is the  
feast of the  
three kings  
who came to  
worship the  
newborn Jesus.  
It is also the  
feast of the  
manifestation  
of Jesus to the  
world. The  
Gospel for  
Epiphany is  
Matthew 2:1-12.  
The story of the  
three kings is  
found in the  
Gospel of  
Matthew. The  
three kings  
came from the  
East and they  
saw a star in  
the sky. They  
followed the  
star and they  
found the  
newborn Jesus.  
They came to  
worship him  
and they  
gave him  
gifts. The  
three kings  
are called  
Cassius, Balthasar,  
and Melchior.  
The feast of  
Epiphany is  
celebrated on  
January 6th.

Epiphany is the  
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three kings  
are called  
Cassius, Balthasar,  
and Melchior.  
The feast of  
Epiphany is  
celebrated on  
January 6th.







**A**ll the while that I  
was in the world  
I have not seen  
any thing like  
you. I have  
seen many  
that have  
been made  
in the world  
but none  
like you. I  
have seen  
many that  
have been  
made in the  
world but  
none like  
you. I have  
seen many  
that have  
been made  
in the world  
but none  
like you. I  
have seen  
many that  
have been  
made in the  
world but  
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none like  
you. I have  
seen many  
that have  
been made  
in the world  
but none  
like you.

**E**very man  
that is born  
into this world  
is a sinner  
and a wretch  
and a child  
of wrath  
as the apostle  
saith in  
Romans 7  
I have  
found this  
law that  
inwardly  
I fight  
against  
the law  
of my mind  
but I  
cannot  
bring it  
into captivity  
to the  
law of  
Christ  
I have  
found  
this law  
that  
inwardly  
I fight  
against  
the law  
of my  
mind  
but I  
cannot  
bring it  
into  
captivity  
to the  
law of  
Christ  
I have  
found  
this law  
that  
inwardly  
I fight  
against  
the law  
of my  
mind  
but I  
cannot  
bring it  
into  
captivity  
to the  
law of  
Christ

**T**he man  
that is born  
into this world  
is a sinner  
and a wretch  
and a child  
of wrath  
as the apostle  
saith in  
Romans 7  
I have  
found this  
law that  
inwardly  
I fight  
against  
the law  
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cannot  
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and therefore the  
name of charity  
applies more fully  
to the love of God  
than to the love of  
our neighbor. For  
the love of God is  
more perfect than  
the love of our  
neighbor. And  
therefore the  
name of charity  
is more properly  
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love of God than  
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name of charity  
is more properly  
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love of God than  
to the love of our  
neighbor.

















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The first part of the  
book is divided into  
two parts. The first  
part is the history of  
the world from the  
creation of man to  
the present time. The  
second part is the  
history of the church  
from the time of  
Christ to the present  
time. The first part  
is divided into three  
ages. The first age  
is the age of the  
patriarchs. The second  
age is the age of  
the prophets. The  
third age is the age  
of the apostles and  
the early church.  
The second part is  
divided into two  
ages. The first age  
is the age of the  
middle church. The  
second age is the  
age of the reformation  
and the present  
church.

The second part of the  
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two parts. The first  
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The third part of the  
book is divided into  
two parts. The first  
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book is divided into  
two parts. The first  
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